







Photo provided by ABC Prep Academy

ABC Prep Academy students made these stained concrete signs with materials donated by Patterson Horth.

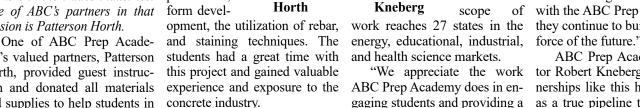
# The ABCs of career success

Fishers Prep Academy & Patterson Horth partner to create real career results for next generation of commercial construction trade workers

#### Submitted

Editor's note: Associated struction Builders and Contractors of covered the Indiana/Kentucky (ABC) Com- history of mercial Construction Prep Acad- concrete, emy's Fishers location, 11837 concrete Technology Lane, is making great properties, strides in helping to fill the coun- mixing and try's need for qualified, capable pouring workers in the trades industries. processes, One of ABC's partners in that form develmission is Patterson Horth.

my's valued partners, Patterson students had a great time with Horth, provided guest instruction and donated all materials and supplies to help students in the development of four stained concrete ABC signs.





crete. Their Kneberg scope of and health science markets.

Patterson Horth is a gener- pathway to a career in the conal contracting firm founded in struction industry," Founder and

1997 and is President Tim Horth said. "Perheadquar- sonally, I have a heart for young people and the commercial construction industry provides olis. Their a wide-variety of quality career opportunities and is especially a good path for students who may not wish to go the traditional college route. We look forward to continuing our partnership with the ABC Prep Academy as opment, the utilization of rebar, work reaches 27 states in the they continue to build the work-

in

Indianap-

primary

trades are

carpentry

con-

and

ABC Prep Academy Direc-"We appreciate the work tor Robert Kneberg said, "Partexperience and exposure to the ABC Prep Academy does in ennerships like this help us serve gaging students and providing a as a true pipeline to success in

See  $ABC \dots$  Page A2

# A little laughter

Laughter is good for the soul.

Laughter reduces stress and strengthens positive coping skills. Tell that to a mother of little ones.

The call came late in the afternoon. It was my grandson, Matthew. "Grandma, what are you doing?" The sound



of his voice told me he wasn't calling to chat. He was in Minnesota on a visiting chef business trip. Grandma Janet was on call to help with his three boys and their mother.

"Jason and Tiberius were supposed to be taking a nap, but they found the jar of Vaseline. Keerstin is having a come apart. Could you help?"

Living just three blocks away has lots of advantages. I got there almost as quickly as a toddler could unscrew a jar of Vaseline.

See Laughter . . . Page A5



## **Sheriff Moving Services now** open in Cicero

#### The REPORTER

Last Friday, Hamilton County Sheriff's Office patrol Deputies from Nights B Squad (specifically Deputies Moe, Abbitt, Wilcox, and Lt. Niec) helped an elderly Cicero resident move some heavy furniture that she would have otherwise been unable to move due to her current situation.

Her husband passed away and has no immediate family in the area. Deputies helped move some items to the garage, which gets her one step closer to being able to put her house on the market and move closer to her family.

Helping those in the community is what the men and women at the Sheriff's Office do. Great job!

# Westfield Washington Schools unveils plan for expansion

By AMY ADAMS

For The Reporter

Washington Westfield Schools (WWS) has unveiled its "Destination Westfield" expansion plan for the next several years, including building two than 9,000 students enrolled, growth in new schools.

early as the fall of 2023 on a mediate School, in particular, is seventh elementary school at 171st Street and Towne Road pect the building process to take one elementary school. up to three years.



WESTFIELD WASHINGTON **SCHOOLS** 

which is nearly a year ahead of Westfield in Construction will begin as predictions; and Westfield Inter- the past 20 nearing capacity.

Veronica Winkelman gradand a second middle school uated from Westfield High northeast of Centennial Road School in 2001. When she grew daughters, one at Oak Trace and State Road 32. Officials ex- up in Westfield, there was only

WWS currently has more busier," Winkelman said of the 2022-23 Shamrock Academy,



Kaiser there are also a lot more oppor-

tunities.'

Now as a parent of two Elementary School and one at Westfield Intermediate School, "It feels much bigger, much Winkelman is a member of the

the district's ambassador program. As part of the Shamrock Academy cohort, she attended a meeting last week at Monon Trail Elementary School to hear what Superintendent of Schools Dr. Paul Kaiser had to say about "Destination Westfield."

Before a crowd of approximately 30 parents and community members, Kaiser shared a preview of the announcement the district would release on Thursday evening. He talked about the process the school has been going through to reach a consensus about how to move

See Expand ... Page A4

# **Boys & Girls Club of Noblesville receives** \$18K grant from Crosser Family Foundation

#### The REPORTER

The Tom & Soni Sheehan Boys & Girls Club of Noblesville (BGCN) recently received and \$18,000 grant from the Crosser Family Foundation, a fund of Hamilton County Community Foundation, in support of its Character and Leadership Development Programs.

The support of the Crosser Family Foundation will assist in providing a suite of youthled programs for kindergartners through teenagers that focus on building character, teaching leadership skills and







developing community stew- for inclusive innovation and ards. The programming will change in local communities. help young people develop foundational skills that em- in the suite will provide memphasize servant leadership and bers with the opportunity to selflessness that are necessary explore career paths that will

Terry Youth development programs

lead to their success in the workforce.

"One of the key pillars of our programs here at the Club emphasizes Good Character and Citizenship," BGCN Executive Director Becky Terry said. "Local youth need a place where they can learn how to make a difference in their community while making their voices heard. We strive to provide our members with the engaging opportunities they need to become productive, innovative leaders of our community for years to come."

## Riverview Health to hold seminar on common foot & ankle conditions

#### The REPORTER

Riverview Health will hold a seminar on common foot and ankle conditions from 6 to 7 p.m. on Thursday, Feb. 23.

Join Dr. Sarah Standish, podiatric surgeon, as she discusses common foot and



ankle conditions she sees in her practice. Dr. Standish will explain the pathology

See Riverview . . . Page A4

# Westfield Lantern Awards recognizes community's best

By STEVE LATOUR

Westfield Chamber CEO

For the 39th time in the organization's 42-year history, the Westfield Chamber gathered community leaders, residents, and business owners and recognized the community's best and brightest.

The Westfield Lantern Awards had been an annual tradition since 1982 until the pandemic interfered with the Chamber's plans for a 2021 ceremony.

"We have talented professionals and residents worthy of recognition. It was time to bring our community's tradition back and resume the Lantern Awards," said Westfield Chamber

See Lantern . . . Page A3



**Photo courtesy Whitney Moore Photography** 

Community First Bank was honored as the Business of the Year within the Large Business category. (From left) Community First Bank's Bob Hickman, Robb Blume, Jeff Magginnis, Janelle Campbell, Scott Hammersley, Adrienne Riddle, and Bonnie Riley accepting the Large Business of the Year award from Westfield Chamber's Steve Latour and Steve Rupp.

# **Keep in Touch with Hamilton County's Business Community**

Hamilton County Business Magazine publishes online six times a year

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## Noblesville teens looking to trek to **National Toboggan Championships**



Photo provided by Jill Coyne / GoFundMe

Noblesville sophomore students Shepard, Max, Gabe, Carter, and Keegan are raising money to attend the U.S. National Toboggan Championships. They usually focus on football, but they also are serious toboggan competitors. The young men plan to travel more than 20 hours to compete in the national championships in Camden, Maine, next month. With the help from their teacher, Geoff Davis, they are building their own 10-foot-long toboggan for the competition. Jill Coyne has started a GoFundMe to help the boys with materials and acquire the appropriate gear for the event. According to the students, "We are thrilled to be representing Noblesville along with three adult teams in the Noblesville community. Not only are we building our own toboggan, we are also building community." Formore information and to donate to the GoFundMe campaign, go to tinyurl.com/NHS-toboggan-GoFundMe.

## Carmel's own Katherine LaReau is 'taking charge' at West Point

#### The REPORTER

Cadet Katherine LaReau of Carmel is a member of the Class of 2025, Company F-3 at West Point Military Academy.

LaReau serves as the tutor cadet-in-charge (CIC) of SS202 American Politics, is a chemical engineering major, and was recently named as one of West Point's 12 Stamps Scholars.

Stamps Scholars are chosen for their academic excellence, leadership experience, and exceptional character; fewer than 300 are selected from over 300,000 applicants nationwide. Stamps Scholars benefit from a national network of peers and the opportunity to attend biennial conventions and other events where scholars investigate pressing issues and learn from accomplished community leaders.

LaReau is member of the West Point Glee Club, Corbin Forum, Black & Gold Leadership Forum, Elevation, Catholic Choir, and Center for Enhanced Performance (CEP) tutoring. She is the Corbin Forum Lean In Luncheon Cadet in Charge, Black and Gold Cadet in Charge, West Point Glee Club Public Affairs Officer, a Mounger Writing Fellow, and serves as the Class of 2025 Vice Presi-Achievement.

SS202 American Politics course, I aim to help my classmates build confidence for major graded events by curating study materials number one commitment is



Leadership Forum Assistant and organizing course-wide study sessions with my fellow CICs and the course director," LaReau said. "One thing I love about being a CEP tutor is that it gives me dent. She has been given the the opportunity to give back Superintendent's Award for to my peers who, on a different day, are happily extend-"As a CEP CIC for the ing a helpful hand to me in the places I struggle (like on rucks or in boxing or survival swim)! I feel lucky to be a part of CEP Tutoring, whose

At West Point, Stamps Scholars receive \$10,000 to use for research and enrichment opportunities. La-Reua's research project is focused on graphene and noble metal nanoparticle composites for energy storage and conversion applications. She plans to become an intelligence officer.

Learn more about the program at StampsSchol-

## Come 'Savor Noblesville' & ABC support North Elementary kids

#### The REPORTER

Noblesville's North Elementary School Parent-Teacher Organization will hold its annual food and wine festival, Savor Noblesville, from 6 to 8 p.m. on Thursday, Feb. 2 at The Mill Top, 802 supplies, and book rental. Mulberry St., Noblesville.

Noblesville will feature food and libations ready for sampling from many local ven-

dors. All funds raised will go to the North Elementary PTO to support students and families at the school. Financial assistance is provided to nearly 40 percent of North students for meals, school

For more information The third annual Savor and to buy tickets to this important benefit for Noblesville children, go to Savor-Noblesville.com.

### <u>Live Music At Pasto Italiano</u> Benito DiBartoli Every Wednesday (1/2 Price Bottles of Wine On Wednesdays, Friday Feb. 3 Casey Harshbarger We will be open on Valentine's Day! Call for Reservations

3150 East State Rd. 32, Westfield

tion trades with real career results."

The Fishers ABC Prep Academy offers a two-year credited program for high school juniors and seniors designed to teach students commercial construction trades with an emphasis in the carpentry, electrical, and plumbing trades.

Students in the first year of the program can earn the following certificates: OSHA 10 Construction, First Aid/CPR/AED, Lockout/Tag Out, Fall Protection Safety Awareness, Forklift, Boom Lift, Scissors Lift, National Center for Construction, Education and Research (NCCER) Core and NCCER Carpentry Level I.

Students proceeding

the commercial construc- program can select a focus on carpentry, electrical, or plumbing and work with a company or a variety of companies to gain additional real-world experience. Second-year students can achieve up to an NCCER Level II certificate in either carpentry, electrical, or plumbing. They are also dual enrolled in an adult apprenticeship in the trade of their focus. This means students can complete the first year of an ABC, Department of Labor (DOL) registered apprenticeship while still in high school.

Last year, ABC had a 100-percent placement, with a start date in writing, for any student who wanted and was available for a paid summer internship, paid from Page A1

Photo provided by ABC Prep Academy Students learned how to correctly mix, form, pour, and stain the concrete, as well as how to properly use rebar to stabilize the concrete signs.

part-time employment, or Member Business, the supfull-time employment. The this year.

"Through a very large into the second year of the adult internship leading to association of local ABC Kneberg said.

port of ABC, and our sendacademy expects the same ing schools, we can and do produce real career results for our students' futures,"

Community Bank of Indiana

Celebrating 20 Years!

20 Month CD

13 Month CD

7 Month CD

\*APY is Annual Percentage Yield. APY is effective as of 1/30/2023 and is subject to change without notice. Minimum balance to open account and obtain APY is \$1,000.00. Early withdrawal may be subject to penalty. Fees may reduce earnings on the account. Other standard and special rate maturity terms are available. **CFBindiana.com/cd-ira-rates** 

# Noblesville High School thespians steal the show



Photo provided by Susan Nieten, NHS Theatre Teacher

The Noblesville High School Drama Club traveled to the 2023 Indiana State Thespian Conference at Saint Mary's College in South Bend over the weekend of Jan. 21. A total of 44 NHS Theatre students attended. The conference offered the following opportunities for the group: a one-act play competition, individual event competitions (Thespys), theatre-focused workshops, college booths, college auctions, scholarship auditions, vendors, a keynote speaker from the theatre industry (costume designer), and more. See more photos at tinyurl.com/NHS-thespians-at-state. (Above) NHS Theatre students outside of the O'Laughlin Auditorium on Saint Mary's College in South Bend.



## Duke Energy to serve as Peony Trail title sponsor at Indiana Peony Festival

#### The REPORTER

announced that Duke Energy will serve as the title sponsor for the Indiana Peony Trail.

Duke Energy's support will create an immediate and measurable impact, allowing for the

trail's nature footprint and create thriving natural and pollinator habitats throughout Noblesville.

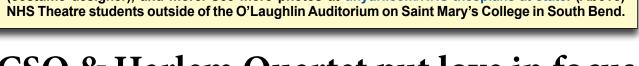
port the Indiana Peony tradition which brings the peony-trail-project.

community together to cele-President and founder brate our state flower," said of the Indiana Peony Festi- Mark LaBarr, Government val, Inc., Kelly McVey has and Community Relations

Manager for Duke Energy. "With the partnership of local business owners, nonprofits and organizations, we hope the Indiana Peony Trail will bring this year's festivities to new

LaBarr areas of the city expansion of the peony and offer fun and enjoyment throughout the month of May for those who call Noblesville home."

For more information "We are excited to sup- and a list of all Indiana Peony Trail supporters, go to Festival, a beloved annual indianapeonyfestival.com/



#### The REPORTER

urday, Feb. 11 as the Carmel Symphony Orchestra (CSO) under Artistic Director Janna Hymes is joined by guest artists the Harlem Quartet Side Story. for a lush pre-Valentine's Day performance at the Palladium at the Center for the Performing Arts.

1 Carter Green, Carmel. Tickets start at just \$25 and are available at the Palladium Fifth Third Bank Box Carnegie Hall in 2006, the Office, by calling (317) 843-3800, or online at TheCenterPresents.org.

The Harlem Quartet, It's all about love on Sat- featuring Carmel's own Felix Umansky on cello, will join the CSO on the Randall Craig Fleischer arrangement of Leonard Bernstein's West

Harlem Quartet has been praised for its "panache" in The New York Times and hailed in the Cincinnati En-The concert begins at quirer for "bringing a new 7:30 p.m. at the Palladium, attitude to classical music, one that is fresh, bracing and intelligent."

> Since its public debut at ensemble has thrilled audiences throughout the U.S. and the world.



from Page A1

The highly acclaimed and popular Harlem Quartet will join the Carmel Symphony Orchestra for a pre-Valentine's Day performance at the Palladium.

## CSO & Harlem Quartet put love in focus Use your Kroger card to help Senior Citizens Organization

#### The REPORTER

You can donate to the Se-Inc. (SCOI), 18336 Cumberland Road, Noblesville, ev-

Through Kroger's Com-SCOI so that each time on your smartphone.

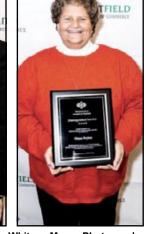
you use your card, Kroger donates makes a donation nior Citizens Organization, to SCOI, which receives a check every quarter.

To enroll in Communiery time you shop at Kroger. ty Rewards, go to Kroger. com/CommunityRewards. munity Rewards program, SCOI's organization number you can link you Kroger is CQ735. You can also en-Plus Shopper's Card to roll by using the Kroger app

## LANTERN







**Photos courtesy Whitney Moore Photography** 

(Left) Gina Terril was named Citizen of the Year. (Center) Kayla Arnold was selected as Young Professional of the Year. (Right) Diana Peyton, who serves as the president of the Westfield Washington Historical Society, was honored with the Distinguished Service Award.

Chairman Steve Rupp. "The loves connecting people unfortunate pause gave us an opportunity to re-evaluate our awards program, the levels of recognition, and the hardware. The 2023 cerwill include new awards and all new hardware."

The three-hour ceremony was held at the new Prairie Waters Event Center in Westfield at the corner of State Road 32 and Shady Nook Road. The event welcomed more than 150 guests, residents, and business and community leaders. Duke Energy served as the title sponsor for the fourth consecutive time.

While the Westfield Chamber has recognized an emerging leader or young professional for several years, this was the first year the Chamber Inducted Young Professionals into a Hall of Fame. Each young professional was recognized for their contributions to Westfield and their profession. Among the five inductees, one individual – Kayla Arnold, was chosen as the 2023 Young Professional of the Year.

Arnold is always positively promoting the city, Westfield Welcome, and encouraging others to get involved and step up. She

with others and goes above the best of Westfield. and beyond to ensure everything is top-notch. Outside emony will feel familiar but Leadership Academy alum-County Tourism Board, is a Westfield Kiwanis board member, is a sustaining member of the Junior League of Indianapolis, and is pursuing her Certified Public Manager (CPM) designation.

The other individual award of note was this the past 20 years, our bank year's recipient for Citizen of the Year, Gina Terril. She is a born and raised Hoosier, has spent 23 years working her way to assistant Vice President of business development at Indiana Members Credit Union. She sits on the Riverview Hospital Foundation Board and is a co-founder of the Cancer Care Cup, a charity gala and golf outing that has donated over \$175,000 to cancer patients and families of Hamilton County since 2017. She is a Hamilton County Leadership Academy graduate and is part of the HCLA Alumni Council. She also sits on the IU Health North PFAC Council. Gina also shares her time as a volunteer at Hamilton County Meals on Wheels as a per-

sonal home delivery driver.

These women exemplify

Community First Bank of her work in the city, she's (CFB) of Indiana was an active Hamilton County named the Business of the Year for the Large Busina, serves on the Hamilton ness category. CFB President and CEO Robb Blume thanked the community, saying, "Our CFB family could not be more grateful for the support we have received from so many since joining the Hamilton County community in 2015. For

has been built on a promise that we would build a community bank that would focus on local consumers and businesses, and we wake up every day with a mission to continue honoring that ini-

tial promise." See a full list of all Lantern Award recipients at ReadTheReporter.com.

Additional information about the Westfield Chamber Lantern Awards is available at WestfieldChamber-Indy.com.





# upgrade given go-ahead

County Commissioners and county 4-H officials agreed on Jan. 23 to proceed with what is called Phase 1A of a fairground redevelopment plan. The \$15 million Phase 1A will include



construction of a "Bicen- ers are also planning rentennial Building" to replace ovation of the former Huthe O.V. Winks Building mane Society animal shelter and annex. Groundbreaking adjacent to the fairgrounds on that project should take place this year.

According to Commissioner Mark Heirbrandt, the full first phase is estimated at \$26 million, which it why this is being called Phase 1A. Heirbrandt also told The Reporter there has been no investment into the fairgrounds for 15 to 20 years.

The fairgrounds and its various buildings are used frequently by community organizations, public and private organizations and more. Future plans for the property include making it even more of a community center used potentially for a variety of both public and private events.

working with the City of economic impact of the upgraded fairgrounds.

Approval is subject to changes that may be discussed in a joint meeting with the Council in March.

These structures will be removed for construction of heads were reappointed for a widened Pleasant Street.

The current maintenance building will also be replaced, the Llama Barn will be upgraded, and drainage systems will be improved on the grounds as part of the initial

project. Commissionfor county office use.

Work is set to begin this spring at the fairgrounds located at 2000 E. Pleasant St. in Noblesville. Future phases of the overall redevelopment will follow in coming years.

In their regular meeting commissioners also made appointments to various boards and commissions where terms expired with the new year. Dan Stevens was appointed to the Riverview Health board replacing the retiring Steven Holt, and also appointed Stevens to the county Redevelopment Commission replacing Terry Prather.

Dr. Tim Fleck was ap-Heirbrandt said they are pointed to the County Board of Health to fill a vacancy Noblesville to maximize the on the seven-member board. And, Brad Beaver was appointed to the Community Corrections advisory board as County Council representative replacing the retiring Steve Schwartz.

All county department

# First part of fairgrounds Exchange student program: it's for them & it's for you

By DIANE YOWS

For The Reporter

Editor's note: In October 2022, The Reporter published a story about a group of exchange students who were spending their semester at Sheridan High School. The local coordinator for one of the programs. CETUSA, reached out to The Reporter to share information about her program.

There are so many things that I would love to share with you about Council for Educational Travel USA (CETUSA).

It is an amazing opportunity for families who wish to expand their worldview, broaden their horizons and take a step into a life-changing experience. We are a J1 visa, not-for-profit organization coordinating the high live with a family, either for hope all families of different See Exchange... Page A5





Photos provided by Diane Yows

Exchange students are warmly welcomed into the homes of their host families.

school exchange students one semester or the entire shapes and sizes, have. and their connection with school year, and attend a local families all over the local high school. Students

High school students between the ages of 14 and 18 come over to the USA and

come with their own spending money and insurance. This is a volunteer program and opportunity that we

My responsibility is to ensure the smooth connection with the families, exchange students and the local high schools. As a local

# Two new county courtrooms open

## Judge Darren Murphy begins presiding over Superior Court 7

The REPORTER

Two new courtrooms opened in the Hamilton County Judicial Center last Tuesday. The new courtrooms will be used by Magistrates Chad Hill and Erin Weaver. Magistrates work for and with elected judges to handle a wide variety of cases, both civil and criminal.

"The county continues to grow and continues to have more and more cases filed every year," Superior Court 5 Judge David Najjar said. "We simply needed more room to handle our burgeoning caseload."

month and will be presided over by



Najjar Murphy

Judge Darren Murphy. Judge Murphy

Hamilton County still needs more judicial officers. Judge Najjar says the county is high on the list of counties who need additional juridical resources.

"These new courtrooms will allow us to move closer to the actual judicial need dictated by our caseload statistics, but we still need more," Najjar said. "Only then will we be able to move our cases more quickly and efficiently."

The two new magistrate courtrooms replace the county's Information System Services Department, which will eventually move to the

## Go on a 'Heart Hike' with your Valentine at Fishers' Ritchey Woods

The REPORTER

Fishers Parks offers all year long. Keep reading Beekeepers Club member to find out about two upcoming events during February and information on the to 3:30 p.m. on Saturday, Feb. even more events taking place in the city at **tinyurl**. com/FishersActivities.

#### **Heart Hike**

Just before Valentine's Ritchey Woods. Find images on the nature preserve's trails that show heart shapes in nature and stick around after your hike to warm up by the campfire.

During your short, selfled hike, look for images of hearts naturally occurring in nature that have been placed along the walking trails, like a heart-shaped tree trunk, birds forming their wings into a heart shape, and more.

This event is free and will run from 11 a.m. to 2 p.m. Saturday, Feb. 11. No registration is required. All are welcome.

#### Pop up: Beekeeping 101

Honeybees are responsible for 80 percent of pollination and 30 percent of the world's food, but their pop-

high-risk

ment strategies.

screening tools and treat-

place at Riverview Health,

Riverview-

ulation is declining rapidly.

Learn about beekeeping many family-friendly events from North Central Indiana Dave Zbieszkowski during this education session from 2 popular Biz Kidz program 4 at the AgriPark. Learn why this summer. You can find beekeeping is a great hobby, the proper gear, and common misunderstandings and mistakes. All are welcome. No registration required.

Zbieszkowski is a life-Day, take the Heart Hike at long lover of the outdoors and has been a hobby beekeeper for six years. He is a Principal Geologist at August Mack Environmental, Inc., and has resided in Fishers for 25 years with his

#### Calling all Biz Kidz!

Applications for the weekly Biz Kidz program at the Fishers Farmers Market will open on Feb. 1 and close March 31.

Returning in 2023, the Fishers Farmers Market is again expanding its annual Biz Kidz Day to offer opportunities for young entrepreneurs all market season long. Each week, a select group of Biz Kidz vendors will be given space at the market to sell their

See Fishers . . . Page A5

in the lower level of the

Women's Pavilion. The

program is free, but regis-

at riverview.org/classes or

from Page A1

#### will hear civil and criminal cases hence, the need to find new space for Superior Court 7 also opened this the magistrates. Based on state caseload statistics, basement of the Judicial Center.

# Latest news from the Chris Center

The REPORTER

The Chris Center, a local organization promoting mental and emotional wellness for central Indiana teenagers, brings you these bits of news on upcoming events, opportunities to volunteers, and community engagement. Learn more and donate at UnrisCenter-Paws.com.

#### **Winter Parent Education Series**

Are you navigating how to support and talk to your teen? This series provides help and information to parents and caregivers of teens.

The wide variety of topics and highly experienced speakers will share tips,

patterns of healthy commution for learning, and bring high-quality selection. nication through it all with joy and comfort. your adolescent.

paws.com/parenteducationseries.

#### **Call-out for therapy** dog volunteers

dience commands?

This program supports student wellness by providing them an opportunity to interact with registered therapy dogs during school or extracurricular activities. These student-dog interactions can reduce stress, enhance social

Learn more chriscenter-Register at chriscenter- paws.com/pawsvolunteer. A Night Out at

### **Bash Boutique**

From 5 to 8 p.m. on Thursday, Feb. 9, Bash Road, Carmel, will hold an dog already know basic obe- where 15 percent of all sales will be donated to The

Chris Center. Round up your friends and come join for a beautiful selection of boutique shopping. From tops to bottoms, dresses to jackets, gifts and jewelry ... you won't want to miss

tools, and ways to create interactions, provide motiva- their trendy and affordable

RSVP at tinvurl.com/ ChrisCenter-BashBou-

#### The Chris Center on The Chris Spangle Show

Known for news, analysis, and historical context to Do you have a dog Boutique, 30 N. Range Line help people understand what is happening in the news, a therapy animal? Does your open-to-all shopping event The Chris Center was recently featured on The Chris Spangle Show to spread awareness of the organization's reason for its mission and how it continues to make an impact on the lives

> To listen to the full episode on YouTube, go to tinyurl.com/5k9p9a5a.

of central Indiana teens.

### EXPAND

forward with necessary ex-

Kaiser, as well as Asrequiring fewer transitions.

> an intermediate school was strictly based on space and growth," Kaiser said. "The board has said that this decision should be up to the educators. This has to be an educational decision not a cost decision."

feedback the district has received, they have made new school buildings are complete, fifth grade will schools. In turn, this will elementary school.

In addition to Shamrock "Destination Westfield."

"I appreciate Dr. Kaiser's work to get input from the teachers during

my and father of a daughter at Westfield Middle School and another at Maple Glen Elementary School. "I feel optimistic for continued academic excellence."

email and YouTube video field" also includes plans for an addition to Carey Ridge Elementary School starting in the spring of 2023, renovation of Shamrock Springs Elementary School and expansion for Crews, a member of the ment, maintenance facility at prattst@wws.k12.in.us.

#### and athletic fields. In light of all of the 2021-22 Shamrock Acade-

pansion to meet the needs of the school district for the

sistant Superintendent for Business and Operations Brian Tomamichel and others, met with teachers and administrators from each school to hear their perspectives. The majority, especially fifth grade and middle school teachers, expressed that eliminating an intermediate school would provide the best learning environment for the kids while

"The idea of creating

the decision that, once the return to the elementary schools while sixth grade leave the current intermediate school building available to become an eighth

Academy, the teachers and school administrators also received a preview of the district's plans prior to the sent out Thursday evening, Jan. 26, officially unveiling

"I think this sounds like will move to the middle the 'educational best practice," said 2022-23 Shamrock Academy member Abby Kovacs, mom of two high schoolers and one recent graduate, after hearing about feedback from teachers and that other districts have found success with this model.

> "Destination West

from Page A1

In addressing a common concern, Tomamichel said that the proposed development will be possible without a referendum.

Now that the announcement has been made public, coffee shop talks and speaking engagements with local organizations are underway, according to Director of Communications Joshua

"We want our parents to have input going forward," said Kaiser, who encourages community members to call him to set up meetings.

You can watch the You-Tube discussion at youtu.be/ VkIdmEB0Vj4.

If you have questions, contact Dr. Kaiser on his cell phone at (317) 385-4912 or email Stacia Pratt, the process," said Brendan the transportation depart- his administrative assistant,

## HAMILTON COUNTY REPORTER

The seminar will take tration is required. Register

of the foot and ankle, in- ville, in the Krieg DeVault

cluding injuries, concerns Conference Room, located

patients,

395 Westfield Rd., Nobles- call (317) 776-7999.

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# Music students take center stage for Bach to Rock Winter Showcase

By STU CLAMPITT

news@readthereporter.com

In January, Bach to Rock held its Winter Showcase at Basile Westfield Playhouse, 220 N. Union St., Westfield. This is an event held twice per year to feature Bach to Rock's private lesson students and give them an opportunity for solo and group performances on stage.

Bach to Rock Fishers Owner and Director Kellie Miles-Fink told The Reporter this is the second time they have performed at Basile Westfield Playhouse.

"We are a music school in the Fishers area," Miles-Fink said. "There are also Carmel and Zionsville locations. We teach private lessons on any instrument for any age and any level. All our instructors are musicians who are either degreed in their instrument or a lifelong player."

Bach to Rock also offers early childhood classes for kids as young as three.

"We also do ensembles, camps and birthday parties," Miles-Fink said. "We are a music school, so we teach on a curriculum and are highly focused on making sure we are proeducation, but also on making sure we are creating the most fun and engaging environment as possible."

According to Miles-Fink, never heard of."









Photos provided by John Sampson Budding young musicians were able to show off their skills at Bach to Rock's first showcase of the year, held this month at Basile Westfield Playhouse, 220 N. Union St.

the idea of Bach to Rock is that they teach a little bit of everything.

'Our curriculum is focused on creating a very diverse and holistic approach to learning students to follow their own arviding a really valuable music music," Miles-Fink said. "Our tistic styles, but their professionstudents are playing popular al musicians also help students the school and how to get your music in genres they recognize, but we are also helping them grow and play things they've

everything taught at Bach to Rock, allowed students to perform a variety of both classical and rock music. They encourage grow in a variety of genres.

The school is open Monday through Saturday. In addition to the two showcases each year, (317) 588-9900.

The Winter Showcase, like they also offer more casual performance opportunities for both their private lesson students and their ensemble groups on a monthly basis and various venues in Fishers.

You can learn more about

own young musicians involved bachtorock.com/fishers. You can reach them by phone at

# Kiwanis in Hamilton County & across the globe celebrate anniversary week

The REPORTER

Each year on Jan. 21, Ki-projects. wanis International kicks off a official meeting.

service club that has been in exlifts and empowers members to pursue creative ways to serve the needs of children through dren of the World" is the organization's motto.

ticipation levels:

- (CKI): The world's largest collegiate service leadership orga-
- club where adults with disabilities learn leadership skills.
- K-Kids Club: Primaleadership skills and self-em-
- powerment. between the ages of 11 and 14 develop leadership.
- largest service leadership orga- Hamilton Heights Elementary nization for teens.

Altogether, Kiwanis Club

for communities, families, and

The organization has chapweeklong anniversary celebra- ters throughout the world, intion of the service club's first cluding six clubs in Hamilton County. The Cicero Kiwanis Kiwanis, an international Club supports various programs and activities at Hamilton istence for more than a century, Heights School Corporation and throughout the greater Northern Hamilton County area. At Hamilton Heights the club supports local service projects centered Youth Assistance, Educational around children. These service Scholarships for Graduating Seprojects ensure that children niors, Educational Foundation have what they need to be se- Golf Outing, Business Profescure and successful in their sionals of America (BPA) Club, community. "Serving the Chil- and Hamilton Heights Girl and Boy Scout Troops.

Community groups, activi-Kiwanis offers multiple par- ties, and programs the club currently supports include Agape, • Circle K International Prevail, Hamilton North Public Library (HNPL), Angels' Attic, Hope Family Care Center, Riley Hospital for Children, Batesland • AKTION Club: Service Elementary School at the Pine Ridge Reservation, Special Olympics, Legacy Fund, Hamilton Centers, Friends of Cicero ry school students learn about Parks, and Cicero Volunteer Fire Department.

In addition, the club spon-• Builders Club: Students sors the Key Club at Hamilton Heights High School, Builders Club at Hamilton Heights Mid-• Key Club: The oldest and dle School, and K-Kids Club at Club is making a difference is School.

Tracy Zachary, HHES Spemembers devote more than six cial Education Teacher, is the Zachary said. million hours of service. Ad- advisor for the K-Kids Club; ditionally, club members raise Sophia Wright, HHMS Media ability to change lives," Wright nearly \$100 million every year Center Instructional Assistant, said. "Our students understand



Photo provided

Several members of the Hamilton Heights Middle School Builders Club are pictured watching The Grinch after a gift-wrapping event to make Christmas a little brighter for nine different families in the community. The club is also hosting an after-school dance in February to help build camaraderie among students through music and dance.

and Chelsea Pacheco, HHMS the power they have to posi-School Counselor, are the advisors for HHMS Builders Club; and Lillian Morris, HHHS Special Education Teacher, is the advisor for the HHHS Key

'The biggest way the K-Kids by starting small by serving the local elementary from packing food backpacks to recycling,"

"The Builders Club has the

tively impact their peers, their school, and their community."

"Students have the opportunity to grow in their leadership and community service skills giving them the opportunity to make a difference on and off our campus through their involvement in this club," Pacheco said.

"Involvement in Key Club helps kids to be a part of their school and community," Morris said. "I love that kids are able to

See Kiwanis . . . Page A7

## LAUGHTER

I walked inside the door and Keerstin looked like she needed a friend and a week's vacation on a beach ... all by herself. I had been there. I knew, all too well, that look.

Now you need to understand she and Matthew have a threeyear-old, two-year-old and an infant. On a good day, she has her hands full. On a bad day, she is like a juggling trapeze artist who now has Vaseline on her hands.

I handed her a few dollar bills favorite Starbucks drink. "Keerstin, you need a time out, go out boys." Her smile told me at that moment I was her favorite GaGa. She thanked me and off she went.

I walked into the family room and there on the west end of the sofa was three-year-old Jason and on the east end was twoyear-old Tiberius. Baby Thomas was tucked in the swinging Ma-

maroo. He was sound asleep. The older two had been put in "time out."

Tiberius looked at me with the most innocent of eyes, "GaGa, I be bad. I opened de Baseline."

It took no time for Jason to speak up and within seconds he gave the decree that Tiberius was the guilty offender. It took every bit of composure this GaGa could grasp not to burst out in laughter.

I told Tiberius he was not bad which I knew would pay for her he just did a bad thing. He smiled such an innocent smile touched with a bit of orneriness. I had for a few minutes I'll handle the seen that same smile on his daddy and grandpa.

Keerstin had given them a bath and cleaned up the Vaseline. I was just there for the after-party.

Thirty minutes later Keerstin walked inside the house carrying her Starbucks coffee like it was a trophy for surviving what I knew would be one of many disasters ing when I left their house but hartleonard.com.

of motherhood.

They happen. And she will

How do I know she will survive? I did.

You see, the grandfather of those boys got into Vaseline when he was a toddler. He didn't just smear it on himself but into the brown and orange shag carpet in his room. Have I ever mentioned I hate shag carpet? We didn't have Starbucks back then. I do remember my mother coming to help while I scrubbed and scrubbed and shed a few tears as cleaned up the sticky, greasy, it won't all come out, mess. Have I mentioned I hate Vaseline?

The attraction to Vaseline must be hereditary.

Motherhood is hard. Fatherhood is hard. Not only do little ones need a time out but so do their mommies and daddies.

Keerstin still wasn't laugh-

from Page A1

someday, she will. She will have a story to tell. Her soul will laugh as she tells her story to another mama whose little ones found the Vaseline. There is such power in empathy.

I have a feeling I will be putting Keerstin in a mommy time out again. Three little boys will keep us all having come aparts as they discover new adventures and things to get into.

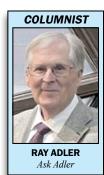
I probably shouldn't tell her how difficult it is to clean up baby powder when the container is emptied. Her soul can only take so much laughter.

A cheerful heart is good medicine: but a broken spirit saps a person's strength. Proverbs 17:22 NLT

Janet Hart Leonard can be contacted at janethartleonarda gmail.com or followed on Facebook or Instagram (@janethartleonard). Visit

# Grandpa Carl G. Adler **COLUMNIST**

He was a big man tall and broad. He said he never asked for shoes when he went to the shoe store; he just called for leather. Every morning he shaved with his old straightedged razor. His dark hair was cut short in what he called the pompadour. His eyes



were a piercing blue, his nose a little on the sharp order. Grandpa was a handsome man. No wonder Grandma "fell" for him!

He was neat too, though he wore the usual farmer's garb: bib overalls, blue chambray shirt, high-top shoes (always black), sweater, denim blouse and two buckle overshoes. In summer he wore a straw hat, in winter a corduroy cap. Grandpa did not go bareheaded, summer or winter. He did not roll up his sleeves up either. Grandma always said he had skin like a baby.

On dress-up occasions, the suit was usually brown, all wool with a hard finish. No land catchers for him. A white or light-colored striped shirt and felt fedora. There were five boys and three girls with grandpa third in line. The two older boys had to quit school early and then worked to put the other boys through college. With his small amount of schooling, Grandpa did as well or better than any of the boys. He had plenty of talent and became an excellent carpenter. He built or helped build some of Fort Wayne's finest homes.

Farming was his real love and he was good at it. True, he worked hard, most farmers do. He liked being his own boss and had a keen sense of knowing when to work the land and when to stay off. My dad either inherited that or absorbed it from him.

Grandpa was very economical about some things. This was not a "stingy" trait. Simply, you don't waste water because the supply is limited. One day you will have children, grandchildren, etc. For their sakes you do not consume more than your share of natural resources. You improve the soil and build up so future generations can enjoy their share too.

Oh, I don't remember him putting his idea into those words, but it was pretty evident. Sometimes I would wonder, "what is one share of such common things as heat or electricity or gas or some of the other dependable resources?" It isn't as simple as being able to pay for it.

In other ways, Grandpa was very generous. He didn't believe in loaning money (he was burned once by a relative). But if he had it in his pocket, he would give a five or 10 to a would-be borrower. If you got it back, fine. If not, well, that was okay because it was just a gift.

By the time I knew him, Grandpa's hands were too crippled to milk a cow. He took care of the hogs; Grandma milked the cows and separated the milk. She loved working outside and worked alongside Grandpa anytime she could, although household tasks were her main department.

When he was in his 70s and couldn't go out to do chores, Grandpa started washing dishes and doing small chores in the house. By then there weren't many outside chores, but Grandma insisted on having a few hens until she was past 80.

It seems to me that the world would be a much better place if everyone practiced Grandpa's rules.

Educational material and not legal advice, written by the team at Adler attorneys. Email andrea@noblesvilleattorney.com with questions or comments.

#### EXCHANGE—

from Page A4

coordinator, I work very closely with the families in their decision to host an exchange student. I meet monthly with the families and students as well.

Currently I have four exchange students attending Sheridan High School, one attending Lapel High School, one at Fishers High School, one at Center Grove High School, one at Columbus North High School, one at Owen Valley High School, one at Arsenal Tech High School, and one at Edgewood High School.

Words cannot express how much I love seeing this process unfold and come together. While this is my job, this has been an amazing and indescribable opportunity not only for me but for my children as well. Learn more at **CETUSA.org**.

Everyone and anyone wanting more information on becoming a host family is welcome to contact me directly at (317)

# FISHERS from Page A4

handmade or homegrown items. Budding entrepreneurs aged 5 to 17 can apply starting Feb. 1 to be selected to vend at an upcoming Fishers Farmers Market date this season. For more details, go to tinyurl.com/FishersBizKidz.

Be sure to see what these tycoons in training have to offer from 8 a.m. to noon on July 8 at the Nickel Plate District AMP.

# Lost bike: a metaphor

COLUMNIST

SCOTT SAALMAN

"Do you know what that is?" I asked my son on his 14th birthday in 2008, nodding toward the new 21-speed NEXT bicycle in the garage, a Walmart beauty given to him by his grandparents.

"A bike," he said, smiling, happy to field such a rare, easy question from his old man.

"Wrong," I said.

He frowned, double-checked the object in question then looked back at me to see if I was crazy.

"That thing with the spokes, hand brakes, chain, kickstand, the SRAM shifter is not a ... well, okay, it's a bike ... but it's more than that," I said. "That bike represents your freedom."

He soon caught on. He didn't need me to chauffeur him to important destinations like the city pool, the library, or the pizza joint.

Through May, June and most of July, my son made good use of his freedom, frequently pedaling his new bike to the library and returning with his backpack bulging with borrowed books.

In late July, though, he called me from the library.

"Can you come and get me?"

"But you're on your bike."

He was quiet for several seconds. "I lost it," he admitted.

"You lost your bike?"

"I parked it in front of the library, went in, came back out 10 minutes later, and it was

"Someone stole your bike from the front of the public library in broad daylight?" I

Surely not in our little town, I thought. I knew people here who didn't lock their cars – or even their homes. Jasper had been billed as "one of the 25 best small towns in America." This wasn't Gotham.

But sure enough, I found my freedom-clipped son waiting for me with an open book by Hunter S. Thompson in his lap. There were no bikes at the library bike rack.

A bike thief was in our midst.

We drove the surrounding blocks, scanned yards, and scrutinized the mean streets that I thought Jasper was immune to. The most action we saw that afternoon were black-shirted kids on skateboards, the day mocking us with its innocent stillness.

"Who could have done this?" I muttered. I pondered the meaning of it all.

Is the economy so dire that a kid can't even leave his bicycle in front of the library – the heart of our town? Was the bike thief an adult fed up with high gas prices?

I thought about those freaks in the Guinness Book of World Records, the ones who eat entire cars, bolt by bolt, metal chunk by metal chunk, until the car is gone. Did one live here and simply go out for a light snack?

"Are there chop shops for kids' bikes?" I wondered aloud, shocked to hear the words chop shop emit from my mouth for the first time ever. How did I even know such a term?

Around and around I drove, repeatedly applying profanity and tire tread to the same downtown blocks, obsessed with trying to glimpse shady dealings. For all I knew, someone at that very moment was busy with a chisel, rubbing out a bike's serial number, numbers I previously failed to document.

Was the bike thief watching me search him out? Was he that crafty and diabolical? Were the same people on the stoops and sidewalks I kept passing starting to suspect me of something unlawful? Did the skateboarders think I was a stalker?

My uncharacteristic vigilant behavior unnerved my son. He seemed uncomfortable with the emergence of my inner Charles

"It's okay," he said – pleaded? – in the passenger seat, not wanting to be an accomplice to someone on the verge of causing a public scene. "It's just a bike."

"It's not just a bike," I reminded him. "We're going to the police station."

He groaned and slumped in his seat. "Can you take me home first?"

The officer on duty didn't seem too excited. He didn't rush to the radio to announce an APB. The library grounds weren't cordoned off with yellow tape.

The officer wanted just the facts. The color of the bike. The style. The brand. I wanted a sketch artist involved, a professional who could get the details just right so we could transfer the image to milk cartons.

The officer asked if the bike had been locked. No, I groaned.

Nothing resulted from the police report. A new bike was purchased. A bike lock was purchased, too. And yes, I wrote down the serial number.

For months, I continued driving the streets near the library, searching for the bike, the bike thief. I'm not sure why. My son had a new bike by then, newfound, newfound freedom. Maybe I returned to the scene of the crime because more than a bike had been stolen. Maybe I had hoped to find something else lost on that day. I began missing the town I once knew.

Contact: scottsaalman@gmail.com





Photos provided by Emily Pearson

(Above left, from left) Emily Pearson, James Holt, Jack Russell, Jackson Township Board member Mike Hartley, Jackson Township Board member Randy Hill, and Fred Farley. (Above right, from left) Hamilton County Republican Party Vice Chair Teresa Ayers, Hamilton County Republican Party Secretary Beth Sheller, Hartley, and Lisa Elmore.

# Mike Hartley selected to fill vacant seat on Jackson Township Board

The REPORTER

can Party Chairman Mario Massillamany called a caucus to fill a vacancy on the Jackson Town-Schwartz recently resigned.

son Township Precinct Commit-

Mike Hartley has been mar-The caucus was held at 6 p.m. ried 43 years to his high school Director and manager of Hart- to when Indiana became a state.

on Tuesday, Jan. 24 at Red sweetheart, Robin. They have ley Funeral Homes for the past Hamilton County Republi- Bridge Community Building in two sons, Doug and Nick, and 31 years. Cicero. Michael J. Hartley was twin granddaughters. He attendunanimously elected by the Jack- ed Hamilton Heights schools, the Hamilton County Cemetery Anderson College, and Mid Commission. His family roots ship Board made when Glen teemen to fill the vacant position. America School of Mortuary Science. He has been Funeral

Hartley is also President of are in Jackson, White River and Adams townships and go back

# Bastian Solutions unveils plans for new corporate campus in Noblesville

The REPORTER

The City of Noblesville has announced that Bastian Solutions is planning a new state-of-the-art corporate campus in Noblesville.

The 162-acre site will serve as the future home to the comand advanced manufacturing facilities which will produce industry leading supply chain automation technologies. The new campus will be designed to sup-

port the company's anticipated Indiana Economic Develop- million in assignable redevelopgrowth over the next several decades with groundbreaking estimated to start in the next 24 to 36 months.

This transformative project includes \$130 million in total pany's corporate headquarters capital investment and Bastian has committed to 250 new jobs move includes 400 retained and relocated jobs.

ment (IEDC) board of directors and based on the company's job creation plans, the IEDC committed an investment in Bastian Solutions of up to \$4 million in the form of incentive-based tax credits. These tax credits are performance-based, meanover the next five years. Their ing the company is eligible to claim incentives once Hoosiers are hired. The IEDC also com-Pending approval from the mitted an investment of up to \$2 Bastian Solutions.com.

ment tax credits, which provide an incentive to companies to invest in the redevelopment of vacant property to improve the quality of place within Indiana.

In 2017, Bastian Solutions was acquired by Toyota Advanced Logistics, a subsidiary of Japan-based Toyota Industries Corporation (TICO).

For more information, visit

# All Indiana lawmakers should listen to public's opinion on marijuana legalization

Although marijuana has medical benefits, it is certainly not a harmless drug, especially for adolescents who can suffer long-term adverse

consequences. Despite negative health effects, acceptance of medical and recreational marijua-

na use is progressively gaining ducted by WebMD, nearly 70 acceptance by policymakers, the medical community, and the public.

In a recent BK Strategies survey of Indiana voters, 64 percent favored regulated full legalization for both medicinal purposes and adult use (45 percent strongly). Even among Republicans, 52 percent favored full legalization. The majority of those opposed to recreational legalization supported legalization of medical marijuana.

of adults admit to at least trying marijuana. A Pew poll found that 68 percent of Americans believe that cannabis should be legalized for recreational use and 91 percent feel that it should be legal for either medical or recreational uses. National support for legalization of marijuana is



RICHARD D. FELDMAN, M.D.

what the future holds. In studies conpercent of physicians believed that medical marijuana should be legalized and 56 percent be-

of Republicans ap-

Although still federally illegal, medical cannabis is legal in 37 states and recreational use in 21 states and Washington, D.C. Marijuana is legal in the surrounding states of Illinois and Michigan. Medical marijuana is legal in Ohio. Additionally, various states where marijuana Nationally, more than half remains illegal have decrimi-

lieved it should be fully legal-

status) for personal use. The conservative Republican-dominated Indiana legislature is not politically ready for any legalization of marijuana. But the issue is progressively gaining bipartisan momentum in Indiana as it is federally.

also bipartisan – near- The Indiana Democratic Par- (like heroin) is indefensible and ocrats and 55 percent legalization. Expect a horde of research. bills filed by legislators from prove of legalization. both parties seeking a regula- weaker psychoactive THC, And the younger the tory structure, a more rational Delta 8 (rather than marijuana's generation surveyed, and equitable criminal justice Delta 9), are legal in Indiana and approval of legaliza- response, economic benefits most states. Keep it that way. progressively through business development Delta 8 is a safer, gentler alterincreases, foretelling and cannabis taxation, and pro- native. Better to regulate it, and viding constituents with marijuana's therapeutic benefits.

> Bills aimed at decriminalization are also likely.

From a broad public health perspective, marijuana-related convictions with their resulting marginalization and negative consequences are not justified from either a moral or cost-to-society standpoint. Decriminalization hasn't resulted in increased use and is supported by multiple medical professional societies. If legalization is unfeasible, at least decriminalize marijuana.

nalized possession (infraction than alcohol and tobacco. It isn't Prohibition, legalization is ina narcotic like heroin or a hard evitable. Public opinion drives drug like cocaine or methamphetamine. It should be legally treated accordingly. Marijuana is an Indianapolis family phyisn't a gateway drug any more than alcohol can be considered Health Commissioner who so. Its federal designation as a served in the administration of Schedule I controlled substance Governor Frank O'Bannon.

ly 80 percent of Dem- ty now officially endorses full is a serious barrier to conducting

Products containing the keep it secure from adolescents, mislabeling, and heavy metal and other contaminants.

Despite illegality, marijuana in Indiana is widely available. Legalized cannabis surrounds us. Legalize it; regulate it; tax it; protect it from illegal psychoactive additives and, like Delta 8, from contaminants; prohibit minor access and provide education. Limiting potency and legalizing only edibles (avoiding the toxicity of combustion) should be considerations.

Like alcohol with its untoward aspects, the public desires Marijuana is certainly safer marijuana. Similar to ending public policy.

> Richard D. Feldman, M.D. sician and former Indiana State

# Don't look away! Strength training is critical

"Build up your weaknesses until they become your strong points." – Knute Rockne

Yes, I do realize that Coach Rockne may have been referencing football with this quote, he was also very astute in leading young people in their personal lives as

above quote in relation to the topic of physical strength and how to obtain and keep more of it.

We all know that cardio and flexibility are very important in our overall health plan, and I need to spend hours a day lifthope you find time to incorporate both in your fitness plan. I often see people cringe or look away when I mention strength training. So please do not look away until you finish this column!

Strength training is a very important part of an overall fitness program, and the results can make a huge difference in



I often mention to people that although fatty tissue weighs less, it takes up more and reducing the risk of osteospace than lean muscle mass, and I have found that gets some attention! Although strength training can help you preserve and

enhance your muscle well. However, I have chosen the mass at any age, if you have a chronic condition, are older than 45, and have not been active, get clearance from your physician before beginning a program.

Good news – you do not ing weights to benefit; you can see significant improvement in your strength with just two to three 20- or 30-minute sessions per week. Target all major muscle groups at least two times per week. Do a single set of each exercise, using a weight or resistance level heavy enough to tire your muscles after about 12

your health goals. to 15 repetitions.<sup>1</sup>

from Benefits regular strength training can include:2 Increasing bone density

 Manage and/or lose weight · Reduction of signs and

symptoms of arthritis, back pain, obesity, heart disease, depression, and diabetes.

• Help to improve cognitive abilities and learning skills in older adults

Strength training options are varied and user-friendly! Some resistance training can be accomplished with little or no equipment – pushups, pullups, lunges and squats, for instance. Resistance tubing is inexpensive and can be found in many big box stores. Free weights, which I prefer, are barbells, dumbbells, medicine balls and kettle bells. Additionally, suspension training. Before be- tion or fitness activity.

ginning any strength training, be sure to warm up for several minutes to prevent straining or injuries. To give your muscles time to recover, rest one full day between exercising each specific muscle group.

Proper and consistent strength training will go far in assisting you to become healthier and less prone to injuries as we age. Obviously if you feel any pain or strain stop the activity and switch to a lower weight and give your body a rest.

<sup>1</sup> Department of Health and Human Services

<sup>2</sup> Ask Mayo Expert, Physical activity (adult) Mayo Clinic

#### Sharon McMahon, CNWC

The opinions expressed in this article are not intended to replace advice of your personal physician or licensed health professional. Please consult there are other options such your physician for any issues as weight machines and cable you may have related to nutri-

# How I spent my first month as your county councilman

Welcome to Timesheet. This column is a report of work done on behalf of the people of Hamilton County. It's to be informative, too – a place learn about projects and how county govern-



ment works. As a body, the Hamilton County Council deals with large volumes of information. We are responsible for approving budgets, financial plans, and personnel financial decisions among several other areas. The information we review is often confidential. Protecting the confidential information is part of the job and a responsibility that I take seriously. This column will not share confidential or sensitive information.

As your employee, it's important that you know what is being worked on and it's just as important to be transparent in government. You hired me as your Hamilton County Councilman, and my hope is that you'll choose to be informed by regularly reading this column, getting involved, and by asking questions. Council meetings are at 7 p.m. the first Wednesday of every month at the judicial center in downtown Noblesville. They are also committee meeting of the better-informed council and

unable to attend in person.

Here is where my time has been

first month has flown by so quickly. Personally,

been an enjoyable several weeks. Many hours of research, reading, and my personal data? (No, by questions preceded the first council meeting. The meeting consisted primarily of officer elections, committee assignments, board appointments, paying the bills, and reviewing personnel changes. My direct committee assignments are Personnel, Highway, Strategic Planning, as well as serving on neer consider school bus the Insurance board.

of interesting turns this month. Representing the council at the Sheriff's annual awards dinner and the Bicentennial kickoff celebration were special honors. Meeting with our Coroner sworn to protect and serve and learning about the chal- us was a mixture of exhillenges unique to Hamilton aration, inspiration, and County was followed by a information. From traffic somber tour of the morgue. stops to burglary preven-It brought back personal tion, the hours passed quickmemories, yet it was uplifting to see how veterans are job of government in my honored being covered by view. Investing time learnan American flag.

available to watch year was an investment of better public safety. online for those several hours of discussion regarding employment categories, compensation, benefits, parity, recruitment and a comprehensive review and comparison of the benefits packages offered to anyone employed by the county.

Several of you reached it's out with constituent questions, including:

- Does the county sell
- How can I get a redtagged well and septic system approved for use?
- How can I apply for funding from the county for my not-for-profit?
- Does the county give away ground?
- Why didn't the engisizes in the design of the Serving took a couple road improvement in my neighborhood?

One more special treat worth mentioning was a ride-along with a sheriff's deputy. Spending half a day learning firsthand how those ly. Public safety is the first ing what works and what The first Personnel doesn't work makes for a

Over the coming months the council will work with the Commissioners on State Road 37, 191st Street, the Bakers Corner Wastewater treatment plant, the 4-H Fairgrounds, a new 911 Communications Center, a domestic violence shelter, and several facility renovation and improvement projects.

This is my time sheet. This is where my time went during the first month. There are several projects in the queue for 2023, and while my job is primarily the financial oversight of the county budget, it is important to understand the Board of Commissioners' priorities and balance them with the stewardship of taxpayer dollars. That is the job, and I am excited to do the peoples

As a taxpayer myself, and listening to so many of you, our employers, it's important for the taxpayers to have access to all the information you want. I work for you, and although you may not choose to do a deep dive into what your County Council does, it's important that you always can do so.

Feel free to contact me at (317) 832-1104 or mark. hall@hamiltoncounty. in.gov with questions, feedback, or if you would like to talk about county business.

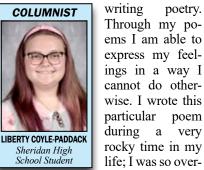
# Close Your Eyes and Imagine ...

The Sheridan Student Column is brought to readers by Sheridan High School's 10th grade English class, taught by Abby Williams.

Life as a high school sophomore can be difficult. social, School,

and family life can be very draining at times. Everyone has their own way they handle stress: some people draw, some play an instrument, and some can just talk about what they're going through.

For me, my outlet is my other responsibilities.



whelmed that all I wanted was to flee to a place with no expectations or obligations. I wanted to be able to appreciate God's handiwork in nature and marvel at His beautiful creation without being overshadowed by

#### Close Your Eyes and Imagine . . .

Feel the gentle, cool breeze Brushing the tops of all the trees It makes the lavender flowers sway *In the most serene, calming way* Their delicate petals brush your feet Their delightful aroma is fragrant and sweet Beyond the prairie of luscious flowers A giant, snow-capped mountain towers It dominates the surrounding view With sunbeams reflecting in the most beautiful hue Far above that an amethyst sky Continues endlessly with clouds floating by Fluffy clouds meander forth You sigh contentedly in the warmth Closing your eyes, you wonder if Days like this are only a myth But as you kneel before the bluff And feel the wind huff and puff You realize that when times get tough Closing your eyes can be enough Enough to take you far away From the troubles of day to day Just think of the way the lavender sways And imagine that you get to lay *In a soft bed of petals today* As you soak up every sunray So if you ever need to escape The problems you are forced to take Every day, every week You do not even need to speak The only thing that you should do If you are starting to feel blue, is to Close your eyes and imagine . . .

# Learning my authentic heritage

As my adoption and reunion continues, changed some names, places, and dates.

Another comreason for states to open their adoption records is so adoptees can work to

ily's heritage, but of course that's not authentic. We often miss out on a large piece of ourselves.

As I mentioned before, I was growing up. One guy swore up and down based



today to learn that I don't have one shred of ancestry from Poland! Not only do

adoptees miss out on important history, but future generations will as well. Many of

learn their heritage. Obvi- family trees as school as- to know and I will always ously, individuals like me signments in elementary or encourage them to keep can use their adopted fam- middle school. An adoptee's learning more," she once family deserves accurate in- told me. formation.

about the German heritage into family life, learning on my birth father's side and about their heritage plays a friends would sometimes try my Scottish, Irish, English, crucial role in helping adopto guess my heritage while and German heritage on my tees develop into emotionalbirth mother's side. No won- ly healthy adults. der I burn if I'm out in the on my facial features that sun for more than 20 min- about starting your search I was Polish. I'm sure he utes! It felt great to share this for your birth family or

would be shocked information with my sons.

My wonderful friend Mary was not only adopted by her stepfather – she also adopted her own children from Russia. She has done a wonderful job of gathering information about her son and daughter's heritage and ancestral culture.

"I realize that is exus grew up doing tremely important for them

According to Carolina I was excited to learn Parent, no matter how it fits

So how do you go

a child? If your state has open records, you can research its guidelines online for how to access them like I did with Ohio. Different states have different procedures, but it's now the easiest first step for people that are looking for their birth family or a child.

This link provides information on what each state allows for adoptees wishing to access their original birth certificates: usbirthcertificates. com/articles/states-withopen-adoption-records.

And I am thrilled to report that my own state, Indiana, opened their rein 2018. This was thanks to a hard-working group called Hoosiers for Equal Access to Records (HEAR.) I am excited for Hoosier adoptees!

## Obituary -

#### Sandra Marie Clifford May 20, 1937 – January 15, 2023

Sandra Marie Clifford, 85, Arcadia, passed away on Sunday, January 15, 2023, at her home.

She was born May 20, 1937, in Cicero to Justus and Katherine (Applegate) Durnell and grew up in the Cicero area. She attended Jackson Township Schools and graduated from Jackson Central High School with the Class of 1955.

Sandy, as she was fondly known, married William "Bill" Clifford and they purchased a house on the outskirts of Arcadia. They also owned and operated Shell Service Station in Arcadia for several years. Sandy enjoyed her role cords to everyone starting as a homemaker, and she was known for keeping an immaculate home and yard. She also liked to ride her bicycle, and not just on short trips. Weather permitting, she would usually ride three or four times per week and travel over 20 miles. Occasionally she would ride from Arcadia to Tipton and back.

> Sandy loved to fish and beginning in 1968 until 2022 she and her family took yearly vacation trips to Blue Lake Resort in Michigan. She really looked forward to those trips and the time spent with her family.

> She is survived by her sons, Kelly Lee (Jackie) Clifford of Avon and Scott David (Linda) Clifford of Royal Center, Ind.; grandchildren, Jeremy, McKinsey, Ross, and Chad; great-grandchildren, Effie and Scout; and sisters, Marilyn Tidler of Kokomo and Sue Anderson of Arizona.

> She was preceded in death by her parents and her husband. Funeral services were held on Monday, January 23, 2023, at Hartley Funeral Homes Cicero Chapel, 209 W. Jackson St., Cicero, with Pastor Mark Knapp officiating. There will be a time of visitation from 3 p.m. until time of the services. You may send condolences at hartleyfuneral-

## **ATI & Carmel library work together** to bring LabSeries to central Indiana CCPL CARMEL CLAY attending can say, 'I

The REPORTER

Actors Theatre of In- a chance diana (ATI) has formed a to expenew partnership with the rience Carmel Clay Public Library unique (CCPL) Foundation. With programsimilar mission statements m i n g - to engage, inspire lifelong oppordiscovery and learning, to tunities. provide enriching social and cultural experiences and to entertain – bringing the ATI munity LabSeries to the Carmel members will join us in our Series this season. First is Clay Public Library is the perfect union.

Although Elizabeth Hamilton, Director of the Carmel Clay Public Library Foundation, and Don Farrell, co-founder and Artistic Director of ATI, have been friends for years, it was ATI Board Member Jill Zaniker who spurred the idea of a partnership between the two. In discussing how to grow the ATI Theatre lab program, Zaniker thought of how well expansion of the programs at the newly expanded library.

ATI and the Library Foundation are both excited about this partnership.

"Carmel Clay Public Library Foundation is thrilled to partner with the ATI Lab Series," Hamilton said. "The Library Foundation values community partnerships and offering our said. "ATI/CCPL audiences a little frolic and folly?

Our hope com-



partnership with ATI to experience their Lab Series Saturday, March 25. The with us."

Three times each season, ATI brings its Lab- by Alisa Hauser and music Series to fans and to the by David Mallamud. public. As ATI is committed to nurturing new plays and playwrights, the ATI Theatre lab program was launched. Plays chosen for the lab series are workshopped, discussed, and developed through rehearsal with a professional cast, ploring the battle of the sexdirector (and music director es set against the carefree the LabSeries might fit into in the case of new musi- English countryside, where cals). Each play or musical lovers pine and romance receives a public reading renews each spring. Fast with a moderated talk back forward to 2022 where Emwith the cast and creatives immediately following.

"This gives the audience and community an opportunity to help shape bring Belinda to life in this the work and development new musical comedy adof a new play or musical aptation. In today's fraught with their feedback," Farrell climate, couldn't we all use

when it all began!""

There remaining plays to be presented as part of

ATI's Lab-Belinda: An April Folly, on musical is by A. A. Milne with adaptation and lyrics

Here's the synopsis:

Before A. A. Milne gave us Winnie-the-Pooh, he wrote this deliciously comedic and romantic play which premiered on the West End in 1918. Belinda was ahead of its time, exmy-nominated Alisa Hauser (Book Adaptation and Lyrics) and David Mallamud

(Composer) once again

Tickets to this 2 p.m. can say, 'I matinee are free. You can was there reserve your ticket and get more information on both Hauser and Mallamud at tinyurl.com/ATI-Belinda.

Rosemary & Time will be the final in the 2023 ATI LabSeries for this season. This show, set for Saturday, May 20, is also a 2 p.m. matinee. Free tickets can be procured at tinyurl.com/ ATI-RosemaryTime.

Rosemary & Time, by Emma S. Rund, is the story of a woman struggling with early-onset Alzheimer's. When her daughters come home for Thanksgiving, she is forced to face the fact that she is losing her grip on reality. Experiencing Act 1 from Rosemary's perspective, the audience goes along for the ride as she forgets recipes, names, and faces. Rosemary will eventually have to ask herself, is she made up of her memories or is she still Cicero Kiwanis are a civherself when all her memories are gone? When the time comes, will Rosemary be able to let go?

To check out upcoming shows and other programs, visit **ATIstage.org**. To learn more about the Carmel Clay Library Foundation and all its programs, visit CarmelClay-Library.org/foundation.

## **KIWANIS**

from Page A5

see what others experience in our community. I can see that this makes an impact on them and their perspectives. Kids are so busy anymore between sports, school, clubs, and work that it can be challenging to balance their time. I feel like a lot of students think it is just one more thing on their very full plates but when they do volunteer to help, they get so much from the experience."

"The members of the ic-minded group whose fo-

step out of themselves and cus is building a better community one child at a time," Cicero Kiwanis Club President Emily Pearson said. "We are proud of the contribution we have made to Hamilton County, the State of Indiana and the world, and look forward to doing even more to make a difference in the lives of children."

The Cicero Kiwanis Club meets at 7:30 a.m. on Saturdays at the Red Bridge Park Community Building. For more information about the local club, email cicerokiwanis@gmail.com.



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## Jeffrey V. Magers

May 25, 1975 - January 21, 2023

Jeffrey V. Magers, 47, Noblesville, passed away on Saturday, January 21, 2023, at Community Hospital North in Indianapolis. He was born on May 25, 1975, to Gerald and Linda (Lapkiewicz) Magers in

> Mishawaka, Ind. Jeffrey worked in inside sales for Hydronic & Steam Equipment Co. He enjoyed vacations and weekend getaways. Jeffrey was an avid podcast listener. He was a Colts fan and enjoyed Notre Dame

football games, fantasy football, and video games.

Jeffrey is survived by his wife of 22 years, Teri Magers; father, Gerald "Jerry" Magers; stepmother, Diana Magers; son, James Magers; stepdaughter, Jennifer Leneave; brother, Randy Magers; grandchildren, Kylie Taulman and Miles Taulman; father-in-law, Bob Edwards; and his sister-in-law, Elaine Wright.

He was preceded in death by his mother, Linda Magers. Private family services will be held.

Memorial contributions may be made to AA, Post Office Box 2407, James A Farley Station, New York, NY 10116-2407. Please make checks payable to "General Service Board."

Condolences: randallroberts.com

#### Emma Jane Whitmore July 6, 1931 – January 25, 2023

Emma Jane Whitmore, 91, Noblesville, passed away on Wednesday, January 25, 2023, at Har-



bour Manor Care Center in Noblesville. She was born on July 6, 1931, to Leroy and Nellie (Bright) Nightenhelser in Cicero on the family farm.

Emma was a graduate of Arcadia High School. She worked for H&R Vending after retiring from Indiana Farmers Insurance Company. Emma was a lifelong member of Bethel Lu-

theran Church. She enjoyed reading, word search, and square dancing in her younger days.

She is survived by her children, Darrell Whitmore, Kathy (Jeff) Huffman, and Robert (Patsy) Whitmore; grandchildren, Jennifer (Larry) Boucher, Kathryn (Russell) Slatton, Doug (Mandy Idelwine) Whitmore, and Andrea Whitmore; great-grandchildren, Gerrid (Alyssa) Barnes, David (Cheyenne) Barnes, Hailey Barnes, Nolan Slatton, Lucas Slatton, Ethan (Eliza) Whitmore, Shaley Whitmore, and Eli Whitmore; great-grandchildren, Miley Barnes, Katie Edwards, Zayden Whitmore, and Zander Whitmore; sisterin-law, Sandy Fetty; brother-in-law, John (Sue) Daywalt; and many nieces and nephews.

In addition to her parents, she was preceded in death by her husband, Billy Nolan Whitmore; siblings, Hubert (Pauline) Nightenhelser, Opal Nightenhelser, Mrytle (Floyd) Overdorf, and Wayne (Joann) Nightenhelser; and brothers/ sisters-in-law, Shirley Oyler, Morris (Butch) Daywalt, and Melvin Daywalt.

Services will be held at 12:30 p.m. on Saturday, February 4, 2023, at Bethel Lutheran Church, 20650 Cumberland Road, Noblesville, with Pastor Dave Hill officiating. Visitation will be from 10:30 a.m. to the time of service at the church. Burial will follow at Arcadia Cemetery in Arcadia.

Memorial contributions may be made to Bethel Lutheran Church, 20650 Cumberland Road, Noblesville, IN 46062. Condolences: randallroberts.com

#### Lorisa Lynette Randall December 9, 1965 - January 18, 2023

Lorisa Lynette Randall, 57, Elwood, passed away on January 18, 2023, at her home.



She was born December 9, 1965, in Corona, Calif., to Albert Ray and Barbara (Biddle) Hanson. She was a graduate of Hamilton Heights High School in Arcadia. Lorisa was currently working at Elsa Corporation at Elwood.

Lorisa enjoyed kayaking, visiting with friends around campfires, and working on her yard and gardens. She

would preserve the produce she grew by freezing and canning it. She loved her puppies, Honey Pot and Bella, and referred to them as her children.

Her smile was beautiful and infectious, and she had one for everyone who crossed her path. She had a way of engaging and making those who were around her feel special, loved, cared about and safe. Lorisa was always there for others in times of need, especially for her family and friends.

She was committed to her relationship with God, and when adversities came, and they did come, she met them throughout her life with incredible grace, strength and humbleness. She was a member of White River Christian Church in Noblesville.

Survivors include her mother, Barbara Hanson of Pocahontas, Iowa, and several cousins.

Hartley Funeral Home Cicero Chapel is entrusted with her care. There are no services scheduled at this time. You may send condolences at hartleyfuneralhomes.com.

## Chris Leroy Hatten

December 15, 1950 - January 26, 2023



and nephews.

Chris Leroy Hatten, 72, Sheridan, passed away on Thursday, January 26, 2023, at Majestic Care of Sheridan. He was born on December 15, 1950, to Odos and Eva Hatten in Indianapolis.

Chris was a machinist at Biddles. He enjoyed fishing and hunting. Chris liked having dogs and raised rabbits and beagles. He loved living in the

He is survived by several nieces

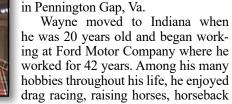
He was preceded in death by his wife of 46 years, Martha "Rosy" A. Hatten.

The Hatten family has entrusted Randall & Roberts Funeral Home with Chris' care.

Condolences: randallroberts.com

#### Allen Wayne Ely May 2, 1944 – January 24, 2023

Allen Wayne Ely, 78, Noblesville passed away at his home from cancer on Tuesday, January 24, 2023. He was born on May 2, 1944, to Everett and Ruby (Lundy) Ely



riding, harness racing and tractor pulling. Wayne enjoyed watching sports, especially college football. Having a big family, he enjoyed hosting large family events for holidays and birthdays.

Wayne is survived by his wife Patricia; grandson, Beau (Danielle) Ely; great-granddaughter, Olivia Ely; brother, Larry (Vickie) Ely; sisters, Joy (Jim) Mills, Brenda (Bill) Iles, and Mary Brooks; along with a large extended family.

In addition to his parents, Wayne was preceded in death by his son, Allen Wayne Ely II; brothers, EJ, Harold, and Ken Ely; and sisters, Ruth McElroy and Linda Parker.

Visitation and services were held on Friday, January 27, 2023, at Randall and Roberts Funeral Home, 1150 Logan St., Noblesville. Wayne was laid to rest at Crownland Cemetery in Noblesville.

In lieu of flowers, donations can be made to Riverview Hospital Infusion Center, c/o Riverview Health Foundation, 395 Westfield Road, Noblesville, IN 46060; or Arcadia Brethren Church, 8989 E. 266th St., Arcadia, IN 46030.

Condolences: randallroberts.com

### Robert "Bob" Sixto Sanchez August 22, 1941 – January 22, 2023

Robert "Bob" Sixto Sanchez, 81, Fishers, formerly of



Portage, passed away on Sunday, January 22, 2023, at his home. He was born on August 22, 1941, to Sixto and Frances (Swiontek) Sanchez in Gary, Ind.

Bob worked for 34 years for Bethlehem Steel in Gary, retiring as a foreman. He was a member of Nativity of Our Savior Catholic Church in Portage and became a member of St. Louis de Montfort Catholic Church after relo-

cating to Fishers.

He was a life-long member of the Knights of Columbus. Bob spent 30 years coaching multiple youth sports (soccer, basketball, track, cross country, kickball) and was the athletic director at Nativity of our Savior Grade School in Portage, Ind. In 1980, he started the soccer program and served as head coach until 1989 at Andrean High School in Merrillville, Ind. He was also inducted into the Andrean Hall of Fame. Bob enjoyed running, playing baseball, softball, basketball, and bowled in his earlier years.

He is survived by his wife, Sharon Sanchez; sons, James (Mary Ann) Sanchez, John Sanchez, Matthew Sanchez, Michael (Kelli) Sanchez, and Peter (Julie) Sanchez; brother, John (Tanisha) Sanchez; 13 grandchildren, Joseph, Kyle (Stephanie), Emily, Benjamin, Mark, Elizabeth, Christopher, Carolyn, Mia, Parker, Allison (Evan), Amy, and Robert; and three great-grandchildren, Miya, Apollo, and Rory.

In addition to his parents, Bob was preceded in death by his daughters-in-law, Christine Sanchez and Jennifer Sanchez; and his brother, Thomas Sanchez.

Visitation took place on Friday, January 27, 2023, at Randall & Roberts Funeral Center, 1685 Westfield Road, Noblesville. An additional visitation and Mass of Christian Burial were held on Saturday, January 28, 2023, at St. Louis de Montfort Catholic Church, 11441 Hague Road, Fishers. Rev. Sean M. Aaron officiated.

Memorial contributions may be made to ALS Association of Indiana, 7202 E. 87th St., Suite 102, Indianapolis, IN 46256 (webin.alsa.org).

Condolences: randallroberts.com

#### 2914 Fordham Lane New Year, New Home. Call Today! Indianapolis • \$99,900 Cicero • \$695.000 NEW LISTING! Attention investors! This condo is ready for your expertise. 3 bedrooms, 2.5 baths, eat-in kitchen, laundry on main level, brick hearth fireplace Stately and well maintained brick 2-story, 2.24 acres with wooded backyard. 3 BR, 3 full and 2 1/2 baths, huge finished basement, nfamily room, great patio, assigned covered parking. **BLC#21897547** 7123 Burlat Lane 1999 N Harbour Drive New Listing! Noblesville • \$379,900 Pristine home situated in the heart of North bour on over half an acre (.65). Features incl nome in Cherry Tree Meadows featurin 5 BA office and loft. LVP Hardwoods on vel, fenced backyard with large deck. New roof! **BLC#21902247** Speak to Deak.com across the street. BLC#21893242

#### Richard "Dick" Haffner January 15, 1938 - January 23, 2023

Richard "Dick" Haffner, 85, Noblesville, passed away on Monday, January 23, 2023, at St.

Vincent Carmel Hospital surrounded by his family. He was born on January 15, 1938, to the late Donald and Crystal (Moffitt) Haffner in Crawfordsville, Ind. Dick was the oldest of seven kids. graduating from New Ross High School where he played basketball for Glenn Harper. He then graduated from Butler

University where he played basketball

and baseball for Tony Hinkle. Dick was inducted into both the Montgomery County Hall of Fame and the Southmont Hall of Fame. He proudly served his country in the Indiana National Guard. For 40 years, Dick owned Haffner X-ray Company in Noblesville. His joy in life was spending time with his grandchildren and watching their sports and activities. Dick was

a believer in Jesus Christ and is now home with his Savior. He is survived by his daughter, Kelly (Rob) Louks; sons, Scott (Laura) Haffner and Cory (Mandi) Haffner; wife, Marilou Haffner; sister, Christine Myers; sister, Carol Stull; brother, Phil Haffner; twin sisters, Karon Cox and Sharon Cruser; brother, Ron Haffner; 11 grandchildren; and

three great-grandchildren. Visitation was held on Sunday, January 29, 2023, at Randall & Roberts Funeral Center, 1685 Westfield Road, Noblesville. Services were held on Monday, January 30, 2023, at the funeral home. Burial was at Crownland Ceme-

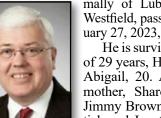
tery in Noblesville. In lieu of flowers, memorial contributions may be made to Boys & Girls Club of Noblesville, 1700 Conner St., Noblesville, IN 46060 (bgcni.org).

Condolences: randallroberts.com

#### Mark Dame

June 1, 1962 - January 27, 2023

Mark Dame, EdD, MHA, CPHRM, FACHE, 60, formally of Lubbock, Texas, and now Westfield, passed away on Friday, Jan-



uary 27, 2023, at his home. He is survived by his beloved wife of 29 years, Holly, and his sole child, Abigail, 20. Also surviving are his mother, Sharon Brown; stepfather, Jimmy Brown; his aunts, Joyce Weltich and Janet Krull; two half-broth-

ers and various stepsiblings. His fa-

ther is deceased.

Born in Muncie, Ind., he spent his formative years in Monticello and graduated from Twin Lakes High School in 1980. He completed his bachelor's degree in Journalism and English in 1984 at Indiana University and his master's degree from IUPUI in 1993. He completed his doctoral studies at Texas Tech University in Instructional Technology.

He was a member of various churches throughout the years and accepted the Lord in 1974 at the Monticello United Methodist Church and was baptized at East 91st Street Church, Indianapolis, in 1993. He began his music ministry at age 12 and continued until his death. Most recently he was deacon at Sherwood Oaks Christian Church in Bloomington, Ind., and had been active with St. Luke's Methodist Church in Lubbock, Texas. He had written dozens of contemporary Christian and love songs. He is currently a member of Thrive Christian Church, Westfield. It was by God's grace that he was able to surprise his mother with an 80th birthday celebration on August 28, 2021.

Mark had over 30 years of leadership experience in healthcare administration and business and served as a TTUHSC Assistant Professor for over nine years and as an executive with TTU Physicians and the School of Health Professionals Speech and Hearing Clinic. He earned his MHA from Indiana University and completed his doctorate at Texas Tech in Instructional Technology. He had been frequently published, had served on various ACHE committees, had been a recipient of multiple ACHE awards, and had served on the ACHE publications' editorial board, ASPEN's editorial board, and most recently served on the editorial board for the award-winning publication, the ASHRM Journal. He served on the Forum editorial board. He served on several public and private boards in the past. He is still nationally recognized for risk management trends in telehealth. He served on several publications and focused on serving on TTU/TTUHSC committees and task forces. He was President of the Faculty Senate. He most recently was promoted by the university to an Associate Professor. The promotion was capped by the university president with a pewter plate.

In 2017 he was an invited inductee to Phi Kappa Phi. For ACHE, he served on the Regents Advisory Committee. He continues as a certified healthcare risk manager while serving as faculty in the healthcare administration program at TTUHSC. He also served on the Global Health Consortium and many academic performance improvement projects. He assisted other faculty with their instructional design and served as a research expert for the TTUHSC Clinical Research Institute.

Although he had successful careers, he cherished his family the most. He was married to Holly for 29 years and his daughter, Abigail, is 20 years old and attends Butler University. The Lord and his family supported him and gave him strength on a daily basis to get through life and to get through the valley of illness. Mark will be remembered by many of his 1980 Twin Lakes High School, Monticello, classmates.

The family requests donations be made to the Joe and Shelly Schwarz Cancer Center or Abigail's college fund at Butler University Advancement, 4600 Sunset Ave., Indianapolis, IN 46208 on behalf of Abigail Dame, ID#400259935.

The family would like to thank IU Hospice staff and the Joe and Shelly Schwarz Cancer Center staff for taking care

Services will be held at 2:30 p.m. on Wednesday, February 1, 2023, at Randall & Roberts Funeral Center, 1685 Westfield Road, Noblesville, with Pastor Graham Richards officiating. Visitation will be from 1 p.m. to the time of the service at the funeral home. Burial will be at 2 p.m. on February 2, 2023, White Oak Cemetery in Bloomington, Ind.

Condolences: randallroberts.com

# Happy 200th Birthday, Hamilton County

The Hamilton County Bicentennial opened the county's 200th year with a free, family-friendly event on Jan. 22 at the Palladium at the Center for the Performing Arts in Carmel. The Opening Ceremony was the first of such events celebrating the Hamilton County Bicentennial throughout the year. A full calendar of events is available at hamcoturns200.com/events.















Photos provided by Daniel Grose Photography

Speakers at the Bicentennial Opening Ceremony included (top row, from left) Bicentennial Coordinator Jessica Layman, Duke Energy Indiana State President Stan Pinegar, Hamilton County Historian David Heighway, (above row, from left) Hamilton County Commissioner Mark Heirbrandt, Washington Township Trustee Danielle Carey Tolan, Noblesville Mayor Chris Jensen, and Center for the Performing Arts President & CEO Jeffrey C. McDermott. Not pictured: Fishers City Council member Cecilia Coble. (Above right) Local soul singer, singer-songwriter, and winner of Season 6 of The Voice Josh Kaufman served as event host. Kaufman also performed with the Mudsock Jazz Combo before a packed house at the Palladium.





We know you know all these faces because the VIP reception at the Bicentennial kickoff was filled to the brim with community leaders, elected officials, and people who make Hamilton County the great place we all know and love.

# Representative Victoria Spartz **Constituent Services**



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High school students in our district may contact my office to request a nomination to attend one of our nation's service academies.

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Carmel Office (317) 848-0201

# New autism communication boards to help Sheriff's Dept.

#### The REPORTER

Through a grant provided by the Autism Society of America and Today's Champions, the Autism Society of Indiana purchased picture communication boards to be placed in the patrol vehicles of the Hamilton County Sheriff's Office.

communication The boards will give police, firefighters, and EMS providers a way to communicate with a person who may be nonverbal, have limited English skills, have autism or mental health issues. All participants also received a training video on how to implement the communication board.

The Autism Society of Indiana and Today's Champions recognize the need for responders and the citizens of Indiana who struggle



Photo provided by Hamilton County Sheriff's Office Officers, fire fighters, and EMS personnel receive training in how to properly

use the boards to communicate. this type of assistance to first organizations want to pro- in the state of Indiana.

vide communication boards

For more information or for every law enforcement to inquire about the commuwith communication. The and first responder agency nication boards, contact the

Autism Society of Indiana at

### AutismSocietyOfIndiana. org or kbrownlofland@ gmail.com.

# Congratulations to these high performing county leaders

#### The REPORTER

Recent graduates of the National Association of Counties (NACo) Professional Development Academy included three Hamilton County staff.

Gary Duncan, Project Engineer for the Surveyors Office; Marilyn Schenkel, Office Manager in the Assessor's Office; and Erika Wiles, Orderbook Supervisor in the Clerk's Office, all graduated in December from the High Performance Leadership program.

The program, created in partnership with General Colin Powell, is a 12week, four-course mentorship-based program with content provided by industry leading executives.



Photo provided

(From left) Marilyn Schenkel, Gary Duncan, and Erika Wiles.

practices in leadership, or- formance management. ganizational development This program provides best ering value within high per- of county government, saving programs.

NACo serves nearly and change management, 40,000 elected county offinegotiation and collabo- cials and 3.6 million coun-

NACo serves its members through lobbying at the federal level, providing educational opportunities, ration, effective business ty employees. Founded in publications, research as-

# Noblesville native Rex Dillinger unveils his debut novel

#### The REPORTER

Rex Dillinger has had a life full of diverse experiences. From reserve police officer to minister to entrepreneur, his philosophy has always been to enjoy relationships, outdoors, and laughter over work and money.

His debut fiction novel, A Conscious Choice to Love, takes place in Noblesville and Hamilton County. It tells the story of fictional character Scott Andrews, who comes to realize

if you thoughtfully choose those who stand beside you, you never walk

Here's the synopsis of the book:

Leaving the sheltered cocoon of his conservative upbringing, Scott eagerly explores the freedoms of college in the 1970s as he delves into a lifestyle of partying and sex. But the party ends abruptly when Scott's girlfriend becomes pregnant and leaves him.

Devastated by her choices, and questioning the lifestyle that he has been leading, Scott sees only one way

forward - to return to his hometown and begin his life anew. For real estate

agent Sally Johnson, her father's abandonment left a scar on her soul, making the young woman a target

for the advances of a much older employer. Now, with a child born of the affair, Sally is determined to protect her heart and her daughter.

communication, and deliv- 1935 for the betterment sistance and offering cost lives, the one thing Scott his younger three grandand Sally are missing is children.



someone to love. When fate intervenes, bringing the pair together by chance, it sets in motion a lifelong love. But even soulmates must face heartache, disappointments, and hard choices.

And, as they continue their journey through the decades ahead, both must decide what it means to be a family and if choosing to love is really enough.

#### More about **Rex Dillinger**

Dillinger grew up in Noblesville, where he served on the Common Council and lost a primary election for mayor by 10

votes. The fact that he is related to the gangster, John Dillinger, has always been a topic of conversation and ice breaker.

He has three children and sev-Dillinger en grandchildren

(three sets of twins and a single). None are biologically his but are completely his by choice. He is recently retired and now lives in Having rebuilt their Crystal Lake, Ill., to be near

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NOBLESVILLE, CARMEL, WESTFIELD, SHERIDAN, HAMILTON HEIGHTS, FISHERS, UNIVERSITY, GUERIN CATHOLIC, HAMILTON SOUTHEASTERN

# Huskies & 'Hounds defend their wrestling sectional championships

By RICHIE HALL

sports@readthereporter.com

ELWOOD - The Hamilton Heights wrestling team roared to a repeat championship last Saturday at the Elwood sectional.

The Huskies dominated the team standings, scoring 255 points, finishing 66 points ahead of second place. The runner-up was Noblesville, who clinched second place in dramatic fashion with a fall in the Millers' last match of the day. Noblesville scored 189 points, with Pendleton Heights third at 185 points.

Heights had the team championship in hand by the time the competition reached the final round. The Huskies had 10 wrestlers get to the championship match in their respective weight class, with six of them becoming champions.

Jaylyn Pugh was the Huskies' first winner, getting a second-period pin for the 126-pound championship. He led a parade of Heights champions, as Isaac Kuhn (at 132) and Alex Furst (at 138) both got first-period falls for first place in their divisions.

The Huskies started another championship streak at 160 pounds, as Michael Cain toughed out a 5-4 decision over Frankton's Crew Farrell for the win. After that came two more Heights pins: Jimmy Lacey won at 170 with a 55-second fall, then Evan Tilton kept his record unbeaten for the year with a second-period pin at 182 pounds. Tilton is 35-0 for the season.

"Everything went well," said Heights coach Gary Myers. "Lost a couple matches I didn't want to lose. It is what it is. We're happy to compete. We worked hard."

Four Huskies wrestlers finished as runners-up: Cooper Doucett at 113, Carson Fettig at 14, Josh Brown at 220 and Mason Moran at 285. Kendall Moe placed third at 106.

The top four wrestlers in each weight class will advance to the Pendleton Heights regional on Saturday, so that means Heights will have 11 at the regional.

Noblesville had a fine tournament, with two champions and another two placing second. Carter Richardson was the 152-pound winner, in a hard-fought 7-4 decision over Pendleton Heights' Jay Covington. Austin Hastings claimed the other Millers win, beating Brown in a 10-4 decision at 220 pounds.

'Very proud of Carter and Austin," said Noblesville coach Michael Weimer.

Aden Widget (at 170) and Oscar Solis-Rodrigues (at 182) both finished second for Noblesville. The Millers had three third-place wrestlers as well: Luke Chastain at 126, Christian Livingston at 145, and Jackson Apple at 285. Apple clinched second place for Noblesville by winning the third-place match in a fall.

"We had a lot of bonus-point wins," Weimer. "And when you think about it, it came down to our 285-pounder. Came down to the last match, we're tied for second place. He pins a 285-pounder and that secures second place."

The Millers had three



The Hamilton Heights wrestling team defended its Elwood sectional championship last Saturday. The Huskies scored 255 team points, had six champions and qualified 11 to this Saturday's Pendleton Heights regional.

additional wrestlers place fourth, all getting a ticket to the regional. Lawson McRae at 113, Josh Kauzlick at 120 and Caleb Leeman at 138.

Guerin Catholic had one individual champion. Junior Peter Nguyen continued his outstanding season by beating Ezra Fye in a 16-4 major decision for the 120-pound championship. Nguyen is 35-1 for the season.

Three other Golden Eagles wrestlers qualified for the regional. Alex Sims placed third at 195, and Jack Hubbard (at 145) and Isaac Richardson (at 152) both finished fourth.

**AT ELWOOD** 

Team scores: Hamilton Heights 255, Noblesville 189, Pendleton Heights 185, Frankton 126.5, Alexandria 119, Anderson 85, Guerin Catholic 78, Tipton 77, Elwood 58, Lapel 50.

Individual placings 106 pounds: 3. Kendall Moe (HH), 5. Bryan Young (N).

113 pounds: 2. Cooper Doucett (HH), 4. Lawson McRae (N). 120 pounds: 1. Peter Nguyen

(GC), 4. Josh Kauzlick (N), 5. Justin 126 pounds: 1. Jaylyn Pugh

(HH), 3. Luke Chastain (N). 132 pounds: 1. Isaac Kuhn (HH), 6. Nolan Schue (GC).

138 pounds: 1. Alex Furst (HH), 4. Caleb Leeman (N).

145 pounds: 2. Carson Fettig (HH), 3. Christian Livingston (N), 4. Jack Hubbard (GC). 152 pounds: 1. Carter Richard-

son (N), 4. Isaac Richardson (GC). 160 pounds: 1. Michael Cain (HH), 5. Xavier Nicholls (N).

170 pounds: 1. Jimmy Lacey (HH), 2. Aden Widget (N), 6. Jonathan Sims (GC).

182 pounds: 1. Evan Tilton (HH), 2. Oscar Solis-Rodriques (N). 195 pounds: 3. Alex Sims (GC). 220 pounds: 1. Austin Hastings (N), 2. Josh Brown (HH).

285 pounds: 2. Mason Moran (HH), 3. Jackson Apple (N).

Over at Frankfort, Carmel won its eighth consecutive sectional championship

last Saturday. The Greyhounds finished with 238 points, ahead of runner-up Hamilton Southeastern's 213 points. Both schools placed all 14 of their wrestlers in the top six, and both had 11 wrestlers advance to the North Montgomery regional, which takes place this Saturday, Feb. 4.

Carmel had four individual champions, starting with Jackson Elliott at 113 pounds. The senior won in an 8-2 decision over Westfield sophomore Porter Temples.

The next Greyhounds winner was sophomore Michael Major, who claimed the 138-pound championship with a first-period fall over Royals' sophomore Chris Casler. Major is un-









**Photos by Frank Brown** 

(Top left) Sheridan had three wrestlers advance out of the Frankfort sectional last Saturday: Peyton Cross (the 220-pound champion), Jace Warren (fourth at 195) and Jacob Jones (the 182-pound champion). (Top right) Guerin Catholic's Peter Nguyen won the 126-pound weight classes, improving to 35-1 for the season. (Above left) Evan Tilton was one of Hamilton Heights' six champions at the Elwood sectional. Tilton is unbeaten for the season at 35-0. (Above right) Noblesville's Austin Hastings (right) won at 220 pounds, one of two champions for the runner-up Millers team. Pictured at left is Hamilton Heights' Josh Brown.

Senior Trevor Gallagher won at 152 in a tight deci-

sion over Southeastern iunior Zach Lang, 4-2. Next up was senior Nathan Powell, and he triumphed in an 8-4 decision over Fishers freshman Xavier Smith.

The Grevhounds had four more runners-up: Caleb Mattingly at 126, Nayl Sbay at 145, Seth Richardson at 195 and Jack Milligan at 285. Three more Carmel wrestlers placed third: Lito Ledzema at 120, Jackson Schmidt at 170 and Vladislav Balaban at 220. All of the above-mentioned wrestlers are headed to the regional.

The Royals had one in-

beaten for the season at 18-0. dividual champion: Senior the lighter weights, starting Anthony Riley at 138, Dom Burgett at 285 pounds. with freshman Will Hrusko-Burgett beat Milligan in a ci beating Smalley by a 2-1

5-1 decision. Southeastern had six wrestlers place second: 145 and Nick Jakubs at 160, in an 11-3 major decision. while Kyler Sapp placed fourth at 132 to also punch a 10 qualifiers for the regionticket to North Montgomery.

points to place third, but also had four individual champions. The Tigers dominated four fourth-place wrestlers:

decision at 106 pounds.

Shortly thereafter, Fishers won three divisions in Aidan Smalley at 106, Nick a row. Sophomore Chayce Anderson at 120, Casler Yant got a 12-2 major deciat 138, Lang at 152, Zack sion win at 120 over Ander-Wagner at 170 and Jackson son, Griffin Ingalls toughed Goodyear at 220. The Roy- out a 1-0 decision at 126 als also advanced three third- over Mattingly, and senior place wrestlers: Tyler Jack- Quenton Riley beat Westfield son at 113, Adam Gerstner at sophomore Jake Saez at 132

Overall, the Tigers had al. Smith was the 160-pound Fishers scored 191 runner-up, then Christopher Quarles placed third at 182. Fishers then had

Teyon Leonard at 145, Zachary Pence at 170 and Tyler Maynard at 220.

Westfield placed fourth as a team by scoring 175.5 points. The Shamrocks had two individual champions and seven overall regional qualifiers.

Ike O'Neill won the 145-pound class, edging out Sbay in a 3-2 decision. Jonathan Tanner was the 195-pound champion with a second-period fall over Richardson.

Westfield had three runners-up: Temples at 113, Saez at 132 and Elijah Frei

See Wrestle ... Page B3

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Basketball-

# Millers go three in a row to get win over Southeastern, but fall to Golden Eagles

By RICHARD TORRES

For The Reporter

**FISHERS** – The Hamilton Southeastern Royals had the right approach last Friday night to end their drought, but the visiting Noblesville Millers had more than enough to counter.

Focusing defensively on Noblesville standouts Luke Almodovar and Aaron Fine, the Royals limited the duo to a combined 17 points, but the Millers collectively stood strong to win their third straight, 49-40.

Hoosier Crossroads Conference rival Hamilton Southeastern was the first since the 2006-07 season, and it kept the Royals reeling, as they dropped their ninth consecutive.

game with a short-lived 2-0 lead and later chipped away at a 13-point deficit to pull within two possessions late in the fourth quarter, but Millers' junior Hunter Walston and Co. never let them get any closer.

Walston posted a gamehigh 17 points on 5 of 8 shooting from the field while going 6 of 7 from the foul line, and three Millers' starters reach double figures to keep Noblesville in the conference race behind front-runner Class 4A No. 5 Brownsburg.

"We needed a lot of composure. They started to pressure us, and they started to come back, so we stayed calm, stuck with it and came out with the W," Walston

Walston all but secured the win in the final sequences, burying a key bucket with 2 minutes, 1 second left to increase the lead, 43-36. He later converted a pair of foul shots to keep HSE at bay, the final 15.9 seconds

"I had to focus and lock to get two points to keep my team ahead," said Walston, who converted 5 of 6 from the line in the final quarter.

The 4A No. 18 Millers made their initial push in the first quarter behind a 10-0 run that flipped a 2-0 discrepancy into a 10-2 adsecond quarter put them in control, as the 4A Royals struggled offensively, shooting 1 for 10 in the frame.

"Second quarters have been killing us. We only scored two points in the second quarter, and in a game

like this, you can't have that happen," HSE head coach John Ashworth said. "I thought we did a poor job of really getting the ball inside and getting good shots in that quarter. But again, credit to our kids for fighting back.

"We just had some empty possessions there at the end, and again, to win a close game like that, you have to find ways to get good shots."

The Millers found their offense across the board. Almodovar finished with The Millers' road win at 11 points despite having an off-shooting night. Fine had six points and six assists, while Cooper Bean added 11 points. Aiden Brewer chipped in four points with eight rebounds.

"We tried to get Hunter The Royals opened the going early. I feel like he can do a little bit more. We just have to put him in a position to do that. But I would be remiss if I didn't mention (Aiden Brewer) and his defense tonight," Millers head coach Scott McClelland said. "(Reph) Stevenson had four points, other than that last (gimme) basket. AB came up with clutch offensive rebounds all night.

> shots, and I thought Aaron tion to (HSE's) record at did a great job of just controlling the game and the floor. He didn't necessarily score a lot, but he got the ball to the right people, and some other guys made some shots."

> HSE's primary offensive threat was Myles Holman with 12 points - 4 of 5from 3-pointer range – and Braeden Totten with nine brate it. But conference road points (two 3-pointers). Both Eli Robinson and Stevenson had six points apiece. Donovan Hamilton provided five points off the on the road to another

The Miller were 14 of 15 45-38, and once more, with a from the foul line and 7 of 8 Eagles' Nest at Guerin en Eagles outscored the Liclutch defensive rebound in in the final eight minutes with Catholic. In a close game, ons 15-10 in the third quargames – and three wins last week. the game still undecided

"It was good team effort. in on my free throws. I had I just told the kids, I thought everybody made at least one or two big plays to contribute all night," McClelland said. "I'm really excited for our guys tonight. Conference road win against a team that is a lot better than their record."

vantage. A 13-2 run in the and keep telling people, I'm a little crazy because I still think we're a good basketball team. I think we're period. competitive. I think we just need to find a way to win a 14 points for GC, with game and chip away and win a close one to get our guys to start believing again,"



Ashworth said. "It's tough, but again, it's not from lack of effort. Our kids are practicing hard and battling and I really like this group."

"We talked about that "Cooper hit some great all week. Don't pay attenall. They're good. Stevenson had 27 points on us last year. Just murdered us in the fourth quarter, but we had great balance. I thought we had different guys not only make an offensive play but make a defensive play," McClelland said. "Now, we have all of 12 hours to celewins, we'll take it."

#### **Golden Eagles** beat Millers

Noblesville went back county foe last Saturday afternoon, traveling to the Millers in overtime, 51-46.

There were 26 lead changes and eight ties in the game, which finished with Noblesville and Guerin Catholic knotted up at 10-10 after one quarter and 22-22 at halftime. The Millers led 38-36 after three periods, but the Golden Eagles came "I keep telling the kids back by to tie it up 45-45 at the end of regulation. Guerin Catholic then outscored Noblesville 6-1 in the extra

> Robert Sorensen scored Bryson Cardinal adding 11 points. Dylan Murans added eight points, followed by

Jack Cherry and Lucas Parker with six each. Kamea Chandler had four points and Josh Holba scored two.

Sorensen collected seven rebounds, while Cherry had five. Chandler dished out six assists and Ty Sanders blocked two shots.

Almodovar led the Millers with 19 points. Fine added eight points, Walston scored seven, Bean had six and Preston Roberts added two points. Walston collected seven rebounds and Fine handed out seven assists.

In earlier games, Guerin Catholic broke out of a tie game at halftime to pull away from Liberty Christian, eventually winning the road contest 62-46 last Tuesday.

The teams were tied at 29-29 at halftime. The Gold-

Sorensen drained three 3-pointers on his way to 17 points, and also led the rebounds with seven. Chandler added 14 points and was a perfect 10-of-10 from the free-throw line. Cherry had five assists to go with his nine points, while Sorensen and Chandler both dished out four assists.

The Golden Eagles continued their successful Lafayette Central Catholic 60-54 in a girls-boys doubleheader. Guerin Catholic led 16-12 after one quarter,



Reporter photos by Kent Graham nine points for the Royals. (Above) Noblesville's Aiden Brewer (22), Cooper Bean (5) and Luke Almodovar (2) all made contributions to the Millers' 49-40 Hoosier Crossroads conference win at Hamilton Southeastern last Friday. Bean and Almodovar both scored 11 points, while Brewer played well on defense and had several offensive rebounds.



Guerin Catholic's Robert Sorensen totaled 53 points for the Golden Eagles during their three

the Golden Eagles beat the ter for a 44-39 lead, then then jumped out to a 30-19 by Kori Dues' five points. powered away in the fourth lead in the second period. period, pouring in 18 points. LCC came back and cut that advantage to 33-26 by halftime. The second half was played almost even, but the Golden Eagles were able to hang on for the win.

Sorensen scored 22 points for GC, with Chandler adding 20 points. Sorensen collected seven rebounds, while Ty Sanders pulled six rebounds and

blocked two shots. week last Friday, beating Golden Eagles fell to the Heights last Saturday. The Knights 55-23. Central Catholic led 29-4 at halftime. Nine different Guerin Catholic players scored, led

The Golden Eagles girls finished the regular season 8-14. They travel to Brebeuf Jesuit on Tuesday to take on Bishop Chatard in the first round of Sectional 27.

#### **Next boys games**

Guerin Catholic is 12-6 and plays Saturday at North Central. Noblesville is 4-1 in HCC play and 12-5 overall, and hosts Mount Vernon Thursday.

Southeastern dropped In the girls game, the a 42-41 game to Pendleton Royals are 1-4 in the conference and 4-14 overall, and host Franklin Central Thursday in another HCC contest.

# Noblesville's barrage of three's overwhelms Pendleton Heights

#### The REPORTER

The regular-season finale for the Noblesville girls basketball team last Tuesday started slow, but it didn't take long for the Millers to force their way on the visiting Arabians.

The offense got going early and often and they kept their foot on the gas to keep their momentum going in a 78-40 win over Pendleton Heights.

The Millers got off to a 25-18 lead through one quarter, thanks to 11 from Ava Shoemaker and six from Meredith Tippner to almost equal the Arabians' output.

Noblesville shifted into another gear in the second period. It put together a 33-9 domination for a commanding 58-27 halftime lead.

It would be a 20-13 score in the final two quarters, with a running clock late in the third, as the Millers put the exclamation point on their regular season with a 78-40

Noblesville shot well all night. It was 11 for 24 from outside-the-arc for 46 percent and shot 56 percent overall from the floor.

Tippner led all scorers with 19 points and she also snagged nine boards and had five steals.

Ava Shoemaker had 18 points and was lightsout from outside, knocking down 5-for-6 three-point attempts. Reagan Wilson was solid with 17 points and just shy of a double-double with nine assists.

Kaitlyn Shoemaker added seven points and five assists, while Dani Mendez chipped in six and Carly Motz four off the bench.

Noblesville (21-3) drew the bye and will play in the first semifinal in Class 4A sectional 8 at The Mill in Noblesville. The Millers play the winner of the firstround matchup of Carmel and Fishers.



Reporter photo by Kent Graham Noblesville's C.C. Quigley had four points and four rebounds for the Millers during their big win over Pendleton Heights last Tuesday.

## Westfield falls to Avon in close conference game

#### The REPORTER

Westfield fell to Avon last Friday 59-56 in a close Hoosier Crossroads Conference game at the Orioles' gym.

quarter; Alex Romack kept the Shamrocks in it with eight points. Seth LaRavia hit two 3-pointers in the second quarter, that helped Westfield close to within 27-22 by halftime. Avon pulled further ahead in the third quarter to lead 45-35; the 'Rocks scored 21 points in the fourth, but the Orioles were able to hang on.

Romack finished the game with 19 points, while Trey Buchanan scored 15; he had 11 in the fourth quarter, including two 3-pointers. LaRavia made three 3s.

Westfield returned home to CSI Gymnasium last Sat-

urday to host Liberty Christian, but the Shamrocks lost another tough game, 50-48.

The Lions blasted off to a 21-6 lead after one quar-Avon led 18-10 after one ter, and maintained that advantage in the second period, leading 30-14 at halftime. Westfield made a big comeback in the third quarter, pouring in 26 points to cut LC's lead to 42-40. The game was tied at 48-48 with under 30 seconds to go, but the Lions made a basket at the buzzer to win.

> Buchanan scored 16 points, followed by Sam Bishop with 13 points. Romack added nine points and LaRavia scored six.

Westfield is 2-3 in HCC play and 10-5 overall. The Shamrocks host Fishers on Thursday in a conference game.



from Page B1

## Wrestle-

at 182. Jason Rooney placed also with a first-period fall. (F), 2. Aidan Smalley (HSE), 5. El- Camire (W), 5. Ethan Berens (HSE), er (C), 2. Zach Lang (HSE), 3. Jason Camire was fourth at 126.

Sheridan had three wrestlers qualify for the regional, and two of them were champions. Jacob Jones won at 182 pounds, beating Frei with a first-period pin. Peyton Cross won over Goodyear at 220 pounds,

third at 152 and Chase Jace Warren finished fourth at 195 pounds.

AT FRANKFORT Team scores: Carmel 238, Hamilton Southeastern 213, Fishers 191, Westfield 175.5, Lebanon 115.5, Sheridan 80, Rossville 73, Clinton Central 54.5, Frankfort 41, Clinton Prairie 27.

> Individual placings 106 pounds: 1. Will Hruskoci

liott Leonard (C), 6. Keegan Carson

113 pounds: 1. Jackson Elliott (C), 2. Porter Temples (W), 3. Tyler Jackson (HSE), 6. Garrett Thomp-

120 pounds: 1. Chayce Yant (F), 2. Nick Anderson (HSE), 3. Lito Ledzema (C), 5. Carter Niccum (W). 126 pounds: 1. Griffin Ingalls

(F), 2. Caleb Mattingly (C), 4. Chase

6. Pablo Mendez (S).

132 pounds: 1. Quenton Riley (F), 2. Jake Saez (W), 4. Kyler Sapp (HSE), 6. Isaac Ward (C).

138 pounds: 1. Michael Major (C), 2. Chris Casler (HSE), 4. Anthony Riley (F), 6. Eli Smith (S).

145 pounds: 1. Ike O'Neill (W), 2. Nayl Sbay (C), 3. Adam Gerstner (HSE), 4. Teyon Leonard (F). 152 pounds: 1. Trevor Gallagh-

Rooney (W), 5. Stephen Breck (F).

160 pounds: 1. Nathan Powell (C), 2. Xavier Smith (F), 3. Nick Jakubs (HSE), 6. Ryker Ream (S).

170 pounds: 2. Zack Wagner (HSE), 3. Jackson Schmidt (C), 4. Zachary Pence (F), 5. Hunter Jones

182 pounds: 1. Jacob Jones (S), 2. Elijah Frei (W), 3. Christopher Quarles (F), 5. Said Soufiyane

(HSE), 6. Alex Ryan (C).

195 pounds: 1. Jonathan Tanner (W), 2. Seth Richardson (C), 4. Jace Warren (S), 5. Evan Lawhead

220 pounds: 1. Peyton Cross (S), 2. Jackson Goodyear (HSE), 3. Vladislav Balaban (C), 4. Tyler Maynard (F), 6. Alex Aramboles (W).

285 pounds: 1. Dom Burgett (HSE), 2. Jack Milligan (C), 6. Aiden Padgett (W).

REQUEST FOR PROPOSALS/QUALIFICATIONS HAMILTON COUNTY, INDIANA HAMILTON COUNTY DOMESTIC VIOLENCE SHELTER THROUGH A PUBLIC-PRIVATE PARTNERSHIP

INDIANA CODE 5-23 PUBLIC PRIVATE PARTNERSHIP RFPQ Release Date: January 24, 2023 RFPQ Publication

January 30, 2023/February 6, 2023 and February 1, 2023 Dates: ebruary 8, 2023

March 3, 2023 at 4:00 PM RFPO Due Date: Dan Stevens, Director of Administration P. 317-776-9719 RFPQ Contact:

Dan. stevens@hamiltoncounty.in.gov
I. INTRODUCTION TO PROJECT

In accordance with Indiana Code 5-23-5, as amended (the "Act"), Hamilton County, Indiana (the "County") invites any and all qualified parties to submit Proposals and Statements of Qualifications to design, build, operation and/or maintain the Hamilton County Domestic Violence Shelter (the "Project") to be ocated in the County. The purpose of this RFPQ is to identify a team that is capable of scoping and developing the Project. At a certain point in time, the County will assume ownership of the Project. The County will provide for the financing of the Project and will own the land for the Project. A full copy of the RFPQ may be obtained upon request from the RFPQ Contact, Dan Stevens, as described above. This notice includes a summary of certain portions of the RFPQ

described above. This notice includes a summary of certain portions of the RFPC however any qualified party interested in submitting a response should obtain a full copy of the RFPQ from the RFPQ Contact.

II. SUBMISSION OF PSOQS

Sealed proposals in response to the RFPQ ("PSOQs") shall be received by the County at the Hamilton County Auditor's office in the historic courthouse, 33 N. 9th St. #L21, Noblesville, IN 46060 Attention to Kim Rauch, until 4:00 p.m., lead time March 2, 2022. ocal time, on March 3, 2023. Any PSOQ received after the designated time will be returned unopened. The proposals will be read by the Hamilton County Board of Commissioners (the "Commissioners") at their meeting on March 13, 2023 in the Commissioners Courtroom. The PSOQ should be clearly marked "RFPQ Hamilton County Domestic Violence Shelter" on the outside of the envelope. Provide five (5) hard copies of your proposal and three (3) copies on portable USB drives. Any confidential information in the PSOQ shall be labeled "CONFIDENTIAL" and shall be submitted on a separate drive, also labeled

CONFIDENTIAL".

III. DESCRIPTION OF PROJECT

The Project involves the development, design, construction, procurement of FFE (furniture, fixtures, and equipment), operation and maintenance of the new Hamilton County Domestic Violence Shelter. The Project is located at 637 Sheridan Road, Noblesville, IN 46060.

The County currently contemplates that the Project will include: A combination of short-term emergency rooms/space and longer transitional

housing options for victims.

• The design, structure, and operations should all be tailored in a manner o support trauma informed care services or any other nationally accepted ehabilitation practices.

· A shared community space for all participants

Administrative office space for the operator of the facility and service provider
All necessary utility and site improvements to support the Project
Site development includes any and all site development required for the development of the Project, including but not limited to on-site new utilities and reconfiguration of existing utilities, hardscape/landscape, road and traffic control improvements (on and adjacent to the site), parking modifications, overall site security upgrades, and utility improvements from the property boundary to support the Project.

The Project shall be separated into two separate phases/projects for funding

purposes. The emergency, short-term, and transitional housing space and the service center shall be funded by the County. The County intends for the Operator's administrative offices to be funded through a collaboration between the Developer and the Operator. However, the County is willing to consider any efficient or creative solution. The County may offer financial assistance for the

Operator's administrative building.

All services performed by the preliminarily engaged design services environmental, or other service firms through the preparation of the schematic design documents and site preparation will be paid for by the County pursuant to the contracts existing design services contracts. Any other professional services and consultants required to build, operate, and maintain a project of this magnitude, including, but not limited to civil, structural, and MEPT engineering, AV/IT, security, procurement, etc., shall be selected and engaged by the Offeror IV. PROJECT BUDGET

Portions of the Project will be funded directly by the County. The Project's budget is not to exceed Five Million, Eight Hundred Fifteen Thousand Dollars \$5,815,000

V. PROJECT GOALS

The goals for the Project include but are not limited to:

• Provide a high quality, resilient, and efficiently maintainable emergency, shorterm, and transitional housing options for domestic violence victims;

· Build a state of the art trauma care informed service center;

• Partner with an Operator to provide trauma informed care and counseling services to domestic violence victims;

• Provide new offices for the Operator Achieve facility operational savings through selection and commissioning of efficient building systems: • Achieve operational efficiency through efficient planning of space to

accommodate future growth and needs; · Achieve best value in the construction, furnishing, operation, and maintenance

of the facility, taking into account the long-term cost impacts of design, construction, and equipment. • Sustainable design is a key attribute that must be considered and incorporated into the Project. This preference may include: (i) Energy efficient design; (ii)

Material reduction in utility costs over current facilities; (iii) Consideration of renewable energy systems; (iv) Reduction of storm water runoff, water usage and sanitary reduction while demonstrating the ability to deliver lowest first cost approaches; and (v) any other energy/environmental efficiency mechanism available that could be used to obtain funding from any source of federal funding or federal program.

VI. PSÓQ CONTENTS

Each offeror shall submit its PSQ which shall include at a minimum, and as nore particularly described in the RFPQ, the following:

 Cover Letter Project Approach to GMP

 Project Schedule • Project Experience with Public Private Agreement and GMP

 Qualifications · Narrative of services to be performed and execution plan

R1972

Robin Mills, Auditor

Hamilton County, Indiana 1/30/23, 2/6/23

### · COURT NOTICES

29D01 -2301 -EU-000025 Attorney at Law 5837 Gloucester Circle Indianapolis, IN 46270 NOTICE OF ADMINISTRATION In The Hamilton Circuit Superior

In the Matter of the Estate of Patricia A, Minneman, deceased. Notice is hereby given that Richard E. Minneman was on January 19, 2023 appointed personal representative of the Estate of Patricia A. Minneman, deceased.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claim will be forever barred. Dated at Noblesville, Indiana, January 19, 2023.

Kathy Kreag Williams Clerk of the Hamilton Circuit & Superior Courts 1/30/23, 2/6/23

STATE OF INDIANA

R1963

COUNTY OF HAMILTON IN THE HAMILTON COURT

Cause No. 29C01-2301-MI-000542 IN RE THE NAME CHANGE OF Kathy Lynn Nigro

#### Petitioner. NOTICE OF PETITION FOR CHANGE OF NAME

Kathy Lynn Nigro, whose mailing ddress and residence address is: 12930 Saint Andrews Way, Fishers, IN 46038, in HAMILTON County, Indiana, hereby gives notice that Kathy Lynn Nigro has filed a petition in the Hamilton Court requesting that name be changed to Katherine Vivian

Notice is further given that hearing will be held on said Petition on the 5th day of May, 2023 at 10:00 o'clock

Kathy Lynn Nigro Petitioner

Date: January 23, 2023 Kathy Kreag Williams Circuit Court Clerk 1/30/23, 2/6/23, 2/13/23 R1975

## 29D01-2301-EU-000022

Webster & Garino, LLC 209 E. 175th Street, Suite A Westfield, IN 46074 317-565-1818 NOTICE OF ADMINISTRATION

Cause Number: 29D01-2301-EU-000022 In the Hamilton County Superior

Court, Indiana. Notice is hereby given that John F. Rockey was on anuary 19, 2023, appointed Personal Representative of the Estate of Marth M. Rockey, deceased, who died on December 15, 2022.

All persons who have claims agains the estate, whether or not now due, must file the claim in the Office of the Clerk of this Court within three (3) months from the date of first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Noblesville, Indiana this January 19, 2023.

R1973

Kathy Kreag William. Clerk of the Hamilton Count Superior Cour R1960 1/30/23, 2/6/2.

29D01-2301-EU-000033 Sarah J. Randall, #34642-49 Church Church Hittle + Antrim Two North Ninth Street Noblesville, IN 46060

NOTICE OF ADMINISTRATION In the Hamilton Superior Court No. Notice is hereby given that Bradley Joe Barlow was, on January 26, 2023, appointed Personal Representative of the Estate of GREGORY A. BARLOW

deceased, who died December 12, All persons who have claims against this Estate, whether or not now due, must file the claim in the office of the Cleric of this Court within three (3) months from the date of the first publication of this notice, or within nin (9) months after the decedent's death. whichever is earlier, or the claims will

ne forever barred. Dated at Noblesville, Indiana on anuary 26, 2023.

Kathy Kreag Williams Clerk of the Superior Court of Hamilton County, Indiana 1/30/23, 2/6/23

**FISHERS** CITY OF FISHERS

NOTICE TO BIDDERS City of Fishers, Indiana Director of Public Works 10212 Eller Road Fishers, Indiana 46038

Continuous Diamond Grinding of Concrete Pavement Notice is hereby given that the City of Fishers, Hamilton County, Indiana "Fishers") will receive sealed bids for the above-referenced Project addressed of the Director of Public Works, City of Fishers, 10212 Eller Road, Fishers, ndiana until 12:00PM on or before February 3, 2023. Any Bid received after the designated time will be returned to the Bidder unopened. The Bids will be publicly opened and read by the City of Fishers at 12:00 pm on February 3, 2023, in the Public Works Conference Room at 10212 Eller Road, Fishers, Indiana. The Bid should be clearly marked "BID ENCLOSED 2023 Continuous Diamond Grinding of Concrete Pavement" on the outside of the envelope, and as therwise set forth in the Bid Documents.

An optional Pre-Bid Meeting for discussion of the Project, the bidding An optional Pre-Bid Meeting for discussion of the Project, the bidding requirements and other important matters will be held on January 25, 2023, at 1:00pm in the Training Room at the Department of Public Works, 10212 Eller Road, Fishers, Indiana. For special accommodations for individuals planning to attend the Pre-Bid Conference or public bid opening meeting, please call or notify Fishers at (317) 595-3160 at least forty-eight (48) hours prior thereto.

In general, the Work shall be completed by State of Indiana certified/ qualified Contractors and Subcontractors for the Project all as required by the

Bid Documents which have been assembled into a bound Project Manual and enerally consists of continuous diamond grinding of concrete roads at one 1) location - 116th Street Westbound from Olio Road to Brooks School Road

ishers, Indiana, all as further specified by the Bid Documents. Any Bid may be withdrawn prior to the deadline for receipt of Bids, but no Bidder shall withdraw its Bid within sixty (60) days after the opening of the Bids. If a contract is awarded, it will be to the "lowest responsible and responsive bids. In a contact is awarded, it will be to the lowest responsible and responsibilities of the contact is awarded, it will be to the lowest responsible and responsible and contact is awarded in a coordance with Ind. Code §36-1-12-1 et seq. The Owner, however, reserves the right to reject and/or cancel any and all Bids, solicitations and/or ffers in whole or in part as specified in the solicitation when it is not in the best nterests of the Owner, and waive any informalities, discrepancies, omissions variances, or irregularities in bids received in its sole discretion. The Bid Bonds and certified checks of unsuccessful bidders will be returned upon selection of he successful Bidder, execution of the Agreement, and provision of the required Performance and Payment Bonds and Certificate of Insurance.

Each Bid shall be accompanied by bid security in the form of a Bid Bond as provided in the Project Manual in the amount of ten percent (10%) of the total Bid mount, including alternates with a satisfactory corporate surety qualified to do business in the State of Indiana or by a certified check made payable to Fishers, or a solvent bank in the amount of ten percent (10%) of the amount of the total Bid including alternates. The Bid Bond or certified check shall be security that the uccessful Bidder will, within ten (10) calendar days or such other time specified by Owner from the acceptance of the Bid, execute the Agreement and provide the equired Payment and Performance Bonds, included in the Project Manual and

Certificate of Insurance. A Performance Bond with good and sufficient surety as required by the Owner on the Form provided in the Project Manual, shall be required of the successful Bidder in an amount equal to at least one hundred percent (100%) of the Contrac Sum, conditioned upon the faithful performance of the Agreement. The surety of he Performance Bond may not be released until one (1) year after the Owner

inal settlement with the Contractor. The Contractor shall provide a Payment Bond with a good and sufficient surety as required by the Owner on Form provided in the Project Manual, in an amount equal to one hundred percent (100%) of the Contract Sum. The Payment Bond is binding on the Contractor, its subcontractors, and their successors and assigns for the payment of all indebtedness to a person for labor and services performed, material furnished, or services rendered. The Payment Bond must state that it s for the benefit of the subcontractors, laborers, material suppliers, and those performing services. The surety of the Payment Bond may not be released until one (1) year after the Owner's final settlement with the Contractor.

All out-of-state bidder corporations must have a Certificate of Authority to lo business in the State. Application forms may be obtained by contacting the Secretary of State, State of Indiana, Statehouse, Indianapolis, Indiana 46204.

\*\*R1934\*\*\* 1/19/23, 1/23/23, 1/26/23, 1/30/23

NOTICE OF PUBLIC HEARING

In accordance with Ind. Code §§5-3-1 and 5-23 et. seq., the City of Fishers Board of Public Works & Safety ("Board") will hold a public hearing on Tuesday February 14, 2023, at the City Services Building, City Courtroom, 3 Municipal Drive, Fishers, Indiana at 9:00 a.m., to consider a recommendation to award a public-private agreement to GM Development/Bowen Engineering ("GM Bowen") for GM/Bowen to design, build, construct and transfer to the City of Fishers a wastewater line. The Board will hear and receive comments from all nterested persons. Proposals and an explanation for the basis upon which the recommendation is being made are available for public inspection and copying during normal business hours at Fishers City Hall, Administrative Office, 3 Municipal Drive, Fishers, Indiana 46038.

NOTICE OF ADOPTION OF PRELIMINARY DETERMINATION

Notice is hereby given pursuant to Indiana Code § 6-1.1-20-3.1 that the Board of School Trustees (the "Board") of Hamilton Southeastern Schools (the "School Corporation") did, on January 25, 2023, make a preliminary determination to ssue additional bonds for the renovation of and improvements to the School Corporation's Transportation Center (the "Project"). The Board originally uthorized bonds in the amount of \$5,500,000 for the Project on April 27 2022. Due to increasing costs of construction, in order to construct additional components of the Project the Board intends to issue an additional \$1,300,000 of oonds (the "2023 Bonds"). The 2023 Bonds will have a maximum maturity of four (4) years, a maximum principal amount of \$1,300,000, and estimated interestates ranging from 1.00% to 6.00%, resulting in total estimated interest costs of

As required by Indiana Code § 6-1.1-20-3.1(b)(1), the following information was available to the public at the public hearings on the preliminary determination: (i) the School Corporation's current and projected annual debt ervice payments divided by the net assessed value of taxable property within the School Corporation, which is 0.51%; and (ii) the sum of the School Corporation's outstanding long term debt plus the outstanding long term debt of other taxing units that include any other territory of the School Corporation divided by the net ssessed value of taxable property within the School Corporation, which is 5.43% The School Corporation's current debt service levy (budget year 2022) is \$51,935,721 and the current rate is \$0.5898. After the 2023 Bonds are issued, the gross debt service levy will increase by a maximum of \$1,300,000 and the gross lebt service rate will increase by a maximum of \$0.0140. However, as existing obligations mature, there is no anticipated net increase to the Debt Service Fund

ax rate above the current rate as a result of the 2023 Bonds.

The estimated amount of the School Corporation's debt service levy and rate that will result during the following ten years if the School Corporation issues the 2023 Bonds, after considering any changes that will occur to the debt service levy and rate during that period on account of any outstanding bonds or lease bligations that will mature or terminate during that period, is as follows:

Estimated Total Estimated Total Debt Service Levy \$57,521,723 Year 2023 Debt Service Rate 2024 34,671,245 0.3231 2025 26,249,282 0.2344 21,983,975 0.1886 2027 18,279,102 0.1503 16,067,341 0.1297 2029 14,564,132 0.1154 2030 14,095,547 2031 11,249,623 0.0886 11,290,424 2033 8,671,374 0.0680

The purpose of the 2023 Bonds is to provide for the Project. Any owners of real property within the School Corporation or registered voters residing within the School Corporation who want to initiate a petition and remonstrance process against the proposed issuance of the 2023 Bonds must file a petition that complies with Indiana Code § 6-1.1-20-3.1 subdivisions (4) and (5) not later than 30 days after the publication of this notice. Dated January 30, 2023.

/s/ <u>Tiffany Pasco</u> Secretary, Board of School Trustee Hamilton Southeastern Schools

### **WESTFIELD**

PUBLIC NOTICE

Please be advised that the Westfield-Washington Township Board of Zoning Appeals will meet at 7:00 p.m. on Tuesday, February 14, 2023, at Westfield City Hall, 130 Penn Street, Westfield, Indiana, or in a virtual format viewable at https:// www.youtube.com/user/CityofWestfieldIN, for the purposes of holding a public hearing and reviewing and acting on the following petitions for the purpose of eviewing and acting on the following petitions:

• 2302-VU-02; 606 Hillcrest Drive, Trent Wood requests a Variance of Use to permit a Professional Office use (Real Estate Office) on 0.41 acres +/- in the SF3: Single-Family Medium Density District (Chapter 13);
• 2302-VS-02; 3761 Shady Lakes Drive, Jennifer Miller requests Variances of

Development Standard to exceed Maximum Lot Coverage, permit an Accessory Structure in a Front Yard and encroach X feet into the twenty-five (25) foot Minimum Rear Yard Setback for a swimming pool, deck and smart pergola on 0.45 acres +/- in the Andover Planned Unit Development (PUD) District; and • 2302-SE-01; 19601, 19609, and 19641 Freemont Moore Road, Lakshan Salgado requests a Special Exception to permit an Equestrian Facility on 13.95 cres +/- in the AG-SF1: Agriculture/Single-Family Rural District (Chapter 13) Specific details regarding the cases may be obtained from the Westfield Community Development Department, 2728 East 171st Street, Westfield, Indiana 46074 or by calling (317) 804-3170.

Westfield-Washington Township Board of Zoning Appeals Westfield Community Development Department 2728 East 171st Street, Westfield, Indiana 46074 www.westfield.in.gov

# PublicNotices@ ReadTheReporter.com

## **SHERIFF SALES**

NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of he Superior Court of Hamilton County, Indiana, in Cause No. 29D01-2209-MF-007771, wherein Fifth Third Bank, National Association was Plaintiff, and Daniel J. Kollada, was a Defendant, requiring me to make the sum as provided for in said Decree with interest and costs, I will expose at public sale to the highest bidder, on the 16th day of March, 2023, at 10:00 a.m. to 12:00 p.m. of said day, at the 18100 Cumberland Road, Noblesville, IN 46060, the fee simple of he whole body of Real Estate in Hamilton County, Indiana:

Lot Number 467 in Village Farms, Seventh Section, a subdivision in Hamilton County, Indiana, as per plat thereof, recorded in Plat Book 15, Pages 1-5, in the Office of the Recorder of Hamilton County, Indiana. Excepting therefrom, that part conveyed to the Hamilton County Board of Commissioners by Warranty Deed recorded May 1, 2000 as Instrument Number 200000020754, in the Office of the Recorder of Hamilton County, Indiana, more particularly described as follows: a part of Lot Number 467 in Village Farms, Seventh Section, a Subdivision in Hamilton County, Indiana, as per plat thereof, recorded in Plat Book 15, Pages 1-5, in the Office of the Recorder of Hamilton County, Indiana, described as follows: the South 25 feet of said lot containing 5077 square feet, more or less. 08-09-14-03-03-043.000

and commonly known as: 14611 S Shower Ct, Carmel, IN 46032. Subject to all liens, encumbrances, rights of redemption, easements and estrictions of record not otherwise foreclosed and extinguished in the proceedings nown as Cause # 29D01-2209-MF-007771 in the Superior Court of the County of Hamilton Indiana, and subject to all real estate taxes, and assessments currently due, delinquent or which are to become a lien. Said sale will be made without relief from valuation or appraisement laws. If the

sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee, or the Mortgagee's Attorney.

Dennis J. Quakenbush I. DOYLE & FOUTTY, P.C.

41 E Washington St., Suite 400 Indianapolis, IN 46204

Washington 14611 S Shower Ct, Carmel, IN 46032

The Sheriffs Department does not warrant the accuracy of the street address

published herein.

DOYLE & FOUTTY, P.C. IS A DEBT COLLECTOR

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

SHERIFF'S SALE NOTICE

By virtue of a certified copy of a decree to me directed from the Clerk of Hamilton Superior Court #3 of Hamilton County, Indiana, in Cause No. 29D03-2209-MF-007752 wherein The Huntington National Bank was Plaintiff, and Carina M. Lamb, Stephen T. Lamb, Med-1 Solutions, LLC and Flagstone Homeowners Association, Inc. were Defendants, requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder on the March 16, 2023, at the hour of 10:00 a.m. to 12:00 p.m., or as soon as thereafter as is possible, at Sheriff's Office at 18100 Cumberland Road, Noblesville, IN 46060 the fee simple of the whole body of Real Estate in Hamilton County, Indiana.

Lot 9 in Flagstone Woods, Section 1, a subdivision in Hamilton County, Indiana, as per plat thereof recorded August 09,2016 in Plat Cabinet 5, Slide 532, as Instrument No. 2016039449, with Affidavit recorded December 22, 2016 as Instrument No. 2016067562, in the Office of the Recorder of Hamilton County, Indiana.

Commonly known address: 11924 Helenite Drive, Noblesville, IN 46060 Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisement laws.

<u>Dennis J. Quakenbush II</u> Sheriff of Hamilton County Township: Wayne
Parcel No./ Tax Id #: 29-11-10-005-009.000-022

Susan B. Klineman Manley Deas Kochalski LLC P.O. Box 165028 Columbus OH 43216-5028 Telephone: 614-220-5611

R1955

Attorneys for Plaintiff The Sheriffs Department does not warrant the accuracy of the street address published herein

1/30/23, 2/6/23, 2/13/23

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES
HERIFF'S SALE NOTICE

By virtue of a certified copy of a decree to me directed from the Clerk of Hamilton Superior Court #3 of Hamilton County, Indiana, in Cause No. 29D03-Traininon Superior Court #3 of Hamilton County, Indiana, in Cause No. 29703-2207-MF-005209 wherein Planet Home Lending, LLC was Plaintiff, and, Cathryn A. Stowe, Onemain Financial Group, LLC FKA Springleaf Financial Service of Arizona, INC FKA American General Financial Services, Capital One Bank (USA) NA, Riverwalk Holdings Ltd and LVNV Funding LLC were Defendants, requiring me to make the sum as provided for in said Decree with interest and ost, I will expose at public sale to the highest bidder on the March 16, 2023, at the hour of 10:00 a.m. to 12:00 p.m., or as soon as thereafter as is possible, at Sheriff's Office at 18100 Cumberland Road, Noblesville, IN 46060 the fee simple

f the whole body of Real Estate in Hamilton County, Indiana. Part of the East Half of the Northwest Quarter of Section 8, Township 20 North, Range 6 East, Hamilton County, Indiana, described as follows Begin at a point 45 rods East of the Southwest corner of the East Half of the Northwest Quarter of Section 8, Township 20 North, Range 6 East, running thence East 11 rods 2 feet, thence North 14 1/2 rods, thence West 11 rods 2 eet, thence South 14 1/2 rods to the place of the beginning, containing 1 acre. nore or less.

Beginning at a point 56 rods 2 feet East of the Southwest comer of the East Half of the Northwest Quarter of Section 8, Township 20 North, Range 6 East, thence East 34 feet, thence North 14 1/2 rods, thence West 34 feet, hence South 14 1/2 rods to the place of beginning, containing 0.2 acre, more

Commonly known address: 16182 East 281st Street, Atlanta, IN 46031 Together with rents, issues, income and profits thereof, said sale will be made vithout relief from valuation or appraisement laws.

Dennis J. Quakenbush II Sheriff of Hamilton County

Townshin: White River Parcel No./ Tax Id #: 29-04-08-101-007.000-017 Manley Deas Kochalski LLC

Attorneys for Plaintiff

The Sheriffs Department does not warrant the accuracy of the street address published herein

1/30/23, 2/6/23, 2/13/23 R1956

HAMILTON COUNTY SHERIFF'S OFFICE TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL

INTERESTED PARTIES NOTICE OF SHERIFF'S SALE Date of Sale: March 16, 2023

Date of Sate: March 16, 2025 Sale Location: 18100 Cumberland Road, Noblesville, IN 46060 Publisher's Name/County: The Hamilton County Reporter - Hamilton County Judgment to be Satisfied: \$368,143.66 By virtue of a certified copy of a decree to me directed from the Clerk of Superior Court of Hamilton County, Indiana, in Cause No. 29D03-1912-MF-011953
Plaintiff: U.S. Bank National Association, as Trustee for COLT 2018-2

Mortgage Loan Trust Defendant: Amy Bradburn, et al.

J. Dustin Smith

P.O. Box 165028

Columbus OH 43216-5028

Telephone: 614-220-5611

Required me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, at the hour of 10:00 AM of said day as listed above, at, fee simple of the whole body of Real Estate in Hamilton County, Indiana:

LEGAL DESCRIPTION LOT NUMBER 62 IN THE VILLAGES AT PEBBLEBROOK. SECTION VI (AUGUSTA VILLAGE), A SUBDIVISION IN HAMILTON COUNTY. INDIANA. AS PER PLAT THEREOF, RECORDED AUGUST 4, 1994 AS INSTRUMENT NO. 9434298 IN THE OFFICE OF THE RECORDER OF

HAMILTON COUNTY, INDIANA. SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF

Parcel No. 29-06-33-204-006.000-013 Commonly Known as: 522 PITNEY DRIVE, NOBLESVILLE, IN 46062 Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisement laws. This Notice shall also epresent service of Notice of Sale of the above-described real estate upon the owners, pursuant to requirements of IC 32-29-7-3.

Dennis J. Quakenbush II

Matthew C. Gladwell (30493-49) Joel F. Bornkamp (27410-49) Christopher J. Arlinghaus (31680-15) Attorney Reisenfeld & Associates, LPA LLC Attorneys' Law Firm (513) 322-7000 Contact Telephone Number

1/30/23

R1957

Noblesville 522 Pitney Drive, Noblesville, IN 46062

The Sheriffs Department does not warrant the accuracy of the street address published herein.

1/30/23, 2/6/23, 2/13/2

#### · COURT NOTICES -

State Of Indiana County Of Hamilton In The Hamilton Superior Court Cause No: 29D02-2212-MF-010131 The Bank Of New York Mellon As Trustee For Home Equity Mortgage Trust Series 2005-1 Home Equity Mortgage Pass-Through Certificates, Series 2005-1 Plaintiff -vs- Gena K Clark, Deutsche Bank Trust Company Americas As Indenture Trustee For The Registered Holders Of Saxon Asset Securities Trust 2004-3 Mortgage Loan Asset Backed Notes, Series 2004-3, Randall & Roberts Funeral Home, Defendant(s) Notice Of Suit To the defendants above named, and any other person who may be concerned. You are notified that you have been sued in the Court above named. The nature of the suit against you is the foreclosure of a mortgage upon the property legally described as follows: Building 6, Unit 963-207, in Lenox Trace Horizontal Property Regime created by Declaration recorded as Instrument No. 9343099 on September 7, 1993, as amended by Scrivener's Error Affidavit recorded on October 14, 1993 as Instrument No. 9349956 and First Amendment to Declaratio recorded on January 10, 1994, as Instrument No. 9401515; and as supplemented by Supplemental Declaration recorded on October 14, 1993 as Instrument No. 9349958, Amendment to Supplemental Declaration recorded on October 25, 1993 as Instrument No.9351928, and Supplemental Declaration recorded on April 5, 1994 as Instrument No. 9415877 as Instrument No. 9415877 and Supplemental Declaration recorded on April 5, 1994 as Instrument No. 9422872 and Supplemental Declaration recorded on May 17, 1994 as Instrument No. 9422872 and Supplemental Declaration recorded on October 27, 1994 as Instrument No. and Supplemental Declaration recorded on October 27, 1994 as Instrument No. 9444832 and Supplemental Declaration recorded on December 28, 1994 as Instrument No. 9452431 and Supplemental Declaration recorded February 21, 1995 as Instrument No. 9505770 and being recorded in the Office of the Recorder of Hamilton County, Indiana., together with 0056 % undivided interest appearing to such Unit in the common areas and limited areas in Lenox Tract Horizontal Property Regime, until such time as Supplemental Declarations are recorded annexing additional real estate to Lenox Trace, pursuant to the provisions of paragraph 21 of the Declaration. Upon the filing and recording of a Supplemental Declaration annexing additional real estate of Lenox Tract Horizontal Property Regime, the Grantees undivided percentage interest in the common areas and limited areas shall be reduced and changed in accordance with the provisions of paragraph 8 and 21 of the Declaration. And together with the exclusive right to use Parking Space No. 93 and Garage No. N/A which right shall pass with the title to Building 6 and Unit 963-207. Commonly known as: 963 Wickham Court, Carmel, IN 46032 This summons by publication is specifically directed to the following defendant(s) whose whereabouts are unknown: Gena K Clark In addition, to the above-named defendants being served by this summons, there may be other defendants who have an interest in this lawsuit. An answer or other appropriate response in writing to the Complaint must be filed either by you or your attorney with the Clerk of the Court for Hamilton County at: Hamilton County Clerk I Hamilton County Square Ste. 106 Noblesville, IN 46060 on or before the 1st day of March, 2023, (the same being thirty (30) days after the Third Notice of Suit), and if you fail to do so, a judgment may be entered against you for what the plaintiff has demanded. Phillip A. Norman, P.C. /s/ Phillip A. Norman #13734-64 Attorney for Plaintiff Phillip A. Norman, P.C. 2110 Calumet Avenue Valparaiso, IN 46383 Telephone: 219-462-5104 22-01487 Attest: /s/ Kathy Kreag Williams Clerk, Hamilton Superior Court 1/16, 1/23, 1/30/23 R1900

STATE OF INDIANA COUNTY OF HAMILTON IN THE HAMILTON

STATE OF INDIANA

SUPERIOR COURT ) IN THE HAMILTON SUPERIOR COURT 2

COUNTY OF HAMILTON CAUSE NO. 29D02-2208-CC-005857 THE TOWNHOMES AT AVALON HOMEOWNERS NEIGHBORHOOD ASSOCIATION, INC.

SUZETTE N. SCHUETTE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, SUCCESSOR INDENTURE TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS INDENTURE TRUSTEE ON BEHALF OF THE NOTEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2005-A, and AVALON MASTER ASSOCIATION, INC.,

Defendants.
AVALON MASTER ASSOCIATION, INC., Cross-Claim Plaintiff.

THE TOWNHOMES AT AVALON HOMEOWNERS NEIGHBORHOOD ASSOCIATION, INC.,

SUZETTE N. SCHUETTE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee of PULTE MORTGAGE, LLC, and THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, SUCCESSOR INDENTURE TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS INDENTURE TRUSTEE ON BEHALF OF THE NOTEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES) 2005-A,

Cross-Claim Defendants. NOTICE OF SUIT

Notice is hereby given that Plaintiff The Townhomes at Avalon Homeowners Neighborhood Association, Inc. has filed a suit to foreclose liens in the Hamilton Superior Court 2, against Defendant Suzette N. Schuette, whose whereabouts are unknown. Said case is pending under cause number 29D02-2208-CC-005857. The Court is located at One Hamilton County Square, Suite 384, Noblesville, IN 46060. Plaintiff is represented by Steven C. Eamhart, Thrasher Buschmann & Voelkel, P.C., 8440 Woodfield Crossing Blvd., Suite 310, Indianapolis, IN 46240, 317-686-4773. Said claim to foreclose liens arises from delinquent homeowner sociation assessments. Defendant Suzette N. Schuette must respond within thirty (30) days after the last notice of the action is published. If said Defendants fail(s) to do so, judgment by default may be entered against them for the relief demanded in the Plaintiff's complaint.

Respectfully submitted THRASHER BUSCHMANN & VOELKEL, PC Attorneys for The Townhomes at Avalon Homeowners Neighborhood Association, Inc.

By: /S/ Steven C. Eamhar Steven C. Eamhart, Atty # 18618-49

Thrasher Buschmann & Voelkel, P.C. 8440 Woodfield Crossing Blvd., Suite 310 Indianapolis, Indiana 46240

(317) 686-4773 (317) 686-4777 (facsimile)

earnhart@indiana-attorneys.com

1/16/23, 1/23/23, 1/30/23

STATE OF INDIANA

IN THE HAMILTON COURT

COUNTY OF HAMILTON

SS) CASE NO. 29D01-2212-JP-1840 IN THE MATTER OF THE PATERNITY OF

Santiago Mendoza Minor Child

Rosmely Manzanilla Petitioner

SUMMONS

AND NOTICE OF INITIAL HEARING IN A PATERNITY CASE

THE STATE OF INDIANA TO: Argenis Mendoza
A paternity action has been filed in the Court stated above. A copy of the Petitio and, in some cases, other documents) is served with this Summons and contain mportant details regarding the nature of these proceedings.

An answer or other appropriate response in writing to the petition must be filed either by you or your attorney within twenty (20) days, starting the day after you receive this Summons (or twenty-three (23)- days if this Summons was received y mail) OR A DECISIÒN MAY BE MÀDÉ AĞAINST YOU BY DEFAULT AND A FINAL ORDER MAY BE ENTERED DETERMINING PATERNITY. CUSTODY, PARENTING TIME AND CHILD SUPPORT. If you have a claim for relief against the plaintiff arising from the same transaction or occurrence, you must assert it in your written answer. You have rights in this case, including the ight to a jury trial

If this Summons is accompanied by an Order Setting Hearing, you mus in Court on the date and time stated on the Order Setting Hearing. IF YOU DO NOT APPEAR, EVIDENCE MAY BE HEARD AND A DECISION MAY BE MADE BY THE COURT. If you wish to hire an attorney to represent you in this natter, it is advisable to do so before that date.

If you do not file a written appearance with the Clerk and serve a copy on the attorney, or other party if the other party does not have an attorney, in this matter, ou may not receive notice of any further proceedings in this action.

R1924

Clerk: <u>Kathy Kreag William</u>. 1/16/23, 1/23/23, 1/30/23

STATE OF INDIANA

COUNTY OF Hamilton In The Hamilton Circuit Court Cause No. 29C01-2301-MI-0021 IN RE NAME CHANGE OF NAME OF MINOR: Ana Sofia Covarrubias

Name of Minor Janie Covarrubias Petitioner

NOTICE OF HEARING Notice is hereby given that Petitioner Janie Covarrubias, as a selfrepresented litigant, filed a Verified Petition for Change of Name to change the name of minor child from Ana Sofia Covarrubias to Ana Sofia Fernanda Covarrubias.

The petition is scheduled for hearing in the Hamilton County Circuit Court on March 31, 2023 at 10:00 o'clock a.m., which is more than thirty (30) days after the third notice of publication. Any person has the right to appear at the hearing and to file written objections on or before the nearing date. Date: January 5, 2023

Kathy Kreag William Clerk, Hamilton County Circuit Court 1/16/23, 1/23/23, 1/30/23 STATE OF INDIANA COUNTY OF HAMILTON IN THE HAMILTON SUPERIOR

CAUSE NO. 29D03-2209-EU-000464 IN THE MATTER OF THE UNSUPERVISED ADMINISTRATION OF THE ESTATE OF SUE C. HOWARD,

NOTICE OF ADMINISTRATION Notice is hereby given that on the 15th day of December, 2022, G.

Bryan Miller was appointed personal representative of the Estate of Sue C. Howard, Deceased, who died on the 13th day of June, 2022. All persons having claims against the estate whether or not now due, must file a claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever

Dated at Noblesville, Indiana this 15th day of December, 2022. Kathy Kreag William.

Clerk, Hamilton Count Superior Cour 1/16/23, 1/23/23, 1/30/2 R1915

**Accuracy Matters** 

# 99.701 % Right

The Reporter & 4th Hawk Consulting

#### COUNTY -

The Hamilton County Local Emergency Planning Committee (LEPC) hereby provides notice of its regular business meetings for 2023, pursuant to Indiana's Open Door Law, Indiana Code 5-14-1.5-5(a). The LEPC will hold meetings at the Hamilton County Emergency Management office, located at 18100 Cumberland Road, Noblesville, Indiana 46060. Meetings will begin at 9:00 am on February 23, May 25, August 24, and October 12. Meeting dates, location, and times are subject

www.hamiltoncounty.in.gov/lepc R1909 1/16/23, 1/23/23, 1/30/23

REQUEST FOR PROPOSALS/QUALIFICATIONS HAMILTON COUNTY, INDIANA HAMILTON COUNTY 4H FAIRGROUNDS PROJECTS, HOUSEHOLD HAZARDOUS WASTE CENTER EXPANSION AND RELOCATION AND PLEASANT STREET OFFICE BUILDINGS

INDIANA CODE 5-23 PUBLIC PRIVATE PARTNERSHIP RFPQ Release Date: January 9, 2023

RFPQ Publication January 18, 2023/January 23, 2023, January 25, 2023

RFPQ Due Date:

RFPQ Contact:

to change. For more information about the LEPC visit

and January 30, 2023 February 10, 2023

Dan Stevens, Director of Adminstration P. 317-776-9719

Dan.stevens@hamiltoncounty.in.gov
I. INTRODUCTION TO PROJECT

In accordance with Indiana Code 5-23-5, as amended (the "Act"), Hamilton County, Indiana (the "County") invites any and all qualified parties to submit Proposals and Statements of Qualifications to design, build, operation and/or maintain the Hamilton County 4H Fairgrounds (the "Fairgrounds"), Household Hazardous Waste Center Expansion and Relocation (the "HHW Center"), and the Pleasant Street Office Buildings (the "PSOB") (collectively referred to as the "Project") to be located in the County. The purpose of this RFPQ is to identify a team that is capable of scoping and developing the Project. At a certain point in time, the County will assume ownership of the Project. The County will provide for the financing of the Project and will own the land for the Project. A full copy of the RFPQ may be obtained upon request from the RFPQ Contact, Dan Stevens as described above. This notice includes a summary of certain portions of the RFPQ however any qualified party interested in submitting a response should obtain a full copy of the RFPQ from the RFPQ Contact.

II. SUBMISSION OF PSOQS Sealed proposals in response to the RFPQ ("PSOQs") shall be received by the County at the Hamilton County Auditor's office in the historic courthouse, 33 N. 9th St. #L21, Noblesville, IN 46060 Attention to Kim Rauch, until 10:00 a.m., local time, on February 10, 2023. Any PSOQ received after the designated time will be returned unopened. The proposals will be publicly opened and read by the Hamilton County Board of Commissioners (the "Commissioners") at their meeting on February 13, 2023 in the Commissioners Courtroom. The PSOQ should be clearly marked "RFPQ Hamilton County 4H Fairgrounds, Household Hazardous Waste Center Expansion and Relocation, and the Pleasant Street riazardous waste Center Expansion and Refocation, and the Pleasant Street Office Buildings" on the outside of the envelope. Provide five (5) hard copies of your proposal and three (3) copies on portable USB drives. Any confidential information included in the PSOQ shall be labeled "CONFIDENTIAL" and shall be submitted on a separate drive, also labeled "CONFIDENTIAL".

III. DESCRIPTION OF PROJECT The Project involves the development, design, construction, procurement of FFE (furniture, fixtures, and equipment), operation and maintenance of the new Hamilton County 4H Fairgrounds, Household Hazardous Waste Center Expansion and Relocation, and the Pleasant Street Office Buildings. The Fairgrounds Projects located at 2003 Pleasant Street, Noblesville, IN 46060. The Pleasant Street Projects are located at 1717 Pleasant Street, Noblesville, IN 46060. The County currently contemplates that the Project will include:

 The PSOB shall consist of the renovation of an existing structure for the Weights and Measures Department and Soil and Water Conversation Department The structure will be approximately eleven thousand (11,000) square feet.

The HHW Center shall include added office space to the previous Human

ociety building and renovations of additional steel structures on the site.

The Fairgrounds shall include improvements to the 4H Bicentennial Pavilion, 4H Llama Barn, 4H Maintenance and Storage Building, and the 4H Exhibition Center Project, including upgrades to the site's current drainage system. • Demolition or removal of any current existing structure shall not occur until

he end of October 2023. The existing Fairgrounds, HHW Center and PSOB structures will continue to perate during construction or until demolished as part of the City of Noblesville' Pleasant Street road project. Careful coordination with the Fairgrounds', HHW Center, and PSOB leadership will be critical to preserving operational efficiency is well as providing for the physical safety of both public visitors and County's personnel throughout the construction phase.

Site development includes any and all site development required for the development of the Project, including but not limited to on-site new utilities and reconfiguration of existing utilities, hardscape/landscape, road and traffic control improvements (on and adjacent to the site), parking modifications, overal ite security upgrades, and utility improvements from the property boundary to

The Project shall be separated into two separate phases/projects. The Fairgrounds shall be referred to as the "Fairgrounds Project". The HHW Center and PSOB projects shall be combined and referred to collectively as the "Pleasans Street Projects". The County intends to select one offeror to develop both of the Fairgrounds Project and the Pleasant Street Projects. The County preliminarily engaged a firm for design services for each project. The County intends to assign both design services contracts to the Developer. However, the County reserves the right to either not assign their preliminarily hired design service firms and/or the ability to terminate the preliminarily design services contract if the Developer provides a more practical and efficient solution/approach for design services. All services performed by the preliminarily engaged design services firms through the preparation of the schematic design documents will be paid for by the

County pursuant to the contracts existing design services contracts. Any other professional services and consultants required to build, operate and maintain a project of this magnitude, including, but not limited to civil, structural, and MEPT engineering, AV/IT, security, procurement, etc., shall be selected and engaged by IV. PROJECT BUDGET

The Project will be funded directly by the County. The Fairgrounds Project's budget is not to exceed Fifteen Million Dollars (\$15,000,000). The Pleasant

Street Projects' budget is not to exceed Seven Million Dollars (\$7,000,000).

V. PROJECT GOALS

The goals for the Project include but are not limited to: Provide gh quality, resilient, and efficiently maintainable Fairground

facilities, HHW Center facility and PSOB facilities;
• Build state of the art Fairgrounds facilities;

 Upgrade the HHW Center: • Provide new offices for the HHW Center and PSOB;

· Achieve facility operational savings through selection and commissioning of efficient building systems; · Achieve operational efficiency through efficient planning of space to

accommodate departmental processes; and · Achieve best value in the construction, furnishing, operation, and maintenance

of the facility, taking into account the long-term cost impacts of design, construction, and equipment.

• Sustainable design is a key attribute that must be considered and incorporated into the Project. This preference may include: (i) Energy efficient design; (ii) Material reduction in utility costs over current facilities; (iii) Consideration of enewable energy systems; (iv) Reduction of storm water runoff, water usage and sanitary reduction while demonstrating the ability to deliver lowest first ost approaches; and (v) any other energy/environmental efficiency mechanism available that could be used to obtain funding from any source of federal funding or federal program.
VI. PSOQ CONTENTS

Each offeror shall submit its PSQ which shall include at a minimum, and as

nore particularly described in the RFPQ, the following: · Cover Letter

Project Approach to GMP

· Project Schedule

 Project Experience with Public Private Agreement and GMP Oualifications

Narrative of services to be performed and execution plan

1/23/23, 1/30/23

STATE OF INDIANA SS BEFORE THE HAMILTON COUNTY OF HAMILTON DRAINAGE BOARD

IN THE MATTER OF Thorpe Creek Drainage Area, Collins Extension NOTICE Notice is hereby given that the Hamilton County Drainage Board at its regular meeting January 23, 2023 adopted the reconstruction report of the Surveyor and the Amended Schedule of damages and assessments including annual assessment

for periodic maintenance, finding that the costs, damages and expense of the proposed improve—ment would be less than the benefits which will result to the owner of lands benefited thereby.

The Board issued an order declaring the proposed improvement established. Such findings and order were marked filed and are available for inspection in the Office of the Hamilton County Surveyor.

If judicial review of the findings and order of the Board is not requested pursuant to Article VIII of the 1965 Indiana Drainage Code as amended within wenty (20) days from the date of publication of this notice, the findings and order shall become conclusive.

HAMILTON COUNTY DRAINAGE BOARD BY: Mark Heirbrandt PRESIDENT

ATTEST: Lynette Mosbaugh SECRETARY

1/30/23

## **ARCADIA**

REQUEST FOR PROPOSALS FOR SOLID WASTE, RECYCLING COLLECTION AND DISPOSAL

Notice is hereby given that the Town Council of Arcadia, Indiana, will receive sealed proposals in the Office of the Clerk-Treasurer of the Town of Arcadia, 208 W Main St, Arcadia, IN 46030 until 4:15 p.m., on Monday, February 6, 2023, to provide solid waste, recycling, and yard waste collection services to the Town of Arcadia beginning April 1, 2023, through March 31, 2026

. Additionally, proposals will be accepted on February 6, 2023, at Arcadia Towr Hall, 208 W Main St, Arcadia, IN, between 6:45 p.m. and 7:00 p.m. Proposals will be opened at 7:00 p.m., on Monday, February 6, 2023. Copies of specification nd applicable bid forms are available in the Office of the Clerk-Treasurer at 208 W Main St, Arcadia, IN 46030.

The Arcadia Town Council may award the contract to the bidder who the Council believes will provide the best service to the citizens of Arcadia. While he primary criteria for selection shall be price, the Town reserves the right to also consider the reputation of the bidder for service, and any other relevant criteria. The Council may award the contract at its regularly scheduled meeting on February 6, 2023, at 7:00 p.m.

Bids will be submitted on form (Form 96) and on forms which are included in the specifications. Each bid is to be accompanied by either a bid bond or certified sheck in the sum equal to ten percent (10%) of the total bid conditioned that such pidder, if successful, will be required to furnish a performance bond for the full mount of such bid and enter into a contract within ten (10) days of acceptance in the form included in the specifications. The Board reserves the right to reject, with r without cause and regardless of reason, any and all bids.

Dated the 13th day of January, 2023. Jennifer Pickett

Clerk-Treasurer Town of Arcadia, Indiana

1/23/23, 1/30/2.

### · SHERIFF SALES

NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of Hamilton Superior Court 1 of Hamilton County, Indiana, in Cause No. 29D02-2002-MF-001439 wherein Lakeview Loan Servicing, LLC was Plaintiff, and Waterwood of Carmel Homeowners Association, Inc. and Steven J. Bammann were Defendants, required me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, on the 2nd day of March, 2023, at the hour of 10:00 a.m. to 12:00 p.m. or as soon thereafter as is possible, at 18100 Cumberland Road, Noblesville, IN 46060 the fee simple of the whole body of Real Estate in Hamilton County, Indiana.

Lot 67 in Waterwood of Carmel, Section 2, an addition in Hamilton County Indiana as per plat thereof recorded October 16, 1994, as Instrument No. 9451197, in the Office of the Recorder of Hamilton County, Indiana. More commonly known as 11212 Basswood Ct, Carmel, IN 46032-6908

Parcel No. 17-13-02-02-09-022.000 Together with rents, issues, income and profits thereof, said sale will be made vithout relief from valuation or appraisement laws.

Dennis J. Quakenbush I.

BARRY T. BARNES Plaintiff Attorney Attorney # 19657-49 FEIWELL & HANNOY, P.C.

8415 Allison Pointe Boulevard, Suite 400

Indianapolis, IN 46250 (317) 237-2727

Clay Township

1/30/23

The Sheriff's Department does not warrant the accuracy of the street addressed published herein. NOTICE FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR.

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL

INTERESTED PARTIES

SHERIFF'S SALE NOTICE

By virtue of a certified copy of a decree to me directed from the Clerk of Hamilton Superior Court #3 of Hamilton County, Indiana, in Cause No. 29D03-2208-MF-006801 wherein The Huntington National Bank was Plaintiff, and Joseph A. Robeson, AKA Joseph Robeson was the Defendant, requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder on the March 2, 2023, at the hour of 10:00 a.m. to 12:00 p.m., or as soon as thereafter as is possible, at Sheriff's Office at 18100 Cumberland Road, Noblesville, IN 46060 the fee simple of the whole body f Real Estate in Hamilton County, Indiana.

Lot Numbered 247 in Riverwood, a Subdivision in Hamilton County, Indiana, as per plat thereof recorded in Deed Record 114, Page 20 in the

Office of the Recorder of Hamilton County, Indiana. Commonly known address: 247 Riverwood Drive, Noblesville, IN 46062 Together with rents, issues, income and profits thereof, said sale will be made vithout relief from valuation or appraisement laws.

<u>Dennis J. Quakenbush II</u> Sheriff of Hamilton County Township: Noblesville Parcel No./ Tax Id #: 29-07-16-203-020.000-012

Susan B. Klineman Manley Deas Kochalski LLC P.O. Box 165028 Columbus OH 43216-5028 Telephone: 614-220-5611 Attorneys for Plaintiff

R1912

The Sheriffs Department does not warrant the accuracy of the street address published herein 1/16/23, 1/23/23, 1/30/23

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of Superior Court of Hamilton County, Indiana, in Cause No. 29D02-2203 CC-002154, wherein The Bristols Homeowners Association, Inc., was Plaintiff, and Sawarn Kaur, et al., was the Defendant, required me to make the sum as provided for in said Decree with interest and cost, 1 will expose a public sale to the highest bidder, on the **2nd day of March**, **2023** between the hours of 10:00 a.m. and 12:00 p.m. of said day, at the Hamilton County Sheriffs Office, 18100 Cumberland Road, Noblesville, IN 46060, fee simple of the whole body of Real Estate, in Unwilson County Islands Estate in Hamilton County, Indiana:

Lot 436 in Bristols, Section 5A, a Subdivision in Hamilton County, Indiana, as per plat thereof recorded December 13, 2005 in Plat Cabinet 3, Slide 784, is Instrument No. 2005-80373 in the Office of the Recorder of Hamilton County, Indiana.

Parcel No. 13-11-27-00-24-057.000/29-11-27-024-057.000-020 Together with rents, issues, income and profits thereof, said sale will be made

vithout relief from valuation or appraisement laws. Kimberly M. Sutter, #33898-29 EADS MURRAY & PUGH P.C.

Date: January 3, 2023

Phillip A. Norman #13734-64

PHILLIP A. NORMAN P.C.

January 9, 2023

Dennis J. Quakenbush II

Sheriff of Hamilton County Township

Street Address: 12308 Quarterback Land Fishers, IN 4603 The Sheriffs Department does not warrant the

accuracy of the street address herein. This is a communication from a debt collector. This is an attempt to collect a debt. Any information obtained will be used for that purpose.

1/16/23, 1/23/23, 1/30/23 R1913

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTEREST PARTIES

NOTICE OF

SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of the Superior Court of Hamilton County, Indiana, in Cause No.: 29D05-2108-MF-005508 wherein LakeviewLoan Servicing, LLC, was Plaintiff, and Cindy M. et al were the Defendants, r ng me to make the sum in said Decree with interest and cost, I will expose at public sale to the highest bidder, on the **2nd day of March, 2023** at the hour of 10:00 a.m. - 12:00 p.m. or as soon thereafter as is possible, at 18100 Cumberland Road, Noblesville, N 46060, the fee simple of the whole body of Real Estate in Hamilton County,

Lot number 119 in West Rail at the Station, Section One, Secondary Plat, as per plat thereof, recorded July 20, 2017, as instrument no. 2017034784 in plat cabinet 5, slide 707, in The Office of the Recorder of Hamilton County, Indiana.

More Commonly Known as: 15971 Conductors Dr., Westfield, IN 46074 Parcel No. 29-09-10-017-048-000-015

Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisement laws.

Dennis J. Quakenbush II Sheriff of Hamilton Count Washington 15971 Conductors Dr., Westfield, IN 46074

Street Address

The Sheriff's Department does not warrant the accuracy of the street address

published herein. 1/16/23, 1/23/23, 1/30/23

### NOBLESVILLE

NOTICE OF AUCTION

Notice is hereby given, pursuant and in conformity to IC 9-22-1.5 Abandoned Mobile Homes, IC 26-1-7-210 and IC 26-1-2-328, of a public auction of an abandoned 1997 Dutch mobile home bearing a manufacturers identification number of: Serial # 21483Y, titled in the name Sally McFall. The abandoned nobile home will be sold at public auction at 10:30 A.M. on February 8, 2023 at 17301 River Avenue, Noblesville IN. 46062. The abandoned mobile home can be viewed at 710 Jason Lane, Noblesville IN. 46062, for 1 hour prior to the auction.

## CARMEL

City of Carmel, Indiana Department Carmel Street Department 3400 W. 131st Street

Carmel, IN 46074 23-STR-01 PAVING PROGRAM

Project: Notice is hereby given that the Board of Public Works and Safety for the City of Carmel, Hamilton County, Indiana, will receive sealed bids, during regular business hours, up to, but not later than 10:00 A.M., Wednesday, February 15th, 2023 at the office of the Clerk, One Civic Square, 3rd Floor, Carmel, Indiana,

All bids and proposals shall be properly and completely executed on the proposal forms provided with the plans and specifications, and shall include the non-collusion affidavit required by the State of Indiana. The bid envelope must be sealed and have the following words only written in ink on the outside of

**Bid: 23-STR-01 PAVING PROGRAM** 

PrProject manuals may be obtained from the Carmel Street Department, 3400 W 31st Street, Carmel, IN 46074. Bid packets will be available aff All bids are to be sealed with the word "BPW - 23-STR-01 PAVING BID" on the lower left hand corner of the envelope. Bids will be opened and read aloud at 10:00 a.m. on February 15th, 2023 at the Board of Public Works and afety meeting on the 2nd floor of Carmel City Hall, One Civic Square, Carmel, IN. All persons interested in bidding shall register a contact name and address vith the Street Department to ensure that all changes or questions and answers ar vailable for review by all interested parties.

No bidder may withdraw any bid or proposal within a period of thirty (30) days following the date set for receiving bids or proposals. The Carmel Board of Public Works and Safety reserves the right to hold any or all bids and proposals for a period of not more than thirty (30) days, such bids and proposals to remain in full force and effect during said time period. The City of Carmel reserves the right to reject and/or cancel any and all bids, solicitations and/or offers in whole or n part as specified in the solicitation for bids when, in the City's sole discretion, t believes that it is in the best interests of the City to do so, as determined by the ourchasing agency in accordance with IC 5-22-18-2.

There will be a mandatory pre-bid meeting at 10:30 A.M. EST on Wednesday, February 1st, 2023 at the Carmel Street Department. The address is 3400 W. 131st St, Carmel, IN 46074. There will be an option to join this meeting virtually. For hose interested in a virtual link to this pre-bid meeting, please email your request o James Rundle at jrundle@carmel.in.gov by February 1st at 8 A.M. EST. Matt Higginbotham

Street Commissioner

PublicNotices@ReadTheReporter.com

#### CARMEL -

|              |                                                                | C                            | P. I :1 II 24 C              | I J             |                 |                 |  |  |  |  |  |  |
|--------------|----------------------------------------------------------------|------------------------------|------------------------------|-----------------|-----------------|-----------------|--|--|--|--|--|--|
|              |                                                                |                              | olic Library, Hamilton Count |                 |                 |                 |  |  |  |  |  |  |
|              | Cash & Investments Combined Statement - 2022<br>Local Beg Cash |                              |                              |                 |                 |                 |  |  |  |  |  |  |
|              |                                                                | I and Famil                  |                              |                 |                 | End Cash        |  |  |  |  |  |  |
|              | Fund                                                           | Local Fund                   | & Inv Bal                    |                 | D. 1            | & Inv Bal       |  |  |  |  |  |  |
|              | Number                                                         | Name                         | Jan. 1, 2022                 | Receipts        | Disbursements   | Dec. 31, 2022   |  |  |  |  |  |  |
| Governmental | 10                                                             | General                      | \$16,378,856.06              | \$9,544,367.67  | \$12,395,878.26 | \$13,527,345.47 |  |  |  |  |  |  |
| Activities   | 10                                                             | Petty Cash                   | \$200.00                     | \$0.00          | \$0.00          | \$200.00        |  |  |  |  |  |  |
|              | 10                                                             | Cash Fund                    | \$880.00                     | \$0.00          | \$0.00          | \$880.00        |  |  |  |  |  |  |
|              | 15                                                             | Capital Improvements         | \$630,929.48                 | \$0.00          | \$630,929.48    | \$0.00          |  |  |  |  |  |  |
|              | 20                                                             | Library Improvement Reserve  | \$2,238,814.47               | \$0.00          | \$0.00          | \$2,238,814.47  |  |  |  |  |  |  |
|              | 36                                                             | 2020 Bond Fund               | \$8,538,795.90               | \$15,667.07     | \$8,546,631.49  | \$7,831.48      |  |  |  |  |  |  |
|              | 37                                                             | Bond/Interest                | \$1,636,032.43               | \$0.00          | \$0.00          | \$1,636,032.43  |  |  |  |  |  |  |
|              | 40                                                             | Redemption Fund Plac Card    | \$1,495.00                   | \$4,745.00      | \$4,875.00      | \$1,365.00      |  |  |  |  |  |  |
|              | 50                                                             | State Grant                  | \$0.00                       | \$42,839.58     | \$39,967.60     | \$2,871.98      |  |  |  |  |  |  |
|              | 70                                                             | Bond And Interest Redemption | \$276,716.05                 | \$2,283,008.90  | \$2,221,700.00  | \$338,024.95    |  |  |  |  |  |  |
|              | 80                                                             | Gift                         | \$92,721.32                  | \$205,450.00    | \$119,800.36    | \$178,370.96    |  |  |  |  |  |  |
|              | 90                                                             | Rainy Day                    | \$9,572,716.12               | \$0.00          | \$870,000.69    | \$8,702,715.43  |  |  |  |  |  |  |
|              |                                                                | Total All Funds              | \$39,368,156.83              | \$12,096,078.22 | \$24,829,782.88 | \$26,634,452.17 |  |  |  |  |  |  |
| R1977        |                                                                |                              |                              |                 |                 | 1/30/23         |  |  |  |  |  |  |
|              |                                                                |                              |                              |                 | •               |                 |  |  |  |  |  |  |

#### — COURT NOTICES —

STATE OF INDIANA SS) COUNTY OF HAMILTON IN RE THE ADOPTION OF:

CASE NO. 29D01-2211-AD-001663

HAMILTON COUNTY SUPERIOR COURT

THOMPSON, My'Aleah Lynae

MINOR CHIĹD

NOTICE OF ADOPTION

Margaret Armstrong, paternal grandparent of My'Aleah Lynae Thompson, born on July 18, 2011 in Marion County, Indiana, is notified that a petition for adoption of the child filed in the office of the clerk of Hamilton County Superior Court, 1 North 8th Street, Noblesville, IN. 46060.

As My'Aleah's grandparent, Indiana law states that you are required to have Notice of the adoption, but your consent to the adoption is not required. You are notified that you have a right to petition the court for grandparent visitation under Indiana Code 31-17-5-9. If you timely petition for grandparent visitation and such is granted by the Court, your visitation rights may survive the adoption of

This notice complies with IC 31-19-4.5-3 but does not exhaustively set forth a person's legal obligations under the Indiana adoption statutes. A person being served with this notice should consult the Indiana adoption statutes. NOTICE TO NAMED FATHER

Richard L. Thompson, who has been named the father of the child born to Tiffany Crawford on July 18, 2011, or who claims to be the father of the child born to Tiffany Crawford on July 18, 2011, is notified that a petition for adoption of the child was filed in the office of theclerk of Hamilton County Superior Court 1 North 8th Street, Noblesville, IN 46060.

If Richard L. Thompson seeks to contest the adoption of the child, he must file a motion to contest the adoption in accordance with IC 31-19-10-1 in the above named court not later than thirty (30) days after the date of service of this notice. If Richard L. Thompson does not file a motion to contest the adoption within thirty (30) days after service of this notice, the above named court will hear and determine the petition for adoption. His consent will be irrevocably implied and he will lose his right to contest either the adoption or the validity of his implied consent to the adoption. He will lose his right to establish his paternity of the child, by affidavit or otherwise, in Indiana or any other jurisdiction.

Nothing Tiffany Crawford or anyone else says to Richard L. Thompson relieves

Richard L. Thompson of his obligations under this notice. Under Indiana law, a putative father is a person who is named as or claims that he may be the father of a child born out of wedlock but who has not yet been legally proven to be the child's father. For purposes of this notice, Richard L.

Thomspon is a putative father under the laws in Indiana regarding adoption.

This notice complies with IC 31-19-4-5 but does not exhaustively set forth a putative father's legal obligations under the Indiana adoption statutes. A person being served with this notice should consult the Indiana adoption statutes. 1/30/23, 2/6/23, 2/13/23

STATE OF INDIANA COUNTY OF HAMILTON IN THE HAMILTON CIRCUIT COURT

CASE NO: 29C01-2301-MI-32

IINRE:NAME CHANGE OF: S. JEAN STOWELL NOTICE OF HEARING

Notice is hereby given that Petitioner, S. JEAN STOWELL, filed a Verified Petition for Change of Name to change her name from S. JEAN STOWELL to JEAN

The petition is scheduled for hearing in the Hamilton Circuit Court on March 31, 2023 at 10:00 am, which is more than thirty (30) days after the third notice of publication. Any person has the right to appear at the hearing and to file written objections on or before the hearing date. The parties shall report to One Hamilton County Square, Suite 337, Noblesville, IN 46060.

Date: January 17,2023

Kathy Kreag Williams Hamilton Circuit Cour

29C01-2301-MI-000506 STATE OF INDIANA COUNTY OF HAMILTON

IN THE HAMILTON COUNTY COURT CASE NO: 29C01-2301-MI-32 IN RE THE NAME CHANGE OF ALFRED S. ROSSETTER II,

Petitioner

CHANGE OF NAME Alfred S. Rossetter II, of Hamilton County, Indiana, hereby gives notice hat they wish toxhange their name to Alfredo S, Rossetti, and have filed a Petition to that effect in the Hamilton Superior Court, Noblesville Indiana.

Said Petition is set for hearing on March 31, 2023at10:00 a.m. Any person has the right to appear at the hearing and file an objection. January 19, 2023

Kathy Kreag Williams Clerk Hamilton Circuit Cour

R1970 1/30/23, 2/6/23, 2/13/23

COUNTY OF HAMILTON ) IN THE HAMILTON SUPERIOR COURT CAUSE NO 29D03-2210 DN-00783

THOMAS WHITEHOUSE, Petitioner,

ERIKA MONTERO. Respondent.
SUMMONS

TO RESPONDENT: Erika Montero Address: Unknown <u>NOTICE</u>

You are hereby notified that you have been sued for a divorce by the person named as Petitioner in the case currently pending in the Hamilton Superior Court 3, Hamilton County, Indiana, under Cause No. 29D03-2210-DN-007831. Petitioner is represented by:

Zachary A. Smith Attorney No. 30862-49 TRAPP LAW, LLC 7007 Graham Rd., Ste. 108 Indianapolis, IN 46220 Phone: (317) 423-1823

An answer or other appropriate esponse in writing must be filed in Court either by you or your attorney within thirty (30) days after the last notice of this action is published by the Hamilton County Reporter. If you take no action, default judgment may be entered against you for the relief sought in Petitioner's Petition for

SO DATED: 1/10/2023 Kathy Kreag William Clerk, Hamilton County Superior Court R1943 1/23/23, 1/30/23, 2/6/23

29D01-2212-EU-000619 Diane Hubbard Kennedy Attorney at Law 5837 Gloucester Circle

Indianapolis, IN 46270 NOTICE OF ADMINISTRATION

In the Matter of the Estate of Bertha K. Palmer, deceased. Notice is hereby given that Christine Lorkowski was on December 30, 2022

appointed personal representative of the Estate of Bertha K. Palmer, All persons who have claims agains

this estate, whether or not now due, must file the claim in the office of he clerk of this court within three (3) months from the date of the First publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claim will be forever barred. Dated at Noblesville, Indiana, December 30, 2022.

Kathy Kreag Williams Clerk of the Hamilton Circuit & R1945 1/23/23, 1/30/23 STATE OF INDIANA COUNTY OF Hamilton In The Hamilton Circuit Cour Cause No. 29C01-2212-MI-010185 N RE THE NAME CHANGE OF MICHAEL EDWARD

McCORMACK

Petitioner

NOTICE OF PETITION FOR

CHANGE OF NAME Petitioner, Michael Edward McCormack, who's mailing address is 4524 Whitney Road, Westfield, Indiana 46062, Hamilton County, Indiana hereby gives notice that he has petitioned the Hamilton County Circuit Court to change his name to, Micheal Edward McCormack. Notice is further given that a hearing will be held on said Petition on the 31st day of March, 2023, at 10:00

> /s/Justin D. Pelke Justin D. Pelkey, #36214-30 HOLT LEGAL GROU 198 S. 9th Stree Noblesville, IN 46060 317-773-5997 Offic jpelkey@holtlegal.con /30/23. 2/6/23. 2/13/2

STATE OF INDIANA

<u>R1</u>969

COUNTY OF HAMILTON IN THE HAMILTON COURT Cause No. 29C01-2301-MI-000542 IN RE THE NAME CHANGE OF ) Kathy Lynn Nigro

NOTICE OF PETITION FOR CHANGE OF NAME

Kathy Lynn Nigro, whose mailing address and residence address is: 12930 Saint Andrews Way, Fishers, IN 46038, in HAMILTON County, Indiana, hereby gives notice that Kathy Lynn Nigro has filed a petition in the Hamilton Court requesting that name be changed to Katherine Vivian

Notice is further given that hearing will be held on said Petition on the 5th day of May, 2023 at 10:00 o'clock

Kathy Lynn Nigro Date: January 23, 2023

Kathy Kreag William Circuit Court Clerk 1/30/23, 2/6/23, 2/13/2

STATE OF INDIANA

COUNTY OF HAMILTON IN THE HAMILTON COURT Cause No. 29C01-2212-MI-949 IN RE THE NAME CHANGE OF

LaTasha I'da Sturdivant Petitioner. NOTICE OF PETITION FOR

CHANGE OF NAME LaTasha I'da Sturdivant, whose mailing address and residence address is: 11406 Wolf Dancer Pass W. #103. Fishers, IN 46037, in HAMILTON County, Indiana, hereby gives notice that LaTasha I'da Sturdivant has filed a petition in the Hamilton Court requesting that name be changed to River LaTasha Sturdivant. Notice is further given that hearing

will be held on said Petition on the March 3, 2023 at 10:00 a.m. LaTasha I'da Sturdivant Petitioner

Date: December 5, 2022 Kathy Kreag William. Judicial Officer 1/23/23, 1/30/23, 2/6/23 R1942

29D01-2301-ES-000036

STATE OF INDIANA

COUNTY OF Hamilton In The Hamilton Superior Court No.
Cause No. 29D01-2301-ES-000036 IN RE THE SUPERVISED RANDALL STEVE HOSKINS,

Deceased Attorney: Jane B. Merrill Attorney at Law 550 Congressional Blvd, #210

Carmel, IN 46032
NOTICE OF ADMINISTRATION IN THE PROBATE COURT OF HAMILTON COUNTY, INDIANA In the matter of the Estate of Randall

Steve Hoskins, deceased. Notice is hereby given that on January 25, 2023, Brittany Hoskins. Spergl was appointed personal representative of the estate of Randall steve Hoskins, deceased, who died on May 13, 2022.

All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of the Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Noblesville, Indiana, this

January 25, 2023 Kathy Kreag Williams Clerk, Hamilton Superior Court 2 1/30/23, 2/6/23

#### - NOBLESVILLE —

CITY OF NOBLESVILLE NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received: By / At: City of Noblesville, Indiana By / At:

Office of the Clerk 16 S. 10th Street Noblesville Indiana 46060

2023 STREET REHABILITATION CONTRACT I Project:

EN-362-01

February 14, 2023, 9:00 AM

Receipt of Bids: Bids received after the stated time will be returned unopened. Bids are to be submitted on the Bid Form as provided in the Project Manual and on Indiana State Board of Accounts Form No. 96 (revised 2013) as required by he statutes of the State of Indiana. Bidders shall submit financial data, statemer of experience, proposed plan for performing the Work and the equipment the Bidder has available for the performance of the Work, along with a properly signed Affidavit of Non-Collusion as required by Form No. 96. Bids shall be submitted in a sealed envelope, marked with the name and address of the Bidder, and clearly identified:
SEALED BID: 2023 STREET REHABILITATION CONTRACT I

EN-362-01

EN-362-01

Bid Opening: Bids will be publicly opened and read aloud by the City of Noblesville at the Council Chambers, Noblesville, Indiana 46060, at 09:00 A.M, ocal time, February 14, 2023.

Pro Bid Meeting 17, 2023.

Pre-Bid Meeting: There will be no pre-bid meeting for this project.

Qualification of Bidders: Bidder, or Sub-Contractor performing work type, must be on the most current Indiana Department of Transportation Pre-Qualified Contractors list at the date of the Bid Opening for the types of work involved with this project, including, but not limited to "Placing Asphalt Pavement", "Asphalt Pavement Milling", "Traffic Control: Pavement Markings", and "Surface Masonry and Misc. Concrete."

The Work: The Work shall be completed by certified / qualified Contractor(s) and Subcontractor(s) for the Project all as required by the Bidding Documen which have been assembled into a bound Project Manual and consists of:

Base bid for which proposals are to be received is for the construction of 122000 SYS of pavement rehabilitation, including: Concrete ADA ramps, sidewalk and curb spot replacement, full depth HMA base repairs, milling, HMA surface, and striping.

Contract Award: Any Bid may be withdrawn prior to the deadline for receipt of Bids, but no Bidder shall withdraw its Bid within sixty (60) days after the opening of the Bids. If a contract is awarded, it will be to the "lowest responsible and responsive bidder" in accordance with Indiana Code 36-1-12-1 et seq. The Owner. however, reserves the right to reject and/or cancel any and all Bids, solicitations and/or offers in whole or in part as specified in the solicitation when it is not in the poest interests of the Owner, and waive any informalities, discrepancies, omissions variances, or irregularities in bids received in its sole discretion. The Bid Bonds and certified checks of unsuccessful bidders will be returned upon selection of the successful Bidder, execution of the Agreement, and provision of the required Performance and Payment Bonds and Certificate of Insurance

Bid Documents: Copies of the Specifications and Contract Documents may be obtained on or after January 27, 2023. Interested Bidders may obtain electronic Bidding Documents by sending an email to arodewald@noblesville.in.us and lochoa@noblesville.in.us requesting instructions to download project documents Submit all bid questions in writing to City of Noblesville – Engineering Department prior to 12:00PM, local time on Thursday, February 9, 2023. Questions will only be accepted from firms on the official Plan Holders list. A vritten response will be emailed to the address on the official Plan Holder's list that is required to be completed at the time the plans are purchased. No questions will be answered by telephone. The contact person for questions is: Andrew Rodewald, PE

Project Manager – City of Noblesville Fax: 317-776-6322 Email: arodewald@noblesville.in.us Carbon Copy Question To:

Deon Ochoa Construction Manager Fax:317-776-6322 Email dochoa@noblesville.in.us

Bidders shall assure that they have obtained complete sets of Bidding Documents and the Project Manual and shall assume the risk of any errors or omissions in Bids prepared in reliance on incomplete sets of Bidding Documents or Project Manual. Bids must be submitted on the forms contained in the Project Manual and must contain the names of every person or company interested

Bid Security:
Each Bid shall be accompanied by bid security in the form of a Bid Bond as provided in the Project Manual in the amount of ten percent (10%) of the total Bid amount, including alternates with a satisfactory corporate surety qualified to do business in the State of Indiana or by a certified check made payable to the City of Noblesville, on a solvent bank in the amount of ten percent (10%) of the amount of the total Bid including alternates. The Bid Bond or certified check shall be security that the successful Bidder will, within ten (10) calendar days or such other time specified by Owner from the acceptance of the Bid, execute the Agreement and provide the required Payment and Performance Bonds, included in the Project Manual and Certificate of Insurance.

Performance Bond and Labor and Material Payment Bond:

A Performance Bond with good and sufficient surety as required by the Owner on the Form provided in the Project Manual, shall be required of the successful Bidder in an amount equal to at least one hundred percent (100%) of the Contract Sum, conditioned upon the faithful performance of the Agreement. The surety of he Performance Bond may not be released until one (1) year after the Owner's

inal settlement with the Contractor. The Contractor shall provide a Payment Bond with a good and sufficient surety

as required by the Owner on Form provided in the Project Manual, in an amount equal to one hundred percent (100%) of the Contract Sum. The Payment Bond s binding on the Contractor, its subcontractors, and their successors and assigns for the payment of all indebtedness to a person for labor and services performed, material furnished, or services rendered. The Payment Bond must state that it is for the benefit of the subcontractors, laborers, material suppliers, and those performing services. The surety of the Payment Bond may not be released until one (1) year after the Owner's final settlement with the Contractor

All out-of-state bidder corporations must have a Certificate of Authority to do business in the State. Application forms may be obtained by contacting the Secretary of State, State of Indiana, Statehouse, Indianapolis, Indiana 46204. CITY OF NOBLESVILLE BY: Andrew J Rodewald

### COUNTY -

#### BOARD OF ZONING APPEALS

The Hamilton County Board of Zoning Appeals will meet on Wednesday, February 22, 2023, at 7:00 p.m. in the Hamilton County Council Chambers
Commissioners Courtroom located in the Hamilton County Government and fudicial Building at One Hamilton County Square, Noblesville, Indiana in order to near the following petition: DOCKET NO. BZA-RV-0002-02-2023

Three development standards variances concerning the following articles of the Hamilton County Unified Development Ordinance 07-25-2022-A

Article 03, 3 to reduce the minimum rear yard setback from 40' to 15 Article 03, 3 to reduce the minimum side yard setback from 25' to 15' Article 12, 2, v. to allow construction of an accessory building larger in height

and width than the primary structure.
Project Address: 23933 State Rd. 37 Noblesville, IN 46060 Parcel number(s): 07-03-35-00-00-025.003

Property is zoned: A-2

Size of property: 1.57 Acres

Is legal description attached: Yes

The petition may be examined at the office of the Hamilton County Plan Commission, One Hamilton County Square, Suite 306, Noblesville, Indiana. Please call (317) 776-8490 should you have any questions. Interested parties may offer an oral opinion at the Hearing or may file written omments concerning the matter to be heard prior to or at the Hearing.

The Hearing may be continued from time to time as may be found necessary

Petitioner's Name: Brian K. & Lisa Sommers Date: 1/18/2023

EXHIBIT "A"
LEGAL DESCRIPTION

LEGAL DESCRIPTION
LOT NUMBERED 1 MINOR PLAT 23933 STATE ROAD 37 ESTATE,
RECORDED NOVEMBER 29, 2022 AS INSTRUMENT NO. 2022-56391 PLAT CABINET 6, SLIDE 324, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

A PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 20 NORTH, RANGE 5 EAST LOCATED IN WHITE RIVER TOWNSHIP, HAMILTON COUNTY, INDIANA, BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 20 NORTH, RANGE 5 EAST; THENCE ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER SOUTH 88 DEGREES 57 MINUTES 34 SECONDS WEST 404.00 FEET TO A 5/8 TEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING" AND TO THE POINT OF BEGINNING OF THIS DESCRIPTION:

THENCE CONTINUING ON SAID SOUTH LINE SOUTH 88 DEGREES 57 MINUTES 34 SECONDS WEST 330.00 FEET TO A 5/8" STEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING"; THENCE NORTH 02 DEGREES 49 MINUTES 13 SECONDS EAST 212.23 FEET TO A 5/8' TEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING" THENCE NORTH 88 DEGREES 59 MINUTES 10 SECONDS EAST 315.00 FEET TO A IRON PIPE; THENCE SOUTH 01 DEGREES 14 MINUTES 00 SECONDS EAST 211.61 FEET TO THE POINT OF BEGINNING, CONTAINING 1.57 ACRES, MORE OR LESS.

## **Public Notice Deadline: 5 p.m. Friday** PublicNotices@ReadTheReporter.com

#### ARCADIA:

Town of Arcadia (Owner) is requesting Bids for the construction of the

ADVERTISEMENT FOR BIDS TOWN OF ARCADIA ARCADIA, INDIANA

WATER UTILITY IMPROVEMENTS

Water Utility Improvements

Project #W21002
Bids for the construction of the Project will be received at the Arcadia Town Hall located at 208 West Main Street, Arcadia, IN 46030-0578, until Tuesday, February 21, 2023, at 3:45 P.M. local time. At that time the Bids received will

e publicly opened and read. All interested citizens are invited to attend and should any citizens require special provisions, such as handicapped modifications or non-English translation personnel, the Town will provide such provisions if the request is made by February 20, 2023.

The Project includes the following Work:

**General Notice** 

ollowing Project:

Division "B" – Water Distribution Improvements
The project includes, but is not limited to, the installation of approximately 6,090 feet of 8-inch PVC water main pipe, approximately 200 feet of 6-inch PVC water main pipe, approximately 90 feet of 4-inch PVC water main pipe to replace existing water mains, approximately 60 utility-side water service reconnections, as well as surface restoration for all disturbed surfaces. Due to a railroad crossing, 100 feet of 8-inch ductile iron pipe with 20-inch casing pipe shall be installed via jack and bore method. Also included are approximately 6 each 6-inch gate valves, approximately 21 each 8-inch gate valves, approximately 8 each new fire hydrant assemblies, approximately

ydrant assembly reconnections. Work along Cicero Avenue (SR 19) will be bid as a mandatory alternate. This work includes approximately 2000 feet of 8-inch PVC water main pipe replacement, approximately 90 feet of 8-inch PVC water main pipe with nitrile gaskets, fire hydrants, water service reconnections, and surface

each fire hydrant assembly replacements, and approximately 5 each fire

**Obtaining the Bidding Documents** 

The Issuing Office for the Bidding Documents is: Commonwealth Engineers, Inc., 7256 Company Drive, Indianapolis, IN 46237. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. to 5:00 p.m. and may obtain copies of the Bidding Documents from the Issuing Office as described below Prospective Bidders may also examine the drawings via the Web-based service of Commonwealth Engineers, Inc. at www.commonwealthengineers.com Bidding Documents also may be examined at the office of the Town Hall. 208

West Main Street, Arcadia, IN 46030, on Mondays, Tuesdays, Thursdays and Fridays between the hours of 8:30 a.m. to 4:00 p.m. The Contract Documents, Specifications and Drawings will be provided via the web-based service of Commonwealth Engineers, Inc. at www.commonwealthengineers.com. The plan holder will receive an email link to the PDF downloadable documents upon payment of a non-refundable fee of <u>One</u>

Hundred Fifty and 00/100 Dollars (\$150.00) plus 7% sales tax, per project division desired. One set of printed Contract Documents, Specifications and Drawings may be obtained upon payment of an additional non-refundable fee of **Two Hundred** and 00/100 Dollars (\$200.00) plus 7% sales tax", via the web-based service of Commonwealth Engineers, Inc. at www.commonwealthengineers.com. Requests or Contract Documents and Specifications and Drawings must also include a

eturn street address; post office box numbers are not acceptable. Contract Documents will not be sold separate from the web-based service (i.e. All plan holders will be required to purchase through the web-based service).

Partial sets of Contract Documents, Specifications and Drawings are not available Questions pertaining to this project shall be submitted directly to Andrew Cochrane, P.E. at Commonwealth Engineers, Inc. via https://login.procore.

com. Additional questions concerning access to the website may be directed to Commonwealth Engineers, Inc. at (317) 888-1177.

All addenda, which may be issued for this Project, will be issued to each plan holder via email. For those whom also purchase printed Contract Documents, printed addenda will be provided as well. All plan holders shall note, the printed documents are provided as a courtesy and do not preclude the plan holder from relying upon the web/email-based materials (i.e. delays in mail delivery will not be considered relevant due to all contract document holders access to materials

via web/email). No refunds will be issued for this project. The OWNER reserves the right to reject any bid, or all bids, or to accept any bid or bids, or to make such combination of bids as may seem desirable, and to waive any and all informalities in bidding. Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. Any bid received after the time and date specified shall not be considered. NO bid may be withdrawn after the scheduled closing time for receipt of bids for at least

ninety (90) days. **Pre-bid Conference** A pre-bid conference for the Project will be held on Wednesday, February 8, 2023 at 2:00 P.M. at Town Hall, 208 West Main Street, Arcadia, IN 46030. Attendance at the pre-bid conference is encouraged but not required

Instructions to Bidders The work to be performed and the bid to be submitted shall include sufficient and proper sums for all general construction, mechanical installation, labor, materials, permits, licenses, insurance, and so forth incidental to and required for he construction of the facilities.

Each bid must be enclosed in a sealed envelope bearing the title of the Project and the name and address of Bidder. All bids must be submitted on the bid forms as identified in the Contract Documents and Specifications. Each bid shall be accompanied by a certified check or acceptable bidder's bond made payable to the Owner, in a sum of not less than five percent (5%) of the

total amount of the highest aggregate bid, which check or bond will be held by the Owner as evidence that the bidder will, if awarded the contract, enter into the same with the Owner upon notification from him to do so within ten (10) days of said notification. Approved performance and payment bonds guaranteeing faithful and proper

performance of the work and materials, to be executed by an acceptable surety company, will be required of the Contractor at the time of contract execution. bonds will be in the amount of 100% of the Contract Price and must be in full orce and effect throughout the term of the Construction Contract plus a period of welve (12) months from the date of substantial completion. Bid security shall be furnished in accordance with the Instructions to Bidders. A conditional or qualified Bid will not be accepted.

Award will be made to the low, responsive, responsible bidder. The low, responsive, responsible bidder must not be debarred, suspended, or otherwise be excluded from or ineligible for participation in federally assisted programs under Executive Order 12549.

All applicable laws, ordinances, and the rules and regulations of all authorities having jurisdiction over construction of the project shall apply to the project Bids shall be properly and completely executed on bid forms included in the

Specifications. Bids shall include all information requested by Indiana Form 96 Revised 2013) included with the Specifications. Under Section III of Form 96, the Bidder shall submit a financial statement. A copy of the proposed Financial Statement to be submitted with the bid is included in the bid documents section to these specifications. The Owner may make such investigations as deemed necessary to determine the ability of the Bidder to perform the work and the Bidder shall furnish to the Owner all such information and data for this purpose as the Owner may request. The Owner reserves the right to reject any bid if the evidence submitted by, or investigation of, such Bidder fails to satisfy the Owner that such Bidder is properly qualified to carry out the obligations of the Agreement and to complete the work contemplated therein.

Each Bidder is responsible for inspecting the Project site(s) and for reading and being thoroughly familiar with the Contract Documents and Specifications The failure or omission of any Bidder to do any of the foregoing shall in no way elieve any Bidder from any obligation with respect to its Bid. Wage rates on the project shall not be less than the federal wage scale published

by the U.S. Department of Labor.

Bidders on this work shall be required to comply with the provisions of the President's Executive Order No. 11246, as amended. The Bidders shall also comply with the requirements of 41 CFR Part 60 - 4 entitled Construction

Contractors - Affirmative Action Requirements.
The Bidders attention is also called to the "Minority/Women Business Participation" requirements contained in the Project Specifications. The Indiana Office of Community and Rural Affairs has adopted a State goal of 10% participation for minority and women owned businesses for construction related

r purchase related contracts for the work. The Contractor must meet guidelines and practices established by the Indiana Office of Community and Rural Affairs and appropriate federal regulations including: 1) Executive Order 11246, 2) Section 3 of the Housing and Community Development Act of 1968, as amended, 3) Certification of Non-Segregated Facilities, 4) OMB Circular A-102, 5) Title VI of the Civil Rights Act of 1964, 6) Section 504, Rehabilitation Act of 1973, 7) Age Discrimination Act of 1975, 8) Executive Order 12138, 9) Conflict of Interest Clause, 10) Retention and Custodial Requirements for Records Clause, 11) Contractors and Subcontractors

Certifications, and others that may be appropriate or necessary.

Contract procurement is subject to the federal regulations contained in the OMB Circular A-102, Sections B and O and the State of Indiana requirements contained

in IC-36-1-9 and IC-36-1-12. Any contract(s) awarded under this Advertisement for Bids are expected to be funded in part by a grant from the Department of Housing and Urban Development, as administered by the Indiana Office of Community and Rural Affairs. Neither the United States nor any of its departments, agencies or employees is or will be a party to this Advertisement for Bids or any resulting

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by: Town of Arcadia By: Rich Versprille

Title **Town Council President** January 30, 2023 and February 6, 2023 Date: R1974

1/30/23, 2/6/23

#### CICERO ·

#### LEGAL NOTICE Board of zoning appeals

The Cicero/Jackson Township Board of Zoning Appeals will meet on February 23rd, at 7:00 PM at the Cicero Town Hall building located at 70 North Byron Street, Cicero, Indiana 46034, in order to hear the following petition: Docket No. BZA-0223-01-NC

A Development Standards Variance application has been submitted seeking elief from Article 7.13 Section PK-04 paragraphs 1 and 10 of the Cicero/Jacksor Township Zoning Ordinance in order to: Allow 13 parking spaces for the property located at 120 North Peru Street, whereas Ordinance requires 18 parking spaces

or this property. Project Address: 120 North Peru Street, Cicero Indiana, 46034. Legal Description: Acreage .00 Section 36, Township 20, Range 4 VAN

BUSKIRK Lot 4 & 1 Block 1 Parcel number: 05-02-36-04-03-024.000

The petition may be examined at the office of the Cicero/Jackson Township Plar Commission, 331 E. Jackson St., Cicero, IN 46034. Interested parties may offer an oral opinion at the Hearing. Comments may be mailed to Cicero/Jackson Planning Commission at P.O. Box 650 Cicero, IN 46034. Comments may also be dropped off in the Cicero Utilities payment drop box located at 331 E. Jackson St. Cicero, IN. Comments may also be emailed o fzawadzki@townofcicero.in.gov Comments must be received by 3:00 pm on

the date of the hearing. Written comments will be read aloud during the public

nearing and entered into the record of the Hearing. The Hearing may be continued from time to time as may be found necessary

PublicNotices@ReadTheReporter.com

#### COUNTY

TREASURERS NOTICE TO TAXPAYERS OF TAX DUPLICATES
TAX RATES NOTICE OF TAXPAYERS OF HAMILTON COUNTY TO TAX LEVIES AND RATES

Notice is hereby given that the Tax Duplicates for State, County, Townships, Schools, Libraries and Corporations of Hamilton County, for the year 2022 payable 2023, are now in the hands of the County Treasurer, who is ready to receive the taxes charge thereon. The following table shows the rate of taxation on each \$100.00 worth of taxable real and personal property in the several units. First installment delinquent after May 10. Second installment delinquent after November 13. Susan Byer, Hamilton County Treasurer

|             | CERTIFIED                          | 01 - Adams | 02 - Sheridan | 03 - Jackson |              |             | 06 - Atlanta | 07 - White River | 08 - Westfield               | 09 - Westfield | 09A - Westfield Ag           |                            | 10 - Noblesville Twp |
|-------------|------------------------------------|------------|---------------|--------------|--------------|-------------|--------------|------------------|------------------------------|----------------|------------------------------|----------------------------|----------------------|
| County      | 2022 PAY 2023<br>Co. General       | 0.13640    | 0.13640       | 0.13640      | 0.13640      | 0.13640     | 0.13640      | 0.13640          | Washington<br>0.13640        | 0.13640        | Abated<br>0.13640            | Washington<br>0.13640      | 0.13640              |
| County      | Co. Debt Service                   | 0.13640    | 0.13640       | 0.13040      | 0.13640      | 0.13640     | 0.13640      | 0.13040          | 0.13640                      | 0.13640        | 0.00810                      | 0.13640                    | 0.13640              |
|             | Co. Debt Service  Co. Debt Payment | 0.00810    | 0.02010       | 0.00810      | 0.00010      | 0.02010     | 0.00010      | 0.00010          | 0.02010                      | 0.00010        | 0.02010                      | 0.02010                    | 0.02010              |
|             | Co. Cumulative Courthouse          | 0.02010    | 0.00290       | 0.02010      | 0.02010      | 0.02010     | 0.02010      | 0.00290          | 0.00290                      | 0.00290        | 0.00290                      | 0.00290                    | 0.02010              |
|             | Co. Major Bridge                   | 0.00230    | 0.00230       | 0.00230      | 0.00230      | 0.00230     | 0.00230      | 0.03330          | 0.03330                      | 0.00230        | 0.03330                      | 0.03330                    | 0.03330              |
|             | Co. Health                         | 0.03330    | 0.03330       | 0.03330      | 0.03330      | 0.01160     | 0.03330      | 0.03330          | 0.01160                      | 0.03350        | 0.03350                      | 0.01160                    | 0.01160              |
|             | Co. 2012 First Refunding Bond      | 0.00680    | 0.00680       | 0.00680      | 0.00680      | 0.00680     | 0.00680      | 0.00680          | 0.00680                      | 0.00680        | 0.00680                      | 0.00680                    | 0.00680              |
|             | Co. Park & Rec                     | 0.02020    | 0.02020       | 0.02020      | 0.02020      | 0.02020     | 0.02020      | 0.02020          | 0.02020                      | 0.02020        | 0.02020                      | 0.02020                    | 0.02020              |
|             | Co. Cumulative Capital Develo      | 0.03330    | 0.03330       | 0.03330      | 0.03330      | 0.03330     | 0.03330      | 0.03330          | 0.03330                      | 0.03330        | 0.03330                      | 0.03330                    | 0.03330              |
|             | Co. Reassessment                   | 0.003330   | 0.00170       | 0.00170      | 0.00170      | 0.00170     | 0.00170      | 0.00170          | 0.00170                      | 0.00170        | 0.00170                      | 0.00170                    | 0.00170              |
|             | TOTAL                              | 0.27440    | 0.27440       | 0.27440      | 0.27440      | 0.27440     | 0.27440      | 0.27440          | 0.27440                      | 0.27440        | 0.27440                      | 0.27440                    | 0.27440              |
| Township    | Twp. General                       | 0.01410    | 0.01410       | 0.01080      | 0.01080      | 0.01080     | 0.01080      | 0.00930          | 0.00310                      | 0.00310        | 0.00310                      | 0.00310                    | 0.00000              |
| 10101119    | Twp. Assistance                    | 0.02150    | 0.02150       | 0.00200      | 0.00200      | 0.00200     | 0.00200      | 0.00000          | 0.00320                      | 0.00320        | 0.00320                      | 0.00320                    | 0.00000              |
|             | Twp. Fire                          | 0.12610    | 0.00000       | 0.18790      | 0.00000      | 0.00000     | 0.00000      | 0.11950          | 0.33880                      | 0.00000        | 0.00000                      | 0.00000                    | 0.21080              |
|             | Twp. Cum. Fire                     | 0.01370    | 0.00000       | 0.03330      | 0.00000      | 0.00000     | 0.00000      | 0.03330          | 0.02440                      | 0.00000        | 0.00000                      | 0.00000                    | 0.00000              |
|             | Twp. Debt Service                  | 0.00000    | 0.00000       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.00000                      | 0.00000        | 0.00000                      | 0.00000                    | 0.00000              |
|             | Twp. Fire Building Debt            | 0.00000    | 0.00000       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.11640          | 0.00000                      | 0.00000        | 0.00000                      | 0.00000                    | 0.00000              |
|             | Twp. Fire Equipment Debt           | 0.00000    | 0.00000       | 0.02870      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.00000                      | 0.00000        | 0.00000                      | 0.00000                    | 0.00000              |
|             | Twp. Cum Park & Recreation         | 0.00000    | 0.00000       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.00110                      | 0.00110        | 0.00110                      | 0.00110                    | 0.00000              |
|             | TOTAL                              | 0.17540    | 0.03560       | 0.26270      | 0.01280      | 0.01280     | 0.01280      | 0.27850          | 0.37060                      | 0.00740        | 0.00740                      | 0.00740                    | 0.21080              |
| Library     | Library General                    | 0.03720    | 0.03720       | 0.02990      | 0.02990      | 0.02990     | 0.02990      | 0.00000          | 0.02010                      | 0.02010        | 0.02010                      | 0.02010                    | 0.03230              |
|             | Library Lease Rental Pmt           | 0.04320    | 0.04320       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.00000                      | 0.00000        | 0.00000                      | 0.00000                    | 0.01990              |
|             | Library Debt Service               | 0.00000    | 0.00000       | 0.01540      | 0.01540      | 0.01540     | 0.01540      | 0.00000          | 0.02390                      | 0.02390        | 0.02390                      | 0.02390                    | 0.00000              |
|             | Library Bond #2                    | 0.00000    | 0.00000       | 0.01510      | 0.01510      | 0.01510     | 0.01510      | 0.00000          | 0.00000                      | 0.00000        | 0.00000                      | 0.00000                    | 0.00000              |
|             | TOTAL                              | 0.08040    | 0.08040       | 0.06040      | 0.06040      | 0.06040     | 0.06040      | 0.00000          | 0.04400                      | 0.04400        | 0.04400                      | 0.04400                    | 0.05220              |
| School      | School Debt Service                | 0.61930    | 0.61930       | 0.63210      | 0.63210      | 0.63210     | 0.63210      | 0.63210          | 0.53210                      | 0.53210        | 0.53210                      | 0.53210                    | 0.40620              |
|             | School Pension Debt                | 0.00700    | 0.00700       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.00000                      | 0.00000        | 0.00000                      | 0.00000                    | 0.00000              |
|             | Ref Fund-Exempt Operating-P        | 0.25000    | 0.25000       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.17000                      | 0.17000        | 0.17000                      | 0.17000                    | 0.37000              |
|             | Ref Debt Fund-Exempt Capita        | 0.00000    | 0.00000       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.11100                      | 0.11100        | 0.11100                      | 0.11100                    | 0.14800              |
|             | School Operations                  | 0.45820    | 0.45820       | 0.41400      | 0.41400      | 0.41400     | 0.41400      | 0.41400          | 0.41710                      | 0.41710        | 0.41710                      | 0.41710                    | 0.36790              |
|             | Ref School Safety                  | 0.00000    | 0.00000       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.00000                      | 0.00000        | 0.00000                      | 0.00000                    | 0.00000              |
|             | TOTAL                              | 1.33450    | 1.33450       | 1.04610      | 1.04610      | 1.04610     | 1.04610      | 1.04610          | 1.23020                      | 1.23020        | 1.23020                      | 1.23020                    | 1.29210              |
| City/Town   | Corp. General                      | 0.00000    | 0.97910       | 0.00000      | 0.76220      | 0.40800     | 0.62220      | 0.00000          | 0.00000                      | 0.30080        | 0.00000                      | 0.47990                    | 0.00000              |
| ·           | Corp. MVH                          | 0.00000    | 0.04090       | 0.00000      | 0.21090      | 0.00000     | 0.12140      | 0.00000          | 0.00000                      | 0.03580        | 0.00000                      | 0.16200                    | 0.00000              |
|             | Corp. CCD                          | 0.00000    | 0.05000       | 0.00000      | 0.01480      | 0.04630     | 0.00000      | 0.00000          | 0.00000                      | 0.05000        | 0.00000                      | 0.05000                    | 0.00000              |
|             | Corp. Cum. Sewer                   | 0.00000    | 0.00000       | 0.00000      | 0.10300      | 0.00000     | 0.00000      | 0.00000          | 0.00000                      | 0.00000        | 0.00000                      | 0.00000                    | 0.00000              |
|             | Corp. Lease Rental Pmt             | 0.00000    | 0.02150       | 0.00000      | 0.00000      | 0.02040     | 0.00000      | 0.00000          | 0.00000                      | 0.00000        | 0.00000                      | 0.00000                    | 0.00000              |
|             | Corp. Redevelopment Bond           | 0.00000    | 0.00000       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.00000                      | 0.00000        | 0.00000                      | 0.02620                    | 0.00000              |
|             | Corp. Park & Recreation            | 0.00000    | 0.00000       | 0.00000      | 0.00000      | 0.06210     | 0.00000      | 0.00000          | 0.00000                      | 0.00000        | 0.00000                      | 0.00000                    | 0.00000              |
|             | Corp. Debt Service                 | 0.00000    | 0.09030       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.00000                      | 0.01230        | 0.00000                      | 0.01480                    | 0.00000              |
|             | Corp. Bond #2                      | 0.00000    | 0.00000       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.00000                      | 0.00000        | 0.00000                      | 0.04790                    | 0.00000              |
|             | Corp. Debt Payment                 | 0.00000    | 0.00000       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.00000                      | 0.00000        | 0.00000                      | 0.00690                    | 0.00000              |
|             | Corp. Cum Fire                     | 0.00000    | 0.00000       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.00000                      | 0.00000        | 0.00000                      | 0.00000                    | 0.00000              |
|             | Corp. Park                         | 0.00000    | 0.08840       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.00000                      | 0.00000        | 0.00000                      | 0.00000                    | 0.00000              |
|             | Corp. Bond #3                      | 0.00000    | 0.00000       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.00000                      | 0.02350        | 0.00000                      | 0.00000                    | 0.00000              |
|             | Corp. Fire                         | 0.00000    | 0.00000       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.00000                      | 0.20100        | 0.00000                      | 0.00000                    | 0.00000              |
|             | Corp. Bond #4                      | 0.00000    | 0.00000       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.00000                      | 0.02300        | 0.00000                      | 0.00000                    | 0.00000              |
|             | Corp. Bond #5                      | 0.00000    | 0.00000       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.00000                      | 0.07110        | 0.00000                      | 0.00000                    | 0.00000              |
|             |                                    | 01 - Adams | 02 - Sheridan | 03 - Jackson | 04 - Arcadia | 05 - Cicero | 06 - Atlanta | 07 - White River | 08 - Westfield<br>Washington | 09 - Westfield | 09A - Westfield Ag<br>Abated | 09Z - Carmel<br>Washington | 10 - Noblesville Twp |
| City/Town   | Corp. Health                       | 0.00000    | 0.00000       | 0.00000      | 0.00000      | 0.00000     | 0.00000      | 0.00000          | 0.00000                      | 0.00000        | 0.00000                      | 0.00000                    | 0.00000              |
| City/10WII  | TOTAL                              | 0.00000    | 1.27020       | 0.00000      | 1.09090      | 0.53680     | 0.74360      | 0.00000          | 0.00000                      | 0.71750        | 0.00000                      | 0.78770                    | 0.00000              |
| Solid Waste | Solid Waste                        | 0.00260    | 0.00260       | 0.00260      | 0.00260      | 0.00260     | 0.00260      | 0.00260          | 0.00260                      | 0.00260        | 0.00260                      | 0.00260                    | 0.00260              |
| Some Traste | TOTAL                              | 0.00260    | 0.00260       | 0.00260      | 0.00260      | 0.00260     | 0.00260      | 0.00260          | 0.00260                      | 0.00260        | 0.00260                      | 0.00260                    | 0.00260              |
| TO          | TAL Property Tax Rate              | 1.86730    | 2.99770       | 1.64620      | 2.48720      | 1.93310     | 2.13990      | 1.60160          | 1.92180                      | 2.27610        | 1.55860                      | 2.34630                    | 1.83210              |
|             |                                    | 1100750    | 2.227770      | 1.0.020      | 2            | 1.,,,,,,    | 2.13,70      | 1.00100          | 11,2100                      |                | 1.00000                      | 2.5.050                    | 1.05210              |

|                                                   | CERTIFIED<br>2022 PAY 2023                  | 11 - Noblesville<br>City | 12 - Wayne         | 13 - Fall<br>Creek | 14 - Delaware | 15 - Fishers       | 16 - Carmel | 17 - Clay          | 18 - Noblesville<br>SE | FC                 | 19D - Fishers<br>FC 02152C | 20 - Nob<br>Wayne  | 21 -<br>Noblesville FC |                    |
|---------------------------------------------------|---------------------------------------------|--------------------------|--------------------|--------------------|---------------|--------------------|-------------|--------------------|------------------------|--------------------|----------------------------|--------------------|------------------------|--------------------|
| County                                            | Co. General                                 | 0.13640                  | 0.13640            | 0.13640            | 0.13640       | 0.13640            | 0.13640     | 0.13640            | 0.13640                | 0.13640            | 0.13640                    | 0.13640            | 0.13640                | 0.13640            |
|                                                   | Co. Debt Service                            | 0.00810                  | 0.00810            | 0.00810            | 0.00810       | 0.00810            | 0.00810     | 0.00810            | 0.00810                | 0.00810            | 0.00810                    | 0.00810            | 0.00810                | 0.00810            |
|                                                   | Co. Debt Payment                            | 0.02010                  | 0.02010            | 0.02010            | 0.02010       | 0.02010            | 0.02010     | 0.02010            | 0.02010                | 0.02010            | 0.02010                    | 0.02010            | 0.02010                | 0.02010            |
|                                                   | Co. Cumulative Courthouse                   | 0.00290                  | 0.00290            | 0.00290            | 0.00290       | 0.00290            | 0.00290     | 0.00290            | 0.00290                | 0.00290            | 0.00290                    | 0.00290            | 0.00290                | 0.00290            |
|                                                   | Co. Major Bridge                            | 0.03330                  | 0.03330            | 0.03330            | 0.03330       | 0.03330            | 0.03330     | 0.03330            | 0.03330                | 0.03330            | 0.03330                    | 0.03330            | 0.03330                | 0.03330            |
|                                                   | Co. Health                                  | 0.01160                  | 0.01160            | 0.01160            | 0.01160       | 0.00000            | 0.01160     | 0.01160            | 0.01160                | 0.00000            | 0.00000                    | 0.01160            | 0.01160                | 0.01160            |
|                                                   | Co. 2012 First Refunding Bond               | 0.00680                  | 0.00680            | 0.00680            | 0.00680       | 0.00680            | 0.00680     | 0.00680            | 0.00680                | 0.00680            | 0.00680                    | 0.00680            | 0.00680                | 0.00680            |
|                                                   | Co. Park & Rec                              | 0.02020                  | 0.02020            | 0.02020            | 0.02020       | 0.02020            | 0.02020     | 0.02020            | 0.02020                | 0.02020            | 0.02020                    | 0.02020            | 0.02020                | 0.02020            |
|                                                   | Co. Cumulative Capital Develo               | 0.03330                  | 0.03330            | 0.03330            | 0.03330       | 0.03330            | 0.03330     | 0.03330            | 0.03330                | 0.03330            | 0.03330                    | 0.03330            | 0.03330                | 0.03330            |
|                                                   | Co. Reassessment                            | 0.00170                  | 0.00170            | 0.00170            | 0.00170       | 0.00170            | 0.00170     | 0.00170            | 0.00170                | 0.00170            | 0.00170                    | 0.00170            | 0.00170                | 0.00170            |
|                                                   | TOTAL                                       | 0.27440                  | 0.27440            | 0.27440            | 0.27440       | 0.26280            | 0.27440     | 0.27440            | 0.27440                | 0.26280            | 0.26280                    | 0.27440            | 0.27440                | 0.27440            |
| Township                                          | Twp. General                                | 0.00000                  | 0.00070            | 0.00180            | 0.00250       | 0.00250            | 0.00250     | 0.00250            | 0.00250                | 0.00180            | 0.00180                    | 0.00070            | 0.00180                | 0.00250            |
|                                                   | Twp. Assistance                             | 0.00000                  | 0.00940            | 0.00180            | 0.01010       | 0.01010            | 0.00130     | 0.00130            | 0.01010                | 0.00180            | 0.00180                    | 0.00940            | 0.00180                | 0.00130            |
|                                                   | Twp. Fire                                   | 0.00000                  | 0.11270            | 0.21500            | 0.28500       | 0.00000            | 0.00000     | 0.00000            | 0.00000                | 0.00000            | 0.00000                    | 0.00000            | 0.00000                | 0.00000            |
|                                                   | Twp. Cum. Fire                              | 0.00000                  | 0.01430            | 0.00000            | 0.00000       | 0.00000            | 0.00000     | 0.00000            | 0.00000                | 0.00000            | 0.00000                    | 0.00000            | 0.00000                | 0.00000            |
|                                                   | Twp. Debt Service                           | 0.00000                  | 0.02030            | 0.00000            | 0.00000       | 0.00000            | 0.06010     | 0.06010            | 0.00000                | 0.00000            | 0.00000                    | 0.02030            | 0.00000                | 0.06010            |
|                                                   | Twp. Fire Building Debt                     | 0.00000                  | 0.00000            | 0.00000            | 0.00000       | 0.00000            | 0.00680     | 0.00680            | 0.00000                | 0.00000            | 0.00000                    | 0.00000            | 0.00000                | 0.00680            |
|                                                   | Twp. Fire Equipment Debt                    | 0.00000                  | 0.02110            | 0.00000            | 0.00000       | 0.00000            | 0.00000     | 0.00000            | 0.00000                | 0.00000            | 0.00000                    | 0.00000            | 0.00000                | 0.00000            |
|                                                   | Twp. Cum Park & Recreation                  | 0.00000                  | 0.00000            | 0.00000            | 0.00000       | 0.00000            | 0.00000     | 0.00000            | 0.00000                | 0.00000            | 0.00000                    | 0.00000            | 0.00000                | 0.00000            |
|                                                   | TOTAL                                       | 0.00000                  | 0.17850            | 0.21860            | 0.29760       | 0.01260            | 0.07070     | 0.07070            | 0.01260                | 0.00360            | 0.00360                    | 0.03040            | 0.00360                | 0.07070            |
| Library                                           | Library General                             | 0.03230                  | 0.03230            | 0.03230            | 0.03230       | 0.03230            | 0.04620     | 0.04620            | 0.03230                | 0.03230            | 0.03230                    | 0.03230            | 0.03230                | 0.04620            |
| 1                                                 | Library Lease Rental Pmt                    | 0.01990                  | 0.01990            | 0.01990            | 0.01990       | 0.01990            | 0.02070     | 0.02070            | 0.01990                | 0.01990            | 0.01990                    | 0.01990            | 0.01990                | 0.02070            |
|                                                   | Library Debt Service                        | 0.00000                  | 0.00000            | 0.00000            | 0.00000       | 0.00000            | 0.00000     | 0.00000            | 0.00000                | 0.00000            | 0.00000                    | 0.00000            | 0.00000                | 0.00000            |
|                                                   | Library Bond #2                             | 0.00000                  | 0.00000            | 0.00000            | 0.00000       | 0.00000            | 0.00000     | 0.00000            | 0.00000                | 0.00000            | 0.00000                    | 0.00000            | 0.00000                | 0.00000            |
|                                                   | TOTAL                                       | 0.05220                  | 0.05220            | 0.05220            | 0.05220       | 0.05220            | 0.06690     | 0.06690            | 0.05220                | 0.05220            | 0.05220                    | 0.05220            | 0.05220                | 0.06690            |
| School                                            | School Debt Service                         | 0.40620                  | 0.47500            | 0.47500            | 0.47500       | 0.47500            | 0.31200     | 0.31200            | 0.47500                | 0.47500            | 0.47500                    | 0.47500            | 0.47500                | 0.31200            |
| School                                            | School Pension Debt                         | 0.00000                  | 0.00270            | 0.00270            | 0.00270       | 0.00270            | 0.00000     | 0.00000            | 0.00270                | 0.00270            | 0.00270                    | 0.00270            | 0.00270                | 0.00000            |
|                                                   | Ref Fund-Exempt Operating-P                 | 0.37000                  | 0.22750            | 0.22750            | 0.22750       | 0.22750            | 0.19000     | 0.19000            | 0.22750                | 0.22750            | 0.22750                    | 0.22750            | 0.22750                | 0.19000            |
|                                                   | Ref Debt Fund-Exempt Capita                 | 0.14800                  | 0.10770            | 0.10770            | 0.10770       | 0.10770            | 0.00000     | 0.00000            | 0.10770                | 0.10770            | 0.10770                    | 0.10770            | 0.10770                | 0.00000            |
|                                                   | School Operations                           | 0.36790                  | 0.37530            | 0.37530            | 0.37530       | 0.37530            | 0.30830     | 0.30830            | 0.37530                | 0.10770            | 0.37530                    | 0.37530            | 0.37530                | 0.30830            |
| I <del></del>                                     | Ref School Safety                           | 0.00000                  | 0.00000            | 0.00000            | 0.00000       | 0.00000            | 0.05000     | 0.05000            | 0.00000                | 0.00000            | 0.00000                    | 0.00000            | 0.00000                | 0.05000            |
| I —                                               | TOTAL                                       | 1.29210                  | 1.18820            | 1.18820            | 1.18820       | 1.18820            | 0.86030     | 0.86030            | 1.18820                | 1.18820            | 1.18820                    | 1.18820            | 1.18820                | 0.86030            |
| City/Town                                         | Corp. General                               | 0.62510                  | 0.00000            | 0.00000            | 0.00000       | 0.35650            | 0.47990     | 0.00000            | 0.62510                | 0.35650            | 0.08910                    | 0.62510            | 0.62510                | 0.47990            |
| City/10wii                                        | Corp. MVH                                   | 0.00000                  | 0.00000            | 0.00000            | 0.00000       | 0.00000            | 0.16200     | 0.00000            | 0.00000                | 0.00000            | 0.00000                    | 0.02310            | 0.00000                | 0.16200            |
| I——                                               | Corp. CCD                                   | 0.05000                  | 0.00000            | 0.00000            | 0.00000       | 0.05000            | 0.10200     | 0.00000            | 0.05000                | 0.05000            | 0.00000                    | 0.05000            | 0.05000                | 0.16200            |
| I <del></del>                                     | Corp. Cum. Sewer                            | 0.00000                  | 0.00000            | 0.00000            | 0.00000       | 0.00000            | 0.00000     | 0.00000            | 0.00000                | 0.03000            | 0.01230                    | 0.00000            | 0.00000                | 0.00000            |
| I——                                               | Corp. Lease Rental Pmt                      | 0.00000                  | 0.00000            | 0.00000            | 0.00000       | 0.00000            | 0.00000     | 0.00000            | 0.00000                | 0.00000            | 0.00000                    | 0.00000            | 0.00000                | 0.00000            |
|                                                   | Corp. Redevelopment Bond                    | 0.00000                  | 0.00000            | 0.00000            | 0.00000       | 0.00000            | 0.00600     | 0.00000            | 0.00000                | 0.00000            | 0.00000                    | 0.00000            | 0.00000                | 0.00600            |
|                                                   | Corp. Park & Recreation                     | 0.00000                  | 0.00000            | 0.00000            | 0.00000       | 0.00000            | 0.02020     | 0.00000            | 0.00000                | 0.00000            | 0.00000                    | 0.00000            | 0.00000                | 0.02620            |
| l <del></del>                                     | Corp. Park & Recreation  Corp. Debt Service | 0.19840                  | 0.00000            | 0.00000            | 0.00000       | 0.00000            | 0.00000     | 0.00000            | 0.19840                | 0.00000            | 0.00000                    | 0.19840            | 0.19840                | 0.00000            |
|                                                   |                                             | 0.19840                  | 0.00000            | 0.00000            | 0.00000       | 0.00000            | 0.01480     | 0.00000            | 0.19840                | 0.00000            | 0.00000                    | 0.19840            | 0.19840                | 0.01480            |
| l — —                                             | Corp. Bond #2                               |                          |                    |                    | 0.00000       |                    |             |                    |                        |                    |                            |                    |                        |                    |
| [ <del>                                    </del> | Corp. Debt Payment                          | 0.03210<br>0.02710       | 0.00000            | 0.00000            | 0.00000       | 0.05400<br>0.00000 | 0.00690     | 0.00000            | 0.03210<br>0.02710     | 0.05400<br>0.00000 | 0.01350                    | 0.03210<br>0.02710 | 0.03210<br>0.02710     | 0.00690<br>0.00000 |
| I ———                                             | Corp. Cum Fire                              |                          |                    | 0.00000            |               |                    |             |                    |                        | 0.0000             | 0.00000                    |                    |                        |                    |
| I — — —                                           | Corp. Park                                  | 0.09080                  | 0.00000            | 0.00000            | 0.00000       | 0.00000            | 0.00000     | 0.00000            | 0.09080                | 0.00000            | 0.00000                    | 0.09080            | 0.09080                | 0.00000            |
| [ <del>                                    </del> | Corp. Bond #3                               | 0.00000                  | 0.00000            | 0.00000            | 0.00000       | 0.00000            | 0.00000     | 0.00000            | 0.00000                | 0.00000            | 0.00000                    | 0.00000            | 0.00000                | 0.00000            |
| <b> </b>                                          | Corp. Fire                                  | 0.00000                  | 0.00000            | 0.00000            | 0.00000       | 0.00000            | 0.00000     | 0.00000            | 0.00000                | 0.00000            | 0.00000                    | 0.00000            | 0.00000                | 0.00000            |
| <b>I</b>                                          | Corp. Bond #4                               | 0.00000                  | 0.00000            | 0.00000            | 0.00000       | 0.22830            | 0.00000     | 0.00000            | 0.00000                | 0.22830            | 0.05710                    | 0.00000            | 0.00000                | 0.00000            |
| I — — —                                           | Corp. Bond #5                               | 0.00000                  | 0.00000            | 0.00000            | 0.00000       | 0.00320            | 0.00000     | 0.00000            | 0.00000                | 0.00320            | 0.00080                    | 0.00000            | 0.00000                | 0.00000            |
| [ ]                                               |                                             | 11 - Noblesville         | 12 - Wayne         | 13 - Fall          | 14 - Delaware | 15 - Fishers       | 16 - Carmel | 17 - Clay          | 18 - Noblesville       | 19 - Fishers       | 19D - Fishers              | 20 - Nob           | 21 - Nobles-           | 22 - Carmel        |
| Cit-/T                                            | Come Hoolds                                 | City                     | 0.00000            | 0.00000            | 0.00000       | 0.01000            | 0.00000     | 0.00000            | SE<br>0.00000          | FC<br>0.01000      | FC 02152C                  | Wayne              | ville FC<br>0.00000    | County TIF         |
| City/Town                                         | Corp. Health TOTAL                          | 0.00000                  | 0.00000            | 0.00000            | 0.00000       | 0.01000<br>0.71150 | 0.00000     | 0.00000            | 1.10000                | 0.01000            | 0.00250<br>0.17790         | 0.00000            | 1.10000                | 0.00000<br>0.78770 |
| C-E-I W- (                                        | _                                           | 1.10000                  |                    |                    | 0.00000       | 0.71150            | 0.78770     |                    | 0.00260                |                    |                            | 1.10000            | 0.00260                |                    |
| Solid Waste                                       | Solid Waste                                 | 0.00260                  | 0.00260            | 0.00260            |               |                    |             | 0.00260            |                        | 0.00260            | 0.00260                    | 0.00260            |                        | 0.00260            |
| TOT                                               | TOTAL                                       | 0.00260<br>2.72130       | 0.00260<br>1.69590 | 0.00260            | 0.00260       | 0.00260<br>2.22990 | 0.00260     | 0.00260<br>1.27490 | 0.00260<br>2.63000     | 0.00260<br>2.22090 | 0.00260<br>1.68730         | 0.00260<br>2.64780 | 0.00260<br>2.62100     | 0.00260            |
| [ <del>101</del>                                  | TAL Property Tax Rate                       | 2.72130                  | 1.09390            | 1.73600            | 1.81500       | 2.22990            | 2.06260     | 1.2/490            | 2.03000                | 2.22090            | 1.06/30                    | 2.04/80            | 2.02100                | 2.06260            |

State of Indiana:

Hamilton County: I, Robin M. Mills, Auditor of Hamilton County, hereby certify that the above is a correct copy of all taxes collectible in the year 2023. Robin M. Mills, Hamilton County Auditor

Dated this 23rd day of January, 2023

1/30/23, 2/6/23, 2/13/23

#### COURT NOTICES —

STATE OF INDIANA IN THE HAMILTON SUPERIOR COURT 1 SS: COUNTY OF HAMILTON ) CAUSE NO.: 29D01-2212-AD-001826 IN THE MATTER OF THE ADOPTION OF AVA JADE JOHNSON, MINOR

NOTICE OF ADOPTION

The grandparents of Ava Jade Johnson, born on December 18, 2012 in Indianapolis, Indiana, are notified that a petition for adoption was filed in the office of the clerk of Hamilton Superior Court, 1 North 8th St., Noblesville, Indiana 46060. This notice complies with Indiana Code 31-19-2.5(a)(3) and Indiana Code 31-19-4.5-1.5 but does not exhaustively set forth a person's legal obligations under the Indiana adoption statutes. The grandparents of the child are being served with this notice because their rights to visitation may be impacted by the adoption. This notice is limited to the issue of grandparent visitation and may not be used to contest the adoption. If a grandparent desires to file for visitation, such action must be filed in the above-named court within thirty (30) days. If a grandparent fails to file for visitation within thirty (30) days of service the above-named court will hear and determine the Petition for Adoption and the grandparent will be precluded from subsequently pursuing visitation of the child. A person being served with this notice should consult the Indiana adoption and grandparent visitation statutes.

Kathy Kreag Williams Clerk, Hamilton Superior Court

Prepared by: Nathan A. Leach (Attorney #25673-49) HERRIN & LEACH, LLC 3815 River Crossing Parkway, Suite 100 Indianapolis, IN 46240 (317) 566-2174 Nate@IndianaAdoptionLawyer.com

1/30/23, 2/6/23, 2/13/23

#### STATE OF INDIANA COUNTY OF HAMILTON

IN THE HAMILTON COURT Cause No. 29C01-2212-MI-009830 IN RE THE NAME CHANGE OF Shamique Sowell

#### Petitioner. NOTICE OF PETITION FOR CHANGE OF NAME

Shamique Sowell, whose mailing address and residence address is: 12594 Old Pond Rd., Noblesville, IN 46060, in HAMILTON County, Indiana, hereby gives notice that Shamique Sowell has filed a petition in the Hamilton Court requesting that name be changed to Mia Ivy Palmore Notice is further given that hearing will be held on said Petition on the March 31, 2023 at 10:00 a.m. Shamique Sowell Petitioner

Date: December 19, 2022 Kathy Kreag Williams Judicial Officer 1/23/23, 1/30/23, 2/6/23 R1939

#### 29D03-2212-EU-000627 NOTICE OF ADMINISTRATION In the Hamilton County Court, Probate Division

In the Matter of the Estate of Barbara Ann Moses, deceased. Cause Number: 29D03-2212-EU-000627

Notice is hereby given that John C. Moses was on the 30th day of Dec, 2022 appointed Personal Representative of the Estate of Barbara Ann Moses. eceased, who died on the 20th day of September, 2022.

All persons having claims against said estate, whether or not now due, must file the claim in the office of the clerk of this Court within three (3) months rom the date of first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever

Dated at Noblesville, Indiana, this 30th day of December, 2022.

Kathy Kreag William. Clerk Hamilton County
1/23/23, 1/30/23 R1936

## - JACKSON TOWNSHIP

| Jackson Township, Hamilton County, Indiana |                                                                                                                                     |                                |                |                |                |                |  |  |  |  |  |  |  |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|----------------|----------------|----------------|--|--|--|--|--|--|--|
|                                            | Cash & Investments Combined Statement - 2022 Local Fund Local Fund Name Beg Cash & Inv Bal Receipts Disbursements End Cash & Inv Ba |                                |                |                |                |                |  |  |  |  |  |  |  |
|                                            |                                                                                                                                     | Local Fund Name B              |                | Receipts       | Disbursements  |                |  |  |  |  |  |  |  |
|                                            | Number                                                                                                                              | D + D W/ D + W FI D ID         | Jan 1, 2022    | 005.000.00     | 02 100 06      | Dec 31, 2022   |  |  |  |  |  |  |  |
| Governmental                               | 0061                                                                                                                                | RAINY DAY FUND                 | \$484,394.88   | \$95,928.00    | \$3,188.96     | \$577,133.92   |  |  |  |  |  |  |  |
| Activities                                 | 0101                                                                                                                                | TOWNSHIP GENERAL               | \$309,215.82   | \$290,594.79   | \$245,751.09   | \$354,059.52   |  |  |  |  |  |  |  |
|                                            | 0401                                                                                                                                | DONATIONS                      | \$490.49       | \$3,273.43     | \$1,346.93     | \$2,416.99     |  |  |  |  |  |  |  |
|                                            | 0702                                                                                                                                | CARES ACT PROVIDER RELIEF FUND | \$3,848.35     | \$0.00         | \$0.00         | \$3,848.35     |  |  |  |  |  |  |  |
|                                            | 0840                                                                                                                                | TOWNSHIP ASSISTANCE            | \$27,406.25    | \$18,957.47    | \$20,450.01    | \$25,913.71    |  |  |  |  |  |  |  |
|                                            | 1101                                                                                                                                | EMERGENCY MEDICAL/FIRE         | \$376,193.40   | \$126,227.85   | \$89,234.25    | \$413,187.00   |  |  |  |  |  |  |  |
|                                            | 1111                                                                                                                                | FIRE FIGHTING FUND             | \$711,620.22   | \$1,400,074.94 | \$1,272,885.58 | \$838,809.58   |  |  |  |  |  |  |  |
|                                            | 1115                                                                                                                                | RESCUE FUND                    | \$603.20       | \$0.00         | \$0.00         | \$603.20       |  |  |  |  |  |  |  |
|                                            | 1182                                                                                                                                | FIRE EQUIPMENT DEBT            | \$0.00         | \$172,840.15   | \$126,407.78   | \$46,432.37    |  |  |  |  |  |  |  |
|                                            | 1190                                                                                                                                | CUMULATIVE FIRE                | \$149,109.47   | \$105,114.18   | \$66,934.36    | \$187,289.29   |  |  |  |  |  |  |  |
|                                            | 1313                                                                                                                                | ERAP GRANT                     | \$4,942.62     | \$1,956.37     | \$1,977.04     | \$4,921.95     |  |  |  |  |  |  |  |
|                                            | 9999                                                                                                                                | PAYROLL DEDUCTIONS             | \$448.44       | \$273,623.92   | \$274,072.36   | \$0.00         |  |  |  |  |  |  |  |
|                                            |                                                                                                                                     | Total All Funds                | \$2,068,273.14 | \$2,488,591.10 | \$2,102,248.36 | \$2,454,615.88 |  |  |  |  |  |  |  |
| R1978                                      |                                                                                                                                     |                                |                | 1/30           | 0/23           |                |  |  |  |  |  |  |  |

#### **COURT NOTICES**

29D01-2301-EU-000032

STATE OF INDIANA

COUNTY OF Hamilton In The Hamilton Circuit Court Cause No. 29C01-2206-MI-4551 IN RE NAME CHANGE OF ELLA LEEANN HAISLEY-MOORE) NOTICE OF HEARING

Notice is hereby given that Petitioner, ELLA LEEANN HAISLEY-MOORE, pro se, filed a Verified Petition for Change of Name to change her name on her birth ertificate from ELLA LEEANN HAISLEY-MOORE to ELLA LEEANN CORBIT. The petition is scheduled for hearing

in the Hamilton Circuit Court on June 9, 2023 at 10:00 am, which is more than thirty (30) days after the third notice of publication. Any person has the right to appear at the hearing and to file written objections on or before the hearing date. The parties shall report to One Hamilton County Square, Suite 337, Noblesville, IN 46060.

Date: November 29, 2022 Kathy Kreag Williams Hamilton County Court 1/23/23, 1/30/23, 2/6/23

**HAMILTON COUNTY** 

#### Jack G. Hittle, #7550-29 Church Church Hittle + Antrim Two North Ninth Street Noblesville, IN 46060 (317)773-2190; FAX (317) 773-5320 NOTICE OF ADMINISTRATION In the Superior Court of Hamilton County, Indiana. Notice is hereby given that Scott

D. Wallace was, on January 20, 2023 appointed Personal Representative of the Estate of DAVID L. WALLACE, deceased, who died January 9, 2023. All persons who have claims against this Estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first bublication of this Notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Noblesville, Indiana or

anuary 20, 2023. Kathy Kreag Williams
Clerk of the Superior Court of Hamilton County, Indiana 1/30/23, 2/6/23

#### STATE OF INDIANA COUNTY OF HAMILTON IN THE HAMILTON SUPERIOR COURT

Cause No. 29C01-2301-MI-000774 N RE THE NAME CHANGE OF: LYNETTE N. LOUD, PETITIONER NOTICE FOR PUBLICATION
Notice is hereby given that Lynette

N. Loud has petitioned the Court to change her name from Lynette N. Loud to "Niky Lynette Smith". Her petition is pending in Hamilton Superior Court 1 under cause number 29C01-2301-MI-000774 Her petition for name change was filed with the Court on January 26, 2023. Any person has the right to file written objections to the petition within thirty 30) days and to appear at hearing. Dated at Noblesville, Indiana on anuary 27, 2023

Kathy Kreag Williams Clerk of Hamilton County, Indiana 80 1/30/23, 2/6/23, 2/13/23

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# Noblesville to host state's toughest girls basketball sectional matchups

**BY CRAIG ADKINS** 

For The Reporter

The 4A Sectional 8 field is just as loaded as it is each and every year. Throughout the state, it is deemed as the toughest sectional. This year's girls basketball sectional is being hosted at The Mill in Noblesville for the first time since 2006.

Four of the six in this heavyweight sectional are ranked in the top five in Class 4A. The first-round games will be played on Tuesday, Jan. 31 at 6 and 7:30 p.m. The semifinals are on Friday, Feb. 3, also at 6 and 7:30 p.m., and the championship game is set for Saturday, Feb. 4 at 7:30 p.m.

The Carmel Greyhounds (4-18) and No. 3 Fishers Tigers (20-2) drew the first game on Tuesday, followed by Westfield (12-10) meeting up with No. 5 Zionsville (19-2).

Second-ranked Noblesville (21-3) and No. 4 Hamilton Southeastern (20-2) drew the byes. The Millers will play the Carmel/Fishers winner and the Royals get to play the Westfield/Zionsville winner in the two semifinal games Friday.

#### **GAME 1: Carmel vs. Fishers**

*Carmel:* The Greyhounds were winless in the first nine games and their first win came at Westfield on Dec. 6. After dropping their next five, the 'Hounds won two straight at Fort Wayne South and home against Columbus North. Car-

mel is 3-4 in its final seven

games heading into sectional.

Leading scorer sophomore Izzy Shepherd is out for the rest of the season with a torn ACL. She averaged 11.0 points. In her absence, senior Hannah Lach leads a balanced offense with 8.2 points.

Mallory Sophomores Bourquein (6.4) and Mackenzie Woods (6.3), along with junior Jamie Elliott (5.9) and sophomore Taryn Fisher (5.1) have all pitched in. Lach also leads with 4.9 rebounds and Woods grabbing 4.0 per contest.

The 'Hounds wound up 1-4 against the Sectional 8

*Fishers:* The Tigers have put together quite the regular season. Starting off 6-0, it lost two in a row during Thanksgiving week at Zionsville and against Fort Wayne Snider. Since that point, Fishers has won 14 games in a row ahead of their first-round sectional matchup with Carmel.

"I believe that we have figured out who we are as a team and what strategies lead to us being at our best. We learned many lessons in those two losses and I am very proud of our players for being open to change and willing to be challenged to grow," said sixth-year Fishers head coach Lauren Votaw.

Fishers won the regular season meeting at Carmel on Jan. 17, 48-39 and it won't be easy this time either.

"Carmel is a tough team who has remained confident and together through a difficult season. I think we are definitely able to be more specific in our preparation because we have played them recently and we will take lessons learned from that game and apply them to our preparation for sure," said Votaw.

Possibly the best part of this Fishers team is its balance. Senior identical twins Hailey (11.4) and Olivia (10.0) Smith lead the way with junior Talia Harris right behind at 8.9 points per game. Senior Alycia Triplett (7.8), junior Jordyn Smith (7.0), junior Kate Thomas (4.1) and senior Karina Scott (3.3) help do their part in

contributing offensively. Hailey Smith (7.0), Alycia Triplett (5.1) and Olivia Smith (4.0) account for over half (28.0) of Fishers' rebounding average.

"The depth and balance that we have has been critical to our success. On any given night, we have several players who can step up and make plays on both ends of the floor. Perhaps the greatest area that it helps us, though, is in practice. We are able to challenge one another at a very high level because of the depth of talent we have," said Votaw.

Fishers is 4-1 against the five opponents in Sectional 8 and 2-0 on neutral floors. The Tigers also are the Hoosier Crossroads Conference co-champions.

Noblesville: The Millers come into sectional play with the biggest target on their backs. They are not only back-to-back sectional champions, but are also defending their state championship from 2022. Noblesville gets to defend those titles on its home floor at The Mill.

"Playing at The Mill with the community support that we have is an exciting advantage. I am 100 percent sure that The Mill will be sold out and we will have a huge fan base to help us on Friday night. We are so excited to host this year," said an emphatic 15th-year Noblesville head coach Donna.

Noblesville also owns a scorching 14-game winning streak heading into the sec-

"The three teams who beat us are all very good. Each game gave us something to focus on in order to improve. Our kids have done that and as a result, they have been playing really well. They just got healthy, are really coachable and want to win. So, losing a few has motivated us to work on cleaning up some areas of our renzen (4.0) and Kiki Lovegame that needed it," Buckley stated.

Meredith Sophomore Tippner leads the team with 17.5 points per outing, while junior all-state candidate Reagan Wilson (16.5) has been pouring it on as of late. Wilson is averaging 19 per game during this streak and in tournament play against decisions to get great shots. came to play." Tippner 18.4.

The Shoemaker sisters, senior Kaitlyn (8.4) and junior Ava (8.0), seniors Dani Mendez (5.9) and Brooklyn Ely (3.1) all provide plenty of offense to complement Tippner and Wilson.

"This group has so many different kids who can score. Tipp and Reagan have been the two who have led us on many nights, but the Shoemakers, Mendez, Ely and Quigley all give us additional scoring options," said Buckley.

"Tipp is a versatile scorer and can post up or we can put her out on the perimeter. Reagan has been lights out and is a Miss Basketball front runner for next year. The Shoemakers can absolutely go off, if you focus too much attention on the others," continued Buckley.

The Millers beat Carmel 65-48 on Nov. 22 and lost at Fishers 55-47 on Dec. 9 and plays the winner of the two on Friday night. They also have a 3-2 record against the five teams in Sectional 8 and are 10-1 on their home floor at The Mill.

#### **GAME 2:** Westfield (12-10) vs. Zionsville (19-2)

Westfield: First-year head coach Kelsey Key got started by going 5-2 in her first seven games, which included wins over North Central, Pike and Mount Vernon.

December started a slide where Westfield lost five of its next eight games. Leading up to the sectional and their first-round matchup with Zionsville, the 'Rocks adjustments based on what went 4-3 to wind down the regular season to head to the postseason at 12-10.

The 'Rocks are quite the competitive squad with six of their 10 losses having been by 10 points or less, including just a four-point defeat at home to Zionsville on Dec. 9.

Playing in the tough-



Mike Kepner / File photo

Hamilton Southeastern's Riley Makaluksy (right) is a senior All-State candidate, averaging 19.9 points per game for the Royals. At left is Carmel's Hannah Lach, who is averaging 8.2 points per game.

est conference in the state, Westfield also scheduled some key non-conference games that upped their slate's strength. Prior to the new year, Westfield took part in a holiday tournament at 3A top-ranked Twin Lakes. The 'Rocks grabbed wins against Kankakee Valley and Rochester, but lost to host Twin Lakes by 13.

Westfield also made an interesting road trip on Jan. 14, as the Shamrocks visited 3A No. 4 Indian Creek, handing the Braves their lone loss,

Junior Ellie Kelleher leads a very balanced offense with 11.6 points per contest. Sophomores Lindsey Van Dyke (6.8) and Aubrey Crockett (6.5), along with senior Emmrey Collinsworth (5.7) and juniors Reagan Loless (3.4) have all been great contributors to the offensive output for Westfield.

Crockett leads with 5.1 rebounds, while Kelleher also grabs 4.8 per game. Kelleher dishes out 3.2 assists, as does Crockett with 2.4.

the Eagles and has the upper hand in the last 20 years, going 16-8. The 'Rocks are the only team in the six-team field that is winless against the other five, but they are 2-0 on neutral courts.

**Zionsville:** The Eagles have been one of the hottest teams to start the season, having won their first 18 games. They dropped two consecutive games at Noblesville in a home game with Hamilton Southeastern.

'We played two really good opponents in Noblesville and HSE the last two weeks. We felt like both of them played really well and we did not match their level of play. We will work on making some minor adjustments heading into the sectional, but we are confident that we are capable of beating any team in the sectional if we play smart and play like we are capable. We are looking forward to an opportunity to re-group and compete at our highest level," stated 20th-year head coach Andy Maguire.

The regular season HCC matchup was close throughout until senior Laila Hull was able to find her way to eight of her 15 points in the fourth period that pushed the Eagles to a 43-39 win.

"Westfield does a great job of being patient and running their offense. They also defend very well, so most of their games are close when you look at the final score. We will defend like we have the entire season and make we are seeing during the game," Maguire continued.

The Eagles are led by all-state and Miss Basketball candidate Laila Hull at 23.3 points. She's joined in double-figures by juniors Emma Haan with 10.8 and Allie Caldwell close behind at 9.4.

Senior Jordyn Coleman

(6.6), junior Faith Leedy (5.3) and senior Mallory Heerdt (4.7) all provide scoring depth. Hull also pulls down 8.2 rebounds and Caldwell has 3.2 assists per game.

The Eagles are 3-2 against Sectional 8 teams and 3-0 on neutral courts.

Hamilton Southeastern Royals (20-2): The Royals head into sectional play on a five-game winning streak, and a share of the HCC title. Southeastern started off the season on quite a mission, winning its first 11 games before falling 49-48 to Fishers on Dec. 17 in the Mudsock

After that, the Royals won another four in a row before getting that second loss at Warren Central on Jan. 5. Since that loss, HSE has rattled off five in a row heading into sectional play.

"Our defense has been the biggest key all year long. We thought we got a little lax on defense and struggled to knock down shots when we struggled for a few games. During our current stretch, we have been moving the We have had other players step up as well to give us more balance," stated HSE second-year head coach Brian Satterfield.

Drawing the bye in the sectional can have advantages or disadvantages.

"You can look at it two ways. First, in a grueling sectional like ours, it is beneficial to only have to win two games instead of three. Trying to win three games in five days is not an easy task. On the other hand, we have been playing good basketball. Now we have to wait for a week and a half to play our next game. When we play on Friday the team we play will have already played in the sectional environment and be used to the situation," Satter-

field said. This Royals team has the highest scoring average at 64.4 points per game. Southeastern is led by senior all-state candidate Riley Makalusky at 19.9 points and is joined in double digits by sophomore sister Maya Makalusky with 16.1.

The rest of the HSE offense is pretty balanced with senior Olivia Brown (7.0), freshman Kennedy Holman (6.2), seniors Teegan Acres (5.1) and Lauren Stewart (4.4) helping balance their effort. Acres grabs six rebounds and Brown 5.1 to go with her 7.7 assists and 3.2 steals.

big factor on how we have played lately. We are making the extra pass and trying to get great shots every poshave been stepping up on different nights to go along with our leading scorers. That will continue to be a key as we roll into sectional," said Satterfield.

tional 8 competition and 2-0 Hickok threw in four 3-pointon neutral courts.



Reporter photo by Kirk Green Fishers' Hailey Smith scored 18 points for the Tigers during their Senior Night win over

# Fishers girls beat Lawrence North on Senior Night

Lawrence North last Tuesday at the Tiger Den.

The REPORTER

Fishers got a big win for Tuesday, cruising past Lawrence North 63-51.

The two teams were tied at 12-12 after one quarter, but the Tigers took control in the second period, outscoring the Wildcats 19-8 for a 31-20 halftime lead. Talia Harris threw in two 3-pointers during the second quarter, with Karina Scott and Joirdyn Smith both making one triple.

Hailey Smith led the way in the first half with 12 points, and she added six more in the third quarter, helping Fishers to a 46-32 lead after three. Harris added seven more points in the fourth period, with Olivia Smith contributing six points.

Four Tigers reached double figures, led by Hailey Smith's 18 points. Harris scored 13, Alycia Triplett added 11, and Olivia Smith totaled 10 points.

"I think that on Senior Night, everybody has to refocus themselves after the festivities at the beginning of the game," said Fishers coach Lauren Votaw. "And I thought our kids did a really good job of that. I thought they honored their seniors really well, but then when Westfield has a 5-4 record basketball and making good it came time to play, they **HCC** sweep

The Fishers girls joined its Senior Night game last the boys team for a sweep of Franklin Central last Friday in a Hoosier Crossroads Conference girls-boys doubleheader at the Tiger Den.

The Fishers girls overwhelmed the Flashes 69-21. The Tigers outscored Franklin Central in all four quarters, leading 38-6 at halftime.

Four players reached double figures, led by Joirdyn Smith, who threw in four 3-pointers on her way to 14 points. Ava Carter had 12 points, Olivia Smith added 11 points and Harris scored 10 points.

In the boys game, Fishers used a big third quarter to beat Franklin Central 53-40. The teams were tied 21-21 at halftime, but the Tigers outscored FC 17-4 in the third quarter. Taden Metzger had 10 points in that period, including a pair of 3s.

Jalen Haralson led Fishers with 21 points, while Metzger scored 16, including three triples.

The Fishers girls finished conference play at 6-1, making them co-champions in the HCC. The Tigers are 20-2 overall and play Carmel Tuesday in the first round of the Noblesville sectional.

The Fishers boys are 3-2 in conference play and 10-8 overall. They travel to Westfield on Thursday for another HCC contest.

## Heights boys take down Hagerstown at home

### The REPORTER

Hamilton Heights' boys got off to a good start against Hagerstown last Tuesday, and that carried the Huskies to a 74-58 victory over Hagerstown in a home game.

Heights led 21-8 after the first quarter, and held steady in the second period, leading 36-22 at halftime. The Huskies took further pouring in 23 points for a 59-40 advantage.

Sam Dawson had another sensational shooting night, draining five 3-pointers for 25 points. Maddox Bohland added 21 points, and also had seven rebounds and seven steals. Tillman Etchison scored 18 points and handed out six assists, while John Irion dished out five assists.

Heights boys dropped a 65-57 Hoosier Conference

East Division game at Tipton last Friday.

The Huskies led 17-14 after one quarter, but a 22-point second period for the Blue Devils gave them a 36-32 halftime lead. Heights cut that lead to 48-47 after three quarters before Tipton outscored the Huskies 17-10 in the fourth.

Sam Dawson continued control in the third quarter, his hot shooting pace, making five 3-pointers on his way to 19 points. Maddox Bohland had 15 points, while John Irion contributed 12 points and seven rebounds. Tillman Etchison handed out eight assists.

Heights finished division play 2-2 and is 5-11 overall. The Huskies go back on the road Thursday, playing at Frankton, then take a Saturday afternoon trip to Win-

## Heights girls get solid victory over Heritage Christian

The REPORTER

Hamilton Heights' girls team finished up the regular season with a 50-32 victory last Thursday at Heritage Christian.

The Huskies led 12-11 "The balance has been a after a close first quarter, but blasted ahead in the second period, outscoring the Eagles 16-4 for a 28-15 halftime lead. Camryn Runner had session. Different players a tremendous quarter, scoring 11 points in the second. Heights kept up the pace in the third period, outscoring Heritage Christian 12-6 for a 40-21 advantage.

Runner finished the game HSE is 4-1 against Sec- with 19 points, while Ella ers on her way to 18 points.

"Great way to finish the regular season," said Huskies coach Keegan Cherry. "Really proud of the way our girls executed offensively and guarded. My assistants had a great game plan and our girls executed. From a coaching perspective, that was some of the best basketball we have played all year. I'm so happy for these girls. They are once again playing their best basketball at the end of season.

Heights is 17-5 and received a bye into the semi-finals of Class 3A Sectional 24, which the Huskies will host this week. Heights plays the winner of Tuesday's first-round game between Jay County and Centerville on Friday.

# Huskies sixth-grade team earns No. 1 at their invite

#### The REPORTER

The Hamilton Heights sixth grade boys basketball team took the top spot at the Jan. 21 Husky Invite for the second year in a row.

It was the smothering defense the boys played that enabled them to beat Western, for the second time in a week, 48-32. Luke Sullivan with 15 points and Jade Dean with nine, led the Huskies charge. All Husky players saw court action, including Gavin Luchessi, making an impact for his first appearance of the season by scoring eight points.

In the championship game, the Huskies came out strong with their swarming defense and beat the Carmel Greyhounds 37-28. Sullivan led the way with 15 points and Dean with eight, helping to lead the team to a win. All players gave their all this year as the Husky 6A Team finished 8-5 and the Husky 6B team finished 7-4.

Special thanks to the coaches, all the players for their hard work and dedication and to the faithful supporters. Coaches for the team are Eric Heuer, Tom Williams and Derrick Dean.



The Hamilton Heights sixth-grade boys basketball team repeated as winners of the Husky Invite on Jan. 21. Players on the team are: Robert Pruitt, Luke Sullivan, Laeton Castillo, Jade Dean, Kellen Williams, Dean Trost, Drew Illyes, James Dotson, Zyon Evans, Gavin Luchessi, JD Crask, Jesse Bishop, Jackson Fite, Kayden Cantlon, Davis Pitts, Levi Heuer, Camden Millikan, Coinner Benson, Levi VanAlstine, and Dean Renbarger.

# Greyhounds present formidable challenge

#### The REPORTER

Carmel battled Ben Davis to the wire last Friday before falling 46-45 in front of a packed Eric Clark Activity Center.

Ben Davis jumped out to a 5-0 lead before Spencer White got Carmel on the board with a 3-pointer around the 5:10 mark. With his team trailing 7-3, Alex Couto nailed a triple, then made a jumper to get Carmel in front for the first time at 8-7.

Sam Orme opened the second period with a dunk, giving Carmel nine straight points for a 12-7 lead. Ben Davis jumped ahead 13-12 with its own 6-0 stretch, but baskets by Orme and Ryan Clevenger pushed the Greyhounds in front by halftime, 16-13.

After an even third quarter, Ben Davis led 33-27 in the fourth. Couto made a layin, then Orme nailed back-

a 35-33 lead. But a 3-pointer put the Giants up 39-36, and it would not trail again.

"I'm proud of the team," said Greyhounds coach Ryan Osborn. "At this point, it's about us and what we're doing and where we need to get better. Every time we've challenged them in any kind of way, they've made adjustments and they've gotten better in those areas."

Orme threw down a dunk to keep the 'Hounds within 41-40, but the Giants went 4-of-4 from the free-throw line in the final 25 seconds to clinch the game.

Orme had a sensational game, scoring 23 points and making three 3s. Couto added 10 points. White and Jared Bonds both collected six rebounds and Ryan Clevenger handed out five assists.

Carmel is 11-6 and plays to-back 3s to give their team Thursday at Lawrence North.

# Sheridan splits conference doubleheader at Taylor

By RICHIE HALL

sports@readthereporter.com

**SHERIDAN** – The Sheridan girls basketball team proved one thing about itself last Tuesday night at Larry Hobbs Hall: The Blackhawks are tough.

Sheridan led for all but a few minutes of its game dogs 8-1 in the first quarter, with Hoosier Heartland Conference rival Clinton Central, but the Bulldogs were about to steal a win during the game's final minutes. Instead, Kenzie Garner made 4 of 4 free throws, and the 'Hawks made a big defensive play, all with under 20 seconds left.

The result was a 45-42 Sheridan victory. This was a significant win, as it clinches a winning record for the Blackhawks (who are now 12-8 for the season) and gives them a chance for a finish in the upper half of

the conference, as Sheridan baskets by Sara Parkison. is now 4-3 in HHC play. It also came against a Bulldogs team that had 16 wins.

"They play until the very last second," said Blackhawks coach Jaidlin

Sheridan led the Bullseconds left in the period. Garner scored four points in the first quarter, which was a brief preview of the fourth. things to come.

by as much as 17-7 in the fouled, taking a hard fall to second quarter, with Garner the floor. But she shook it pouring in seven points in off, and made two foul shots that period alone. Clinton to get the Blackhawks back Central cut the lead to 18- in front 43-42. Sheridan's 11 by halftime, then went defense then stepped up, on its own run in the third as the 'Hawks got a jump quarter, eventually going ball, with the possession arahead for the first time at row favoring them. Garner

Ashley Webel hit a 3-pointer to get Sheridan back in front, and a Garner layin finished the quarter. The Blackhawks thus led 26-22 going into the fourth Bradshaw of Clinton Cen- period, and that lead became 30-22 after baskets by Garner and Nova Cross.

Two free throws from with the only point a free Garner put the 'Hawks throw that came with 4.6 ahead 36-29 with 3:08 left. But CC blasted back, going on a 13-3 run to lead 42-39 with 41.9 seconds left in

Sheridan got the ball The 'Hawks got ahead back, and Garner was 22-21 after consecutive was soon fouled again, and

she made the final two free and Cross all scored four quarter. throws of the game.

"I was really proud of the girls for persevering and sticking it out, because it is super easy to just get defeated in those situations and just put your head in the sand and give up," said Bradshaw. "But they did hard. I'm really proud of their effort for that."

Garner dominated the game, with 29 points and 17 rebounds for a double-double. Garner actually came close to a triple-double, as she made nine steals.

'She does a great job of not only scoring it, but dishing it out when she's open and talking to her teammates," said Bradshaw.

Lilly Chesney collected six rebounds and Jacquellynne Bates had five. Shelby Eaton had some good minutes as well; she, Webel

points. Chesney and Bates completed the scoring with

'I always tell all the kids 'It's a team effort," said Bradhsaw. "We can't do it without them. Every day in practice, they come and they push each other not. They just kept playing and they make each other better from our seniors to

two points each.

our freshmen."

#### **Doubleheader split**

Sheridan's girls team joined the boys squad for a Hoosier Heartland Conference doubleheader last Friday night at Taylor.

The Blackhawks girls overwhelmed the Titans 67-11. Sheridan led 26-2 after one quarter; Garner went off for 21 points during that period. The 'Hawks outscored Taylor in all four quarters, leading 43-6 at halftime. Cross had eight points in the second

Garner finished the game with 28 points, while Chaney Smith added 14 points. In the boys game, Sher-

idan fell 64-53. The Titans jumped out to an 11-point lead after one quarter, and that margin held for the remainder of the game. Taylor led 29-20 at halftime. Trent DeCraene scored

20 points for the Blackhawks, including four 3-pointers. Caleb Wright added 15 points and also made four steals.

The Sheridan girls finished conference play 5-3 and the regular season 13-8. They travel to University next Friday to take on the host Trailblazers in the Sectional 43 semi-finals.

Sheridan's boys are 2-5 in the HHC and 8-8 overall. They host Herron Thurs-

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I was born and raised right here in Noblesville. I grew up in a home without domestic violence or assault - it wasn't something I saw, or even heard about. But when I was introduced to Prevail of Central Indiana, I was shocked by the number of individuals who are affected by domestic violence. In 2018 alone, Prevail helped more than 4,000 clients in Hamilton County (nearly 80 percent of clients are women and children). Domestic violence and abuse are hard topics to discuss, so you don't often hear about them. But at Tom Wood Volkswagen in Noblesville, we're breaking the taboo and raising awareness for Prevail, an organization that helps families in Hamilton County.

- Mike Bragg, GM of Tom Wood Volkswagen in Noblesville

To help Hamilton **County families** affected by domestic violence and sexual abuse, you can donate the following items:

- Individually packaged snacks
- Lysol
- Hand sanitizer
- Disinfecting wipes

Drop off items at Tom Wood Volkswagen in Noblesville, 14701 Tom Wood Way.



